STOCKBRIDGE-MUNSEE COMMUNITY Band of Mohicans

MOHICAN NEWS

The people of the waters that are never still

Vol. XXIII No. 19 | N8480 Moh He Con Nuck Road, Bowler WI 54416 | Octoebr 1, 2015

(Editor's Note: This is the last installment of the Gathering article from the August 1, 2015 issue of the Mohican News.):

Larry Madden talked about the group of relatives he grew up with in Sturgeon Bay; this is what he had to say: "As Molly said, I'm from Sturgeon Bay. I was born and raised there. All my life I grew up I knew I was native and all my family. In my particular family, my grandparents were born at the end of the 19th century and then the next jump is my mother born in 1920 and then me in 1956. I have some Mascomamian (sp.) friends they have ten generations in that amount of time. My family has three so in those three jumps, a lot of the old ways, including handpicking corn and all my cousins coming over and hand shucking it as other farmers drove by and laughed at us, stuff like that was part of my life. My uncle and my dad, they would dig a hole in the side of a hill in the woods and vent it and that's how we boiled maple syrup out in the woods. Coming before kindergarten some of my earliest memories were hanging on the reigns of the harness and romping through the woods all day and collecting maple syrup and living out of the woods. But I grew up I made a living many times out of the woods being a rafter, hunter, furrier, and a trapper. Many of our family have moved back here, but when we lived out on the Bay all of these cousin families all lived in the woods there."

Madden talked about land ownership saying, "I didn't understand till just lately that we never owned any of the land,

Gathering continued on pg Five:

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This is the third of a series of six articles related to the Tribal Waiver project, so stay tuned for more information. In the meantime, if you'd like more information, please contact Cheryl or Elena at 715-793-4144 or 877-898-4154 (toll free).

Medicare, Medicaid and the Centers for Medicare and Medicaid Services

CMS is the Centers for Medicare and Medicaid Services and it administers the following programs:

- ✓ Medicare
- ✓ Medicaid
- ✓ Children's Health Insurance Program (CHIP)
- ✓ The Health Insurance Marketplace

By enrolling in CMS programs, American Indians benefit by having greater access to services that may not be provided by the S/M Health and Wellness Center, and the Stockbridge-Munsee community benefits through increased resources to the S/M Health and Wellness Center.

Medicare is the federal health insurance program for people who are 65 or older. Medicare also covers some younger people with disabilities and people with End-Stage Renal Disease, which is permanent kidney failure requiring dialysis or a transplant, sometimes called ESRD. The different parts of Medicare help cover specific services. Part A covers Hospital Insurance, such as inpatient hospital stays. Part B covers Medical Insurance, including outpatient medical care. Part C covers Medicare Advantage Plans, which are private health plans offered through contract that cover both parts A, B, and often prescriptions. And, Part D covers prescription drugs. You can visit www.medcare.gov for more information.

Medicaid provides health coverage to millions of Americans, including eligible low-income adults, children, pregnant women, elderly adults and people with disabilities. Medicaid is administered by

Waiver continued on pg Seven:

2015 Election Platforms

Holsey Vies Against Miller for Top Office

My name is Shannon (Miller) Holsey, the daughter of Lee and Sue Miller. My paternal grandparents are Corlyiss and Lucille (Cille) Bowman Miller; my maternal grandparents are Myron (Pudge) and Lillian (Chemon) (Mohawk) Welch. I have been so blessed to serve our community for seven terms as a Tribal Council Member and it is with great humility I accept the nomination for Tribal President.

The 21st Century Indian Leader

Holsey contiued on page Four:

Hello I'm Wallace "Wally" Miller. I have been honored to be your Tribal President. It has been a very rewarding and humbling experience for me to represent the Stockbridge-Munsee Tribe. I was born and raised and lived on the reservation my whole life.

I am the son of Leon "Chug" Miller and Sharon Welch. I'm married to Mary and we have 3 children and 6 grandchildren.

W Miller continued on pg Four:

Stockbridge-Munsee Tribal Caucus

Saturday, September 19, 2015
Tribal Headquarters 2:00 PM

Election Board Members: Jeff Vele, Sr., Beverly Miller, Jessica Boyd, Stacey Schreiber, Melissa Penass

Tribal Members present: Quinton Bowman, Harold Bowman, Floyd Williams, Jerry Mohawk Sr, Marv Malone, Seralee Jagemann, Job Moede, JoAnn Schedler, Donna Church, Sheila Powless, Bette Besaw, Adrian Vele, Roberta Carrington, Shawn Moede, Keith Bowman, Prena Wollenhaup, Lynne Welch, Bethann Molkentin, Jody Hartwig, Ronald Blum, James Smith, Jeremy Waubanascum, Carolyn Miller, Leland Miller, Melissa Heath, Kristy Malone, Nancy Boivin, Jayci Malone, Randolph Malone, Rainer Posselt, Susan Miller

The floor was opened for nominations for: **President**
Bette Besaw Nominated Scott Vele 2nd by Adrian Vele
Quinton Bowman Nominated Harold Bowman 2nd by Carolyn Miller-Harold withdraws
Shawn Moede Nominated Shannon Holsey 2nd by Carolyn Miller

Bethann Molkentin made the motion to close nominations for President 2nd by Adrian Vele

The floor was opened for nominations for: **Vice-President-**
Lynne Welch Nominated Alphia Creapeau 2nd by Roberta

Caucus continued on page

What's Inside

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October is Domestic Abuse Awareness

Stockbridge-Munsee Family Service Domestic Abuse Program will be Showing Our Support by having an Annual Walk for Awareness on

October 15, 2015 at the S/M Family Center, Time: 11:30 am to 1:00 pm

Speaker

October 20, 2015 Ladies we are having a special speaker from our community coming into tell her story of abuse and how she over come it and How her life changed

Scams are on the Rise Please Protect yourself and Your Family

Over the last few months the Stockbridge-Munsee Police Department and other area law enforcement agencies have been getting reports of people attempting to scam money.

These scams often occur by phone and over the internet, often times after a person has placed an advertisement on Craigslist or EBay.

Typically people will receive a phone call or text asking about the item to be purchased. Then say they want to buy it and request personal information from the seller. Once they have your information they use it to facilitate other crimes and your identity becomes attached to whatever illegal activity they are involved in.

Another method of scamming is to request you put down a partial payment on an item which does not exist, say a car, and then keep your down payment and disappear or get a person to give them a bank account number or credit card number.

Recently we have had several people indicate they were contacted by someone claiming to be an IRS agent. The caller says you owe back taxes and if you do not pay they will have you arrested or try to get you to make a partial payment on taxes you do not owe by sending cash or using your credit card.

Quite often these scams originate outside the USA and cannot be tracked or prosecuted.

The following are tips to avoid becoming a victim of a scam.

- **Never give anyone you do not trust your personal information**
- **Never give anyone you do not trust your credit card or banking information**
- **Never send anyone money with the promise of someone returning more money to you**
- **If it sounds too good or is priced ridiculously low it's probably not legitimate**

Thank You,

Jim Hoffman
Chief of Police

Express your thoughts and opinions. Let your voice be heard. We welcome your letters to the Editor and the Community.

Community Voices

Letters of opinion can be dropped of at Mohican News in the Tribal Offices or can be mailed to:

Mohican News

N8480 Moh He Con Nuck Road
PO Box 70
Bowler, WI 54416
e-mail: mohican.news@mohican.com

Please type your letters or print clearly and include your signature, address, and daytime phone number. Letters must be 500 words or less. All letters are subject to editing and may require confirmation. Some may be rejected due to inappropriate content as deemed by our editorial board. The views of our readers are not necessarily the views of the Mohican News, its staff, or the Stockbridge-Munsee Tribe.

STOCKBRIDGE-MUNSEE COMMUNITY
Band of Mohican Indians

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Mohican News welcomes articles, letters, photographs, and any publishable items of interest to Native Americans. All materials to be returned should be accompanied by a return self-addressed envelope with sufficient return postage.

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STOCKBRIDGE-MUNSEE COMMUNITY Band of Mohicans

MOHICAN NEWS

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mohican.news@mohican.com

Reminder!!!

Our 11th Annual Fire Safety Open House and Parade is on Saturday October 10, 2015.

FOOD, PRIZES, FAMILY ACTIVITIES

Starts at 10 a.m.
Parade at Noon- goes around big block in housing.

Public Safety Building

** We will be having the Scavenger Hunt again this year!!! The hunt will start on October 2nd and go until 10 a.m. on Oct 10th!! Call us at 715-793-4219 for details, get your team together and have some fun!!

**Must be present for all door prizes.

Fall Cleanup

The Fall Cleanup will take place on Monday, October 19. Items should not be placed curbside until the weekend of the Cleanup, Friday, October 16 at the earliest. I will follow with details in the next issue.
Thank You,
Shawn

Public Transportation Informational Meetings

Tribal Members and Community are invited

September 29, 2015

6pm

Mohican North Star Casino Events Center

Topics:

Introduction of Workgroup & Director of Menominee Transit Services

Background Information

Potential Routes

Potential Services

Potential Fares

Questions and Answers

House and Land For Sale in Red Springs

House for sale to Enrolled Tribal Members Only
2 bath/2 Bedroom with full basement. Outdoor wood burner gas backup.
(Paid advertisement)

Land for Sale to All
40 acres non-tribal land; a place for your grandchildren to four-wheel hunt or fish.
Call Steve Burr
715-787-4281

Voices

Reposted

The Stockbridge-Munsee Community is accepting bids from tribal members on a home located at N9136 Big Lake Road, Gresham, Wisconsin.

Minimum Bid $99,000

HOME INFORMATION:
-Approximately 28' X 50'(1,400 sq. ft. upper level)
-3 bedrooms and 1 full bath upstairs.
-Backup wood burning furnace in basement not hooked up
-Large lower living area has 1,400 sq. ft with a full bath, sitting area and 2 bedrooms.
-Country setting nestled in forest
-Home and buildings to be sold in "AS IS CONDITION"
-Land assignment size will be with approval from Council.
-Home has LP gas furnace heat with central air.

This sale will be a cash sale or financed through our loan department with qualified credit. Bidders must be able to close on the sale within 45 days of bid acceptance.

If you are interested in viewing the property or need additional information please contact Land Management at 793-4855 OR 793-4869

All bids must be sealed and marked "BID FOR GRESHAM HOME AT N9136 BIG LAKE ROAD"

All bids must be sealed and presented to:
JERILYN JOHNSON
TRIBAL OFFICES
N8476 MOH HE CON NUCK RD.
BOWLER, WI 54416

Bids will be accepted until: Friday August 21st, 2015 AT 4:30PM

Dear Tribal Members:

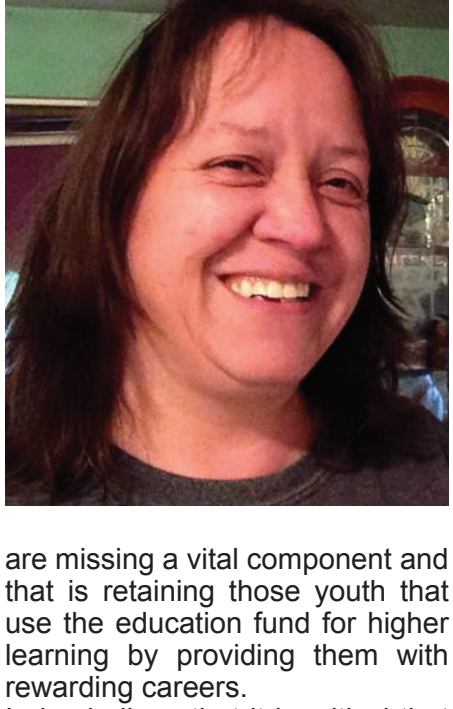
We are attempting to correct our address list. We have been getting reports of people who have moved and not informed the Mohican News. If you have moved the post office throws your paper in the garbage. It is sent third class postage and that does not allow for the paper to be forwarded to a news address.
If you stop receiving the Mohican News in the near future contact us via email at jeff.vele@mohican-nsn.gov or call us at 715-793-4388 (Jeff Vele) and we will correct the issue.

Elder flu clinic

Elder flu clinic on Wed. Oct 14th from 10-3:30 in the conference room at the Stockbridge-Munsee Health and Wellness Center.

If any questions, or need transport, call Kristy at 793-4000.

Three Vie for Vice-President



Hello fellow Tribal Members. My name is Nancy Boivin and I am running for Vice-Chairperson. I am the daughter of LaRoy "Mun" Miller and Barbara Miller. I have lived on the reservation most of my life. I have six children and nine grandchildren. I have been a part of my community in many different ways. I served on the Health Board, Housing Board, Election Board, and Land Committee. I organized a program that provides underprivileged kids with backpacks full of school supplies. I have worked for over twenty-three years for the tribe, and am currently a Data Entry employee for the Tribal Finance Department. I believe our tribe is a strong nation and with the right leadership we can thrive and succeed immensely. Some of the areas where I see change is needed are:

Increase and expand our investments by adding to our businesses and improving the existing ones. We need to expand our horizons and become self-sufficient again by renewable resources and utilizing natural green energy sources.

I am concerned for our children's future and the growth of our community. They are our future, and a valuable resource. The tribe should be willing to have the student return to the community by providing suitable jobs with competitive pay and student loan forgiveness. Our education program is outstanding, but we are missing a vital component and that is retaining those youth that use the education fund for higher learning by providing them with rewarding careers.

I also believe that it is critical that we are more receptive to the needs of our elders. Our elders have been dedicated to making our nation strong over their lives that we should be giving back to them by doing the best for them. There are many things that need to be explored to increase the services available to them.

Lastly, I think that it is so important that the Tribal Council has an open line of communication with its people rather than discussing important issues behind closed doors. As Vice-Chairperson I will make it a point to listen and consider any and all ideas that members may have.

I am Doug Huck and I am seeking your support for Vice President. If elected, I will do my best to represent all Tribal members by standing strong for transparency and fairness. All though not all issues can be resolved, I commit to follow up on ideas, concerns, and questions. If elected you should expect me to be responsive and accountable to the membership. For example, you will see regular reports from me in the Mohican News. I will also commit to work with the fellow Council members in a cooperative manner to work in the best interest of the membership.

I would encourage the Council to open up communications with all of the employees. I would recommend that the Council hold regular listening sessions with casino and government employees. Employees would be paid to attend, and management would be instructed to encourage employee participation. Managers would be held accountable if they interfere with the process or retaliate against employees. The focus of the listening sessions would be to gather employee input on how we can better serve the customers (casino/businesses); and Tribal members (government); and make the workplace more productive and enjoyable.

I would also encourage the Council to hold similar listening sessions with management. The Council needs to make sure that management and employees have the tools and support to do their jobs well. While we are the largest employer in the county, our goal should be the best employer in the region.

We also need to refocus and think about Tribal membership first. The Council approved changes to elderly services whereby elderly services are now more restrictive. That seems counter-intuitive to me. We should be providing more services to elders, not less. Elderly services, education, and health services for Tribal members should never be made more restrictive, unless there are no alternatives.

On the other hand, the Council recently voted to give themselves very handsome pay raises; some might say huge raises. Wow. Gigantic Council pay raises would have been a perfect referendum question for the membership to confirm or deny. I have also reviewed the posted budgets through June and Council's travel and mileage budgets are significantly over budget. Is it just me, or is there a disconnect going on here? Let's refocus and start thinking about putting Tribal membership first again!

Thank you for your consideration.
Doug
doug.huck@gmail.com

VP cont on page Six:

Holsey cont from page One:

faces enormous challenges and unprecedented opportunities. We operate in a complex environment that requires us to participate in multiple political arenas that are quickly changing. It requires a leader who is forward thinking and is able to navigate the political waters, ensuring the Tribe's message is carried forward. We must continually identify the resources needed and tap those resources to assist in our long term sustainability for a healthy and safe community. We must look for opportunities for economic diversification to support our community's needs and future plans.

We must be ever diligent as we move towards the future to preserve our culture and strengthen our sovereignty. We must never forget to continue to "Remember the Many Trails of our past as we work for the betterment of future generations"; the vision statement of the Tribe's approved strategic plan. I am proud to have been part of the group that worked on that and look forward to being part of its implementation.

We must think beyond our personal agenda and imagine how our leadership efforts engage our Tribal Members' desires, and perhaps most importantly involve others in the planning and the doing, because no one person can do it alone. I understand and respect our Constitution and the responsibilities tasked of the Tribal President and believe it requires taking direction from our elected leaders and must be aligned with the needs of our Community. The operations must be approached from a supportive role and less of an administrative role. There must be an unwavering commitment to "Relentless Positive Action" and bring solutions to pressing problems and renewed optimism in the Tribe's future.

It is my fervent believe that the President of our Nation is office of servitude and if elected it is my plan to bring a strong work ethic to serve the great Nation of the Stockbridge-Munsee Community.

Shannon Holsey
sholsey70@gmail.com
715-701-3657

W Miller cont from pg One:

I have worked for the Tribe for several years but, have also worked outside the tribe for several years.

I'm also very much honored to be voted as the Vice-Chairman for the Great Lakes Inter-Tribal Council. I ask for your support and vote on the upcoming election as Tribal President so I can continue to represent this tribe with the upmost integrity and continue to establish relationships with the Federal and State government

I am running for Tribal President because I believe in the Stockbridge-Munsee Community can be the most viable and livable places around. We can do this with the right leadership and with engaged tribal members working for positive change.

I'm not going to say I did this and I did that because it's not I. It is WE! We as a whole Tribal Council work together and continue to work together in harmony to face the challenges thrust upon us as a tribe, daily.

I'm running on the platform of fiscal responsibility, preservation, conservation, transparency and integrity. I want our resources spent carefully and wisely. I want our development, redevelopment, and revitalization challenges to be carefully managed and compatible with sustainable practices, and the wishes of the community.

Most of all, I want t he Stockbridge-Munsee Community to keep its unique qualities and its sense of community. Its takes someone with the vision to lead our Tribe to sound management and prosperity, Along with the Tribal Council we can move this Tribe forward in a peaceful, positive an friendly way.

I've always listened to both sides of an issue and make fair and open minded decisions. I will listen to your concerns and the concerns of the community through conversation, meetings or whatever it takes. You will be heard.

Anii-Shiik,
Wally

Gathering cont from pg One:
nobody owned any of the land, we were just Indians living in the woods and it had the white community shocked enough that they just stayed away, let us be and so we had cousins that built houses out in the woods and we had a nice little community of family there and there still is a nice contingent of Mohicans that live in Sturgeon Bay. There's the LeMieux family, there's the Dennys, the Hays', the Littles, Peters, Maddens, and Heubels. The Indians that are in Sturgeon Bay are Mohicans; there have been a couple of Menominee families and Oneidas, they come and go but the families that stuck there are Mohicans."

Larry explained what and where Sturgeon Bay is to those in attendance. He said, "I know many of you don't know what Sturgeon Bay is, but what it is, is the little finger that sticks off Wisconsin and the top half of it is an island seven miles wide at the bottom and 48 miles long and that's where we lived on that big island of the finger and so we were contained into family there and had that little isolated area that was right on the edge of a huge swamp that nobody ever developed it still isn't developed today. Before all the land questions about, you know, trespass and who's got the right to do this or that; we had no reservation. We hunted, we trapped, we lived on this land, and we became a nice family community there. Being cousins, sure we had our little infighting, but there was this core of Mohicans that lived there. And from the time I learned about being Mohican and of the people of the waters that are never still, I thought I lived in the perfect place because I was surrounded by water. When I'm in my home on Sturgeon Bay, I can hear Lake Michigan on a rough night talking to me through the window. And 250 yards down the road is the Bay and then seven miles to my west is Green Bay; so, no matter where I went the water was moving somewhere the breeze was blowing the water, either in the Bay or Lake or Green Bay. The water was moving so [based on] the stories I was told by the old people; I was where I belonged and I still feel that way. Even though I love this community and the people that have made me feel at home here and I've been living here the last couple years on and off going to school. Sturgeon Bay is where my own people are buried and it's where my Mohican roots are.

Madden talked about being a Mohican Indian saying, "When I was first asked what kind of Indian are you? Are you Apache? Are you Sioux? What are you? I said well I'm a Stockbridge. Well they'd go ha ha ha, what's a Stockbridge there's no Indian named that. Well in about six or seven years somewhere between an Apache and a Sioux I was the Indian. Then one day in the library at this little catholic school; because my mother was a product of the catholic boarding school on the Menominee reservation; I received her idea of a quality education. And during the catholic school the little book came in called the Indians of Wisconsin. And in that book, were the Stockbridge Indians, and I dragged every one of my classmates right to that book and rubbed their nose in it. Here, look at that Stockbridge Indian.

Madden talked about when he learned he was Mohican, he said his brother in-law, straightened him up on that. "Larry Church, told me, yeah we're Stockbridge Indians but we're not Stockbridge Indians, that's what the white man said our name was, we're Mohicans, we've always been Mohican. We have relatives all over the east. We're a powerful people that traded in wampum up and down we traded with the Mohawks, one of the most powerful people of the east coast, and we traded for wampum. We had a family of Delaware to the south and we were a people to be reckoned with."

Madden continued saying, "That kinship in blood ties up and down this huge river and so, when people say, like Sheila was referring to, get over our land loss. I don't believe in that. They took the Hudson River Valley which is the equivalent of the freeway, the airport, it was everything. The only way they knew how to make trading was on the waterway and that was the waterway that was so important to them that they dug a canal to create links. And so no matter what they say the pride of our people is rooted in the history of men. Sheila referred to us in wars; we fought everywhere this country's ever seen. We're one of the few tribes who fought for the British against the French, and that put us at odds with kin, that made us somebody to be reckoned with when they brought us to Wisconsin, when they moved us to Wisconsin, and then tried to hustle us out west because they just couldn't decide what they want, or did they move us to Wisconsin because there was just a small amount of white people in power and the other white people were French antigovernment and here comes these mercenaries, these warriors that knew about code of war. Not Indian war not look for a little pocket inside, but total war mass hurt and wipe out people because we were taught how to fight that way from a society that does total war, total destruction."

He talked about this relationship and how it was when ancestors reached Wisconsin. He said , "So they send us here to Wisconsin and then neighbors were unsettled. The Menominees never sold anybody any land, until they were tricked into selling land to America and part of that trick was using us as a pry bar. You gotta watch the New York Indians, they must have been moved all the time for a reason there probably gonna crush babies and grab your land. It was the guy named Standal (sp.) with his arm around Menominee whispering in one ear and taking the land with the other.

Madden continued saying, "I know there's Mohicans in Milwaukee that were born, lived, and grew up there but I can't speak to that because I never lived there. But our little community in Sturgeon Bay is living and it's vibrant and we're going to get the little kids to the point of being proud of who they are and where they come from. This common history that the ladies were speaking about, you know we have to all be proud of who we are. The idea of being Indian is not about your BIA number or card, it's about your heart, it's about your mind. Just like those stories, we tell our children who the Indians are, who the Mohicans are who the Leni Lenape are and we raise them that way and that's what we must keep on doing and why language that we don't know is a big puzzle."

He continued speaking about the language saying, "I spent a couple decades clawing and digging at the Mohican dialect and I still work at it. I have a friend in Canada that's helping, and in fact at this time, he's making a PHD Dissertation on the Mohican dialect. So once he's a PHD, with that we can unveil what he did find and learn about with the help of the University of Toronto. He's had a chance to examine the language and look at it deeper than us people that are just hobbyists. So hopefully in the future we can add that dialect to language that we've been lucky enough to obtain here. I appreciate all of you coming and bringing the gift of fellowship."

Larry Madden Introduced Jessica Ryan the President of the Brothertown Indians, she said, "My name is Jessica Ryan, I am a descendant from the Stevens line. I have many other family lines, but some of you might be familiar with this; I've been listening to people and we have so many families that were interrelated. I also come from the Fowler line, the Johnson line and many other names, but I'm just grateful to be here and thank you for welcoming us. I'm glad to be part of this special day.

Ryan gave a little history of the Brothertowns saying, "It's like the story that you heard and you shared. The Brothertown is an amalgamated tribe which means it's comprised of a number of tribes that came from the waters of the east coast and we share the same story of what you heard from the Moh He Con Nuck earlier today. Our people came together. Many of them adopted the idea of Christianity because there were a lot of benefits to that, one of them was being able to be in a safe location.

She talked about their journey saying, "Our people did travel along with the Mohican people and there were a number of journeys. You referenced seven journeys, we have about the same. As we were relocated we had many other relatives, many other tribes reached a hand out and took care of us like uncles and aunties. We were known as the New York Indians by the time we got located over here. But along the way the Oneidas of New York; we did share time and land with them. We also shared, as you heard, with the Oneidas here and the Menominees and then we had a reservation; just on the eastern shores of Lake Winnebago in a township just south of the Mohicans."

Ryan shared a bit about where the Brothertowns are today saying, "One thing that's different between the stories you have heard from the Moh He Con Nuck and the Brothertown is in 1839, just prior to when we were going to be relocated down to Indiana, a bunch of our best and our brightest in a hollowed out tree took a trip down the waters to see what was down in Indiana. And they came back and told us that there wasn't, in fact, the land that was promised. And so we decided at that point in time, rather than be relocated again, we would ask the government if we could become citizens. Because, as we looked around, we were doing many of the things that non-Indians were doing; we were taking care of each other, we were making a good life for ourselves. You mentioned a saw mill that your people had. We had a grist mill the first one in the area and that was a big deal. We had a cheese factory going. So we were taking care of our people and the larger community; but yet we were being forced to relocate. So we thought if we became citizens perhaps we wouldn't have to relocate. So in 1839 we have an act of congress were we became citizens. Then all the rest of you; your people came to this at different times but there was a federal act in 1924 where other Indians became citizens. So it was almost 100 years prior to that.

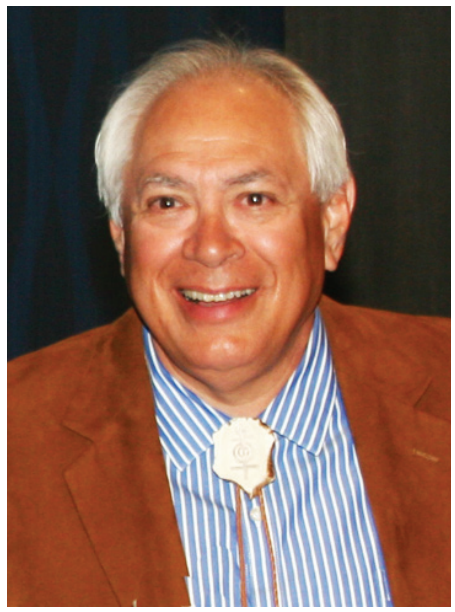
Gathering cont on page Ten:

Dear Community Members,

It has been an honor to serve you. I ask for you continued support as I seek re-election as Vice-President of our great Mohican Nation.

I am the son of Corlyss and Lucille "Cille" Miller; husband to Linda; father to Tara (Pete), Beau (Starlyn) and Trace; grandfather to Corbin, Leslyn, Miles, Meryl and Corlyss.

If you re-elect me to be your voice as Vice-President, you can be sure that I will continue to represent you with a fierce dedication to our Nation's greatness. I will work hard to sustain our focus on diversification efforts in economic development for the stability of our Nation's future, maintain improved relationships with tribal, federal, state and local partners for the benefit of our Community, and advocate for job security and stability for our employees. I also believe that our Community's



natural environment is second to none and it is my commitment that the Tribe continues to responsibly steward its natural resources and improve its sustainability.

Thank you for your consideration.

Gregory L. Miller

Two Vie For Treasurer

I'd like to introduce myself and thank those that have nominated me to run for the Tribal Treasurer position.

I am the eldest daughter to Dick & Patricia Miller, granddaughter to Arvid & Bernice Miller. I currently hold the position as Contracts & Grant Manager within our Community and have had the previous 23 years of my employment in the Gaming industry starting as a vault cashier in 1992 and ending the last 11 years as a Gaming Commissioner.

I graduated from Northcentral Technical College in May 2000 with an Associate Degree in Business Management and intend on returning to school in the spring to work toward my Bachelor's Degree in Business. I have been actively involved in Bowler Alumni Scholarship Association, holding the President seat for the last 4 years. In the past I have sat on the Bowler School Board of Education as well as the Tribal Board of Education. I have had many years of working with local, State and Federal Government officials.

If I were elected as Tribal Treasurer I have no intention of taking it as a full-time position. I

feel that our Tribe has hired very competent people on their "team" to do the day to day operations. I am a true believer in cross training individuals, without losing the integrity of the work, yet achieving what is best for the company or in our case the Tribe. My parents raised their daughters with exception work ethics and I would continue to carry that through to my role as Tribal Treasurer if I were fortunate enough to win the seat.

Thank you all in advance for your consideration and I hope to win your vote on October 10th.

What to Know About Electric Space Heaters

Winter can be tough on heaters, and sometimes one heater is just not enough to heat an entire house. Electric space heaters can be very helpful; however, if they are not used and monitored properly, electric space heaters can be dangerous. Here are some easy tips to follow to make sure space heaters are used correctly.

Check Safety features

Before buying a space heater, be sure it has been safety certified. There should be a safety certification mark on the box. Many space heaters have a safety feature that automatically turns the space heater off when it is tipped to a certain degree.

General Inspection

When using the space heater for

Heaters cont on page Seven:

Hello Fellow Tribal Members,

I am taking this opportunity to let you all know that I am running for the Tribal Treasurer position in the upcoming October 10th election and as always I respectfully ask for your support.

I am the eldest daughter of Verna Johnson Miller, the eldest granddaughter of Virginia Mohawk Johnson and the mother of Kenneth W. (Gibber) Miller Jr.; I have 4 sisters and 4 brothers. Out of my 60 years of life I have lived within the Stockbridge-Munsee Community all but 7 years.

I don't put much stock in campaign promises because many are made on limited information. There are two sides to every story and I find most of the time there are more than two sides. However, I have and will always promise to listen and to do my very best for our Tribe.

In the last two years I have along with many of you experienced great personnel loss and this has made me more reflective of life for us as a Tribe. I have seen a lot of change in how we relate to one another and I am sad to say it isn't always very positive.

Technology has opened many doors. We are able to communicate, calculate and disseminate more effectively then before computer. I have also seen individuals and

their families be hurt by truths, untruths and half-truths.

We are a very strong Tribe and we have survived to be here today and we need to stick together for our Tribe to be here for the tomorrows. So this brings me to my last promise to you all and that is if I cannot discuss an issue with you to your face it will not appear on social media by my hand nor will I use someone else in this respect.

Lastly I encourage participation at our Tribal semi-annual meeting on November 7, 2015 at 2:00PM. If anyone has questions about any specific area of the Tribe please let us know so the answer can be heard at the meeting.

Respectfully,

Terrie K. Terrio

Eighteen Vie For Tribal Council

ELECT

Jolene Bowman

For Tribal Council

Jolene Bowman, Ph.D.

I am honored for the Tribal Council nomination and I am respectfully asking for your support on Saturday, October 10th.

I am interested in this seat because I want to work collaboratively to sustain our nation. It is vital that we work towards building our tribal nation so that Mohican Nation sustains through adversary in this century and the centuries to come.

Since my last tribal council term, which was from 2006-2010 I focused on education endeavors that resulted in attaining a second bachelor's degree in Early Childhood Elementary Education with a regular education license in 2012.

I then went on to receive a Doctor of Philosophy Degree (Ph.D.) in Leadership for the Advancement of Learning and Service in Higher Education.

I currently serve on the Tribal Investment Committee and on the Wisconsin Indian Education Association.

Let my 23 years of tribal work experience with the last nine years as the Director of Education, Employment, and Training work for you.

If elected, you can expect that I will employ servant leadership while working for the collective and not a select few.

Council cont on page Twelve:

October 2015 After School Program K - 3rd Gr. #793-4085

Mon	Tue	Wed	Thu	Fri
Prevention as they grow! ***Help children develop appropriate positive behaviors with clear messages that they are not to use tobacco, alcohol or other drugs.***			**1** Introduce new SAMSHA campaign Ready, Set, Listen "Why it's not smart to start to drink alcohol curriculum"	**2** Open Room Games Yarn weaving craft Music
5 **SPINOZA MONDAYS** Friendship while learning w / Spinoza Social, emotional lessons & skill building unit	**6** Language Where is (person) song? Ta wa ____ Yoon ndapi! Koolamalsi ____? Noolamalsi anushiik. Alumshiimwiil.	**7** Ready, Set, Listen Fact card game What is alcohol?	**8** Ready, Set, Listen Memory game	**9** Open Room Cooking Class Apple Muffins
12 I like being me story Self-respect discussion	**13** Language Spin the Wheel Game Laapii, waak, njoos, laapii iil, Moxa, anushiik, Koolamalsi, noolamalsi	**14** Ready, Set, Listen Feelings card - scenario	**15** Ready, Set, Listen When someone uses alcohol word scramble	**16** Open Room Games Tempra Painting Music
19 What is original about you? Self-esteem checklist	**20** Language Paint Leaf colors Maxksuw, nzuksuw, wiisaawsuw, wiipongwsuw, askaskwsuw, aalunjaapamukwsuw	**21** Ready, Set, Listen Challenges card game	**22** Jan RedCloud CSA presentation Three Kinds of Touches	**23** Open Room Games Paper Foling Craft Music
26 Choosing & Respecting Feelings story / discussion	**27** Language Review the above & expand games	**28** Ready, Set, Listen game About safe places discussion	**29** Ready, Set, Listen Prevention message puzzle	**30** Open Room Games Collage crafting Music

Waiver cont from pg One:
states, according to federal requirements. The program is funded jointly by states and the federal government.

Medicaid- Mandatory Benefits:

- Inpatient hospital services
- Outpatient hospital services
- EPSDT: Early and Periodic Screening, Diagnostic, and Treatment Services
- Nursing Facility Services
- Home health services
- Physician services
- Rural health clinic services
- Federally qualified health center services
- Laboratory and X-ray services
- Family planning services
- Nurse Midwife services
- Certified Pediatric and Family Nurse Practitioner services
- Freestanding Birth Center services (when licensed or otherwise recognized by the state)
- Transportation to medical care
- Tobacco cessation counseling for pregnant women

The Children's Health Insurance Program (CHIP) provides health coverage to eligible children, through both Medicaid and separate CHIP programs. The Children's Health Insurance Program (CHIP) provides comprehensive benefits to children. Since states have flexibility to design their own program within Federal guidelines, benefits vary by state and by the type of CHIP program. CHIP is administered by states, according to federal requirements. The program is funded jointly by states and the federal government.

In 1976, the Indian Health Care Improvement Act amended the Social Security Act to permit reimbursement by Medicare and Medicaid for services provided to American Indians and Alaska Natives in Indian Health Service (IHS) and tribal health care facilities such as the S/M Health and Wellness Center. In doing so, Congress recognized that many Indian people, especially those residing in very remote and rural locations, were eligible for but could not access Medicaid and Medicare services without traveling sometimes hundreds of miles to Medicaid and Medicare providers located off reservation.

The Indian Health Care Improvement Act also provided states with a 100% Federal Medical Assistance Percentage (FMAP) for Medicaid services provided through an IHS facility such as the S/M Health and Wellness Center.

This article is part of a series of articles related to the S/M Health and Wellness Center's "Strengthening Our Tribal Health Services" Project. There will be more upcoming articles related to the project, but if you'd like information in the meantime, please contact Elena Cox or Cheryl Tiegs at 715-793-4144 or 877-898-4154 (toll free).

Heaters cont from page Six:
the first time, or the first time in a while, inspect for damages. Check the power cord for burn marks or frays. The heater unit itself should be inspected for dents, and other damages that may cause a malfunction. Turn switches on and off to make sure they are in proper working order.

Proper Heater Use
Place the heater on a level, stable surface at least three feet away from any combustible items. Due to the amount of heat that can be generated, never run the heater cords under carpets or rugs because this can damage the cords and possibly lead to fires.

General Heater Safety
Never leave an electric heater unattended. Before moving the heater itself, switch it off and allow time for it to cool down. Be sure to keep children and animals away from space heaters. They produce a lot of heat and the unit can be hot to the touch.
Electric heaters can be a great way to keep a home warm during these chilly winter months.

11th Annual Fire Safety/Crime Prevention Parade & Open House

W13455 Camp 14 Rd Public Safety Building

Saturday October 10, 2015 10:00 am – 2:00 pm

Family Activities & Crime & Fire Safety Information

10:00 am 2nd Year: "SCAVENGER HUNT" You must come to the Housing Office (N8618 Oak Street) to register your family team name and members and pick up the directions for the scavenger hunt beginning October 2, 2015 and ending October 9, 2015. This gives you one full week to do the hunt. Winners will be announced after all teams come to the Public Safety Building on October 11, 2014.

1st place: $130.00 2nd place: $110.00 3rd place: $90.00

10:30 am Fire Department "Surprise" Activity

ONLY THE FIRST TEN TEAMS REGISTERED AND PRESENT WILL BE CONSIDERED FOR PRIZES:

1ST place: $50.00 2nd place: $40.00 3rd place: $30.00

11:00 am "Family design and create" all materials will be provided for your family/team to design and create an item in 40 minutes as directed this day. You can only use the supplies provided. 11:50 am Judging

1st place: $50.00 2nd place: $40.00 3rd place: $30.00

FOOD & DRINKS DOOR PRIZES

12:00* Noon *10th Annual Fire Safety/Crime Prevention Parade

Enter Your Department, Yourself, or Your Kids. You must have a Crime Prevention or Fire Safety Theme to participate in winning prizes. Everyone is welcome to enter all activities and the parade. Please call our office to pre-register for the parade or register inside the building on this day. We do *NOT* pre-register for *activities.* Carry a banner, pull a wagon, make posters, ride a bike, ride a float, then walk the one mile through the Housing area.

PARADE RAIN DATE WILL BE THE NEXT SATURDAY AT 10:00 A.M.

Parade Prizes: kids ages 0-14 yrs 1st place: $40 2nd place: $30 3rd place: $25

15 yrs/adult/dept.1st place: $80 2nd place: $60 3rd place: $40

All "gift card" prizes will be handed out after each activity.

Sponsored by the S-M Division of Community Housing and Public Safety Department

Gathering cont from page Five:
She explained the tradeoffs of becoming citizens saying, " One of the tradeoffs that came with that [citizenship] is they indicated that we were no longer a reservation. We could still have that track of land, we could become individual land owners but we were no longer a federally recognized tribe. We had that track of land and we would be landowners and we'd be able to stay there. One of the sad parts, and I heard yesterday morning stories about this, is we're not used to being individual land owners and we weren't used to paying taxes. And so we did have a forfeiture of parts of the land because we weren't able to make those payments. That checker boarded [the land] within the confines of our own community much like all the other tribes have experienced."

Ryan explained their current situation saying, "At this point in time today we are working hard, as Larry had mentioned, to try to get back that relationship between the federal government and our tribe so that we would be equal to the other federally recognized tribes. We started to do that administrative process that they have and we're in that administrative process for about 30 years with the federal government telling us, you're in the right place, you're doing the right things. Just recently they said, well, actually you're not in the right place, you need to be talking to Congress and not work through the administrative arm of the government. And so that's one of the challenges that our people are continuing to face each day. We have a large contingency of our members that are still in that southern town and we're very proud that we were able to purchase a small piece of land that's inside the original boundaries of the Brothertown township. We're real proud of that and it helps us feel connected. So coming to places like this we're with all of our relatives, that helps us stay connected and we're just grateful to be here and be a part of it sharing with you all and learning from you all. So thank you very much."

LUMBERJACK BREAKFAST AND HERITAGE DAY WORKSHOPS

CULTURAL & LOGGING MUSEUM FUNDRAISER

Saturday, October 3, 2015
Menominee Logging Camp Museum
Keshena, WI

$8.00: Adults, seniors and Children under 10: $6.00, Children under 2 are Free

Eggs, Fried Potatoes, Toast, Oatmeal, 2 bacon or 2 sausages, Coffee, Tea Juice or Milk
All the Pancakes you can eat with REAL Maple Syrup!
Serving starts at 8 a.m.

Wade Fernandez (Menominee) will be preforming Cultural Heritage Activities T.B.A.

50/50 Raffle and Other Gift Drawing held at Noon
Raffles, Silent Auctions and Art Vendors throughout the day

Vendors will be asked to donate one item that they made valued at $25 or more for each table 4 days prior to event

DISCLAIMER: Any prizes not picked up in 30 days will be considered a donation to the museum for our next fundraiser. Prizes cannot be shipped or delivered!
Sponsored & Hosted by the Menominee Tribal Historic Preservation Office for more info call: 715- 799-5258
RAFFLE ITEMS: "Black suede fringed buckskin jacket with beautiful beadwork and real bone" and Little Native Girl Doll.

Caucus cont from page One:
Carrington
Quinton Bowman Nominated Terrie Terrio 2nd by Carolyn Miller

Roberta Carrington Made the motion to close nominations for Vice President 2nd by Quinton Bowman

The floor was opened for nominations for: **Treasurer**
Quinton Bowman Nominated Terrie Terrio 2nd by Donna Church
Seralee Jagemann Nominated Sheila Miller 2nd by JoAnn Schedler
Bethann Molkentin Nominated Janet Miller 2nd by Melissa Heath

Kristy Malone made the motion to close nominations for Treasurer 2nd by Bethann Molkentin

The floor was opened for nominations for: **Tribal Council-**
Sheila Miller Nominated Chad Miller 2nd by Bethann Molkentin
Adrian Vele Nominated Scott Vele 2nd by Harold Bowman
Marv Malone Nominated Melodi Malone 2nd by Job Moede
Job Moede Nominated Bert Moede Sr 2nd by Marv Malone
Donna Church Nominated Joann Schedler 2nd by Harold Bowman
Keith Bowman Nominated Quinton Bowman 2nd by Harold Bowman
Roberta Carrington Nominated Shawn Moede 2nd by Susan Miller
JoAnn Schedler Nominated Lynne Welch 2nd by Donna Church-Lynne withdraw
Harold Bowman Nominated Roger Miller 2nd by Joann Schedler
Carolie Miller Nominated Joseph Miller 2nd by Nancy Boivin
Jayci Malone Nominated Crystal Malone 2nd by Lynne Welch
Bethann Molkentin Nominated Leah Miller 2nd by Roberta Carrington
Seralee Jagemann Nominated Jeremy Mohawk 2nd by Jody Hartwig
Jerry Mohawk Sr Nominated Seralee Jagemann 2nd by Joann Schedler
Shawn Moede Nominated Leonard Welch Jr 2nd by Job Moede
Jayci Malone Nominated Regina Putnam 2nd by Roberta Carrington
Carolyn Miller Nominated Jolene Bowman 2nd by Joann Schedler
Lynne Welch Nominated Matthew Putnam 2nd by Donna Church
JoAnn Schedler Nominated Robert Little 2nd by Bethann Molkentin
Nancy Boivin Nominated Lisa Vele 2nd by Seralee Jagemann
Nancy Boivin Nominated AJ Miller 2nd by Carolyn Miller
Jayci Malone Nominated Jill Duffek 2nd by Shawn Moede
JoAnn Schedler Nominated Liza Duffek 2nd by Nancy Boivin
Quinton Bowman Nominated Deann Slater 2nd by Nancy Boivin
Quinton Bowman Nominated Kurt Gardner 2nd by Joann Schedler
Lynne Welch Nominated Alphia Creapeau- 2nd by Donna Church

Quinton Bowman made the motion to close nominations for the Tribal Council 2nd by Adrian Vele

The floor was opened for nominations for: **Education Board Parent/Grandparent-2**
Nancy Boivin Nominated Roberta Carrington 2nd by Sheila Powless
Adrian Vele Nominated Gloria Bruette 2nd by Bette Besaw

Quinton Bowman made the motion to close nominations for the education board 2nd by Nancy Boivin

Nancy Boivin made the motion to adjourn at 2:21pm 2nd by Donna Church

WIC NEWS

To ALL WIC Participants:
WIC Days for the Month of October are as follows, Tuesday, October 6th is our Certification, Recertification, and Mid-Cert Day BY APPOINTMENT ONLY. NO WALK-INS.
Wednesday, October 7th is for those who only need benefits loaded onto their eWIC cards. We will not be doing Certifications, Re-certifications, or Mid-Certs on this day.
Thursday, October 15th is our Emergency Back-Up Day for WIC, which means if you absolutely can't keep your appointment on Tuesday, October 6th you must call and reschedule for this day, or if you can't make it to get benefits loaded on card you should call and schedule to get benefits loaded onto card.
Any questions please contact Julie Burr at (715) 793-5013.

The U.S Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individua's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.)

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form (link is external), found online at http://www.ascr.usda.gov/complaint_filing_cust.html (link is external), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.

Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish).

USDA is an equal opportunity provider and employer.

SMHWC UPDATE

Starting Monday
Oct. 5th

In order to continually provide the highest quality of care to our community, the Health Center will be offering physical therapy appointments three days week. Initial and subsequent evaluations will be performed on Tuesdays only, however, treatment can be performed on Monday, Tuesday, and Thursday. We are excited to continue our partnership with HealthReach Rehabilitation Services, Inc.

2015 Indian Summer Festival

Stockbridge-Munsee had the Johnson Controls Stage

Posting Colors before boxing started

Brent Michael Davids Lifetime Achievement Award Recipient

Northern Woodland Village

Pow Wow

Terrance Milller & Theresa Miller

Dave Shubinski

AnnMarie Spice & Diane Burr

Arrianna Haufe & Samantha Grant

Jeremy Moede & Mike Gardner

Leander Moon

Angela Waupochick

Bertina, Kylee, Stormy, & Kyson Dodge

Harold Bowman

Larry Hill & Jeremy Davids

Marie, Matt, Caleb, & McKayla Putnam

Robert Little

John Groat

Good Day to everyone:
My name is Jill (Hill) Duffek and I am writing this platform because I have been nominated to run for Tribal Council. I am honored to be given this chance to be of service to the Stockbridge-Munsee Community. I am A Mother, wife, Daughter, Aunt, Sister, friend and member of this community. My husband is Gregg Duffek and we have five children and four Granddaughters. My parents were Violet (Malone) Hill and Earl (Squirrely) Hill.

I currently working for the Tribe at the Stockbridge-Munsee Food Distribution Program as a Supervisor and have been doing so for 13 years and before that Honoring Our Children. I Graduated Bowler Public High School and attended Menominee College. I don't know everything or claim to know everything so please have patients as I am willing to listen and learn and do what is in the best interest of the Tribe as a whole.

Everyone that is a Tribal member and a community member has a lot invested in the Stockbridge-Munsee Community and it is not all about money invested, but the personal investment of hard work, I would like to be part of this and to help keep our community something that we are proud of. I am not making promises that are impossible to keep but would love the chance to help make a difference to keep advancing our Tribe, Community and Land.

Thanks for the nomination. After nineteen (19) years working for the Tribe in many different capacities, including Commander of the Mohican Veterans, it is time to put all that knowledge into helping all the people of the Tribe. I would consider it an honor to serve you as a Tribal Council member. We all need to strive to make this a better community through education, more social development and better economics. So with your help (both tribal members and employees) we achieve whatever it takes. I traced my ancestry back to Sachem Ziba Peters. My mother is Irene Mcgee- Moon. My wonderful wife is Bonnie Little and together we have seven children and soon to be thirty (30) grandchildren and eleven (11) great-grandchildren. Thank you again

Sincerely Robert Little

Hello, My Name is Liza Duffek. My mother was Tena Mae (Vele) Duffek. I live in the red house directly across from the Administration building and have lived there for 13 years. I have lived and worked on the rez for more than 20 years. I am currently working at the Stockbridge-Munsee Health and Wellness Center, in the Business Office, and have loved every aspect of working in the health field. Taking care of people, in any capacity, is what I believe to be the most rewarding and satisfying act a person can do with their life.

I am so excited to have been nominated to run for Tribal Council. As a representative of our Tribe, if I am elected, I would do my best to continue helping people. I will listen and bring feedback back to my fellow council members, so that we are able to make good decisions based on the information we receive from the community, our off reservation members, as well as information I have researched. Everyone has a voice; I want to hear them and let them be heard.

Thank you, Liza Duffek

Hello,
My name is Crystal L Malone. My parents are Marv (Buttons) Malone and LaVonne Rudesill. I am the mother of five children age 10-19. I have worked for our tribe, the Stockbridge-Munsee Community, the last 16 years. I started out in an entry-level position and worked my way up to an Assistant Director position. I have been the Assistant Director of Economic Support for the last 4 years and worked with others to create policies, procedures, and job descriptions etc.

I have been nominated to run for a seat on Tribal Council and am honored by that nomination. My goal is to have our tribe continue to grow, develop successful businesses, and to not only build up our tribe but also our people. We deserve the chance to have our voices heard and to be able to have leaders that will look into everything, be honest, and not make decisions based on what is affecting them or their families. Tribal Council members need to research all aspects of policies and procedures, ordinances, and complaints/rumors etc. before making decisions. Also, I believe Tribal Council Members need to follow the policies and procedures they are approving for everyone

else to follow because what is fair for one is fair for all.

My experiences have allowed me to communicate well with people of all diverse personalities and backgrounds. I would be honored to perform a service to our community as one of YOUR tribal council members. If elected you may be certain I will research and look into things, in an unbiased manner, before making decisions.

Thank you.

<u>Please vote SERALEE AZZOLINA-JAGEMANN for Tribal Council</u>

First, to our Elders, I wish to thank each of you for all of your contributions to our community, both past and present. And, secondly, I respectfully ask the Elders and community members-at-large, to allow me the honor of serving you and our Community as a Tribal Council member. I ask for your vote and support.

I am the daughter of Patricia Gardner Azzolina and Joseph Azzolina and granddaughter of Joyce Doxtater (aka Moede) Schultz and Charles Gardner. I was raised in Milwaukee, but I have traveled home at least monthly since I was a toddler, until 2010 when I decided to move home permanently along with my three children. Tribal government, its operations and leaders have always been a part of our family discussions at home, especially at our meal table. Even though we lived in the city, we always participated in the political process with gentle reminders to our elected officials that tribal members' do not all reside on our reservation. We were always reminded by our mother, that our circle is larger than it looks. And, that we should always be proud to be a part of it, I am.

You might ask yourself, why I am running for office? What do I know about our government and its operations? Or, why do I want to take on the responsibilities for a job that is not always seen in a positive manner. I ask for your vote, because I know that I can contribute to the overall improvement in our operations. I am a very open and fair-minded person. I believe in basic principles, such as:

- Fairness and equality in treatment of tribal members—regardless of where they live or who their family members are.
- Transparency in government, that is, that most (if not all) decisions made by Council should be open for public review, discussion and opinion.
- Responsibility to the people, as it is "For the People" that community service is required.
- Micromanagement of staff should be avoided as non-necessary.

I make these commitments to you. If you elect me as one of your next Tribal Council Members, I promise that I will treat everyone in a fair and equitable manner. I promise that I will work hard to promote and ensure transparency in our tribal operations. I promise that I will be responsible and accountable to YOU THE PEOPLE! And, I promise that I will work tirelessly to ensure that the micromanagement that is occurring in the tribal operations ends or is greatly minimized.

And, finally please know that I am able to formulate my own ideas and opinions and I will not be led by anyone or anything, other than the wishes of the people. I will listen to you and act accordingly. I respectfully ask that you come out and vote in the upcoming tribal election on Saturday, October 10th, 2015.

PLEASE CAST YOUR VOTE FOR SERALEE AZZOLINA-JAGEMANN!

The cynic is one who never sees a good quality in a man, and never fails to see a bad one. He is the human owl, vigilant in darkness and blind to light, mousing for vermin, and never seeing noble game. The cynic puts all human actions into two classes - openly bad and secretly bad. Henry Ward Beecher

Vote AJ Miller - Tribal Council 2015

Dear Tribal Member,

My name is AJ Miller. I am running for Tribal Council on October 10, 2015. I am currently working at the Mohican Family Center. I also work at Bowler High School as the Girls Varsity Basketball Coach. I have been part of the community my entire life. As the years have passed, I have felt a stronger desire to make an impact in the community. The reason I am running for Tribal Council is to make a difference that will shape our future generations and lead us on a path to success and prosperity. I believe that in order to achieve true tribal success we all need to do our part at the October 10 Tribal Elections. The issues that are very important to me are: **Our Elders**- Taking care of the people who have taken care of us. I want to improve on the care and services provided to our elders. **Education-** Work on encouraging our children and parents to better our community by investing in themselves. **Our Youth-** The most important key to our future success. The youth and our community need encouraging role models to set a positive example. **Our Businesses-** There are many improvements that can be made to become more efficient in the things we do to financially support our community. We have many unexplored avenues to help bring prosperity to our Nation. **Culture-** It is important, as a Native American, to learn about

and revitalize our culture. Part of being whole is to learn who you are and where you've come from. "To be ignorant of what occurred before you were born is to remain always a child." –Cicero

How can we, as a community, make a difference? By selfless acts and making a commitment to always strive for excellence in everything that we do. We need people that are driven to be the change our community needs. I believe that I am that change that we need. I would appreciate your vote on October 10.

"Progress is impossible without change, and those who cannot change their minds cannot change anything." –George Bernard Shaw

****The Change We Need - Vote AJ Miller - Tribal Council 2015****

Hello, for those of you who may not know me my name is Chad Miller my parents are Donnie and Chris Miller, I am a single father of two and a lifelong residence of the reservation. I have been employed with the Tribes Land Management Department for approx. the last 16 years and am currently its manager. I am honored to accept the nomination for Tribal council and humbly asking for your consideration in the upcoming election. Through the years I've had the good fortune to be involved with Tribal planning and policy creation and have been given the opportunity to sit on different boards and committees. This experience has allowed me a better understanding of not only the day to day operations of the Tribe but has given me insight on the "how to" part of making positive impacts in our community . I believe strongly through involvement one can make a difference and create positive change in all aspects of Tribal life, my pledge is this : if elected I will carry myself in a humble manner listening to all concerns brought by our membership and will

base any decision on the greater good on the community. With an "open door policy" in respects to communications I hope to create a transparency in the position that will be fair and equitable to all. Again thanks for your consideration
Sincerely, Chad Miller

2015 Election article

Greetings and well wishes to all my fellow community members: It is now and always has been a great honor and privilege serving as Councilmen for our Tribe, this past year marked my 7th consecutive year since being re-elected in 2008, and during this time I have always strived to be an honest, fair, genuine, and a consistent leader in our community. Over the years I have had the opportunity to establish and maintain relationships with other Tribal leaders, many State and Federal officials, all to foster the respected reputation of our Great Tribe.

I have never been one to shy away from voicing my opinion, whether it is in agreement or disagreement, it is necessary to bring issues to the table, get them out in the open so more opinions can be shared, I learned at a young age the simple meaning of "democracy" no one is right, no one is wrong, we simply agree or disagree. There have been attempts made to suppress my voice by those who may disagree with the manner in which I present myself, my personal constitution has always been strong and when these attempts are made I face them head on, face to face, and hopefully at the end of the day, we can again, agree or disagree. I have heard from community members who happen to be employees, as many of us are, they are afraid to voice their opinion for fear of retaliation from supervisors, this amounts to "Dictatorship, not Democracy"

I have always represented the

tribe, 1450 of us, I have always tried to make my decisions as to the best interest of the tribe, not individuals, not families, but all, that is who I serve as Councilmen. When ask a specific question, I give a straight forward, specific answer, it may not be what some want to hear but is what they need to know.

If the day comes when the community ask me to sit in a different council seat, I welcome that request as all my years and experience of councilmen would have prepared me for whatever service my community desires.

My adult life has been dedicated to my community, 30 plus years of employment and 20 years council service speak to that dedication, with your support and VOTE, I wish to continue.

An-nii-shick
Thank you

Hello, I would once again like to serve you as a tribal council member. I believe in FAIRNESS and I believe in following the policies and laws of our Tribe.

The role of a TC member is to SERVE with honesty and integrity and that is what I promise to do with the best of my ability. I hope you can cast your vote for me and others who you feel will fulfill that duty.

Anuushiik.
Leah Miller

Public Transportation Informational Meetings

Tribal Members and Community are invited
September 29, 2015 at 6pm at the Mohican North Star Casino Events Center

Topics:
Introduction of Workgroup & Director of Menominee Transit Services
Background Information
Potential Routes
Potential Services
Potential Fares
Questions and Answers

Hello Mohican Community!
My name is Shawn Moede, for those of you who don't know me my Mom is Lorraine Welch and my Dad is Bert Moede Sr. My Grandparents are Lois & Stub Welch and Bill & Oleyna Moede. I have 1 daughter Alyx and 1 son who passed away 2 years ago. I also have 3 Grandbabies
I have worked for the Tribe for over 20 years, first at Social Services and for the last 19 years at the Housing Office. I love my job and I love this community. We are very lucky to have such a great place to live and work.
I hope this is the year for some positive change, we are ready for it. Be bold! Give some new people a chance to serve the community! This is what I feel Tribal Council is supposed to be; someone who looks out for the community as a whole- fairly and consistently, someone who people can trust and look up to and someone who

can see two sides to a story. I want the chance to serve the PEOPLE and sadly I think that has been forgotten. Our members, our community come first.
I consider myself fair, honest and hardworking and I am willing to put people first. Thank you!

Koolamalsi, my name is Jeremy Mohawk and I am asking for your continued support for a seat on the Tribal Council. I have served our nation the last 2 years and have learned a lot about being a good leader. I have seen a lot of good and have seen bad. I believe communications need to improve between Council Members and officers and that is something I would like to work on if re-elected. The people need to know more of what's going on. I have done my job as a Council Member honestly, truthfully, and from the heart. I will continue to put the people first because our Nation is only as strong as the people in it and a leader is only as strong as the people backing him/her. I used my one vote to the best of my ability and will continue to do what's right in my heart for our great Nation. I truly am grateful for the opportunity the people have graciously granted me the last 2 years and look for-

ward to another term if you so wish. Good health and happiness to all our people. ANUSHIIK

My name is Rene Montez and I am asking for your support as I try to gain a seat on Tribal Council. The most common question asked when people hear you are running for Council is "why do you want to run"? There are plenty of answers to that question but simply put I want to serve the Tribal Members in a fair and equal manor. As an employee and a community member I always have Tribal Members approach me concerns or ideas but they feel they have no resources for getting those ideas to a Council Member. Or they feel their ideas and concerns fall on deaf ears. If elected to Council my promise to you is not only listen to your concerns but acknowledge them with a response. Whether it is by phone, e-mail, text, face to face or yes even Facebook if you direct a question or concern towards

me you will get a response. I feel that if elected officials listen to the concerns of the people they are accountable to it can only make them a better leader. I'd like to thank you for your consideration in this upcoming election. Respectfully, Rene Montez

Good day to you all. I have been nominated and am seeking your support for Stockbridge-Munsee Tribal Council. There is a lot to be said and could take up a couple of weeks, so I will try to keep it short as possible. Most all who know me already understand my heart lies with the community and what is best for ALL.

It seems as the years pass and the Casino keeps making money that we gradually forget who we are and where we have come from. We take for granted the forest that we have now which was just a big clear-cut and not here 100 years ago when our grandparents first resettled here. There was literally nothing here. If you looked from the top of the hill by the Wilderness Church toward the Administration building/old clinic; it was just one big berry patch. Many of our community members were forced to move to the city to make ends meet. The few that remain here scratched it out in gardens, farming, logging, and hunting. It was a much tighter knit community and something I personally believe is eroding. This is a small glimpse into the past and the prosperity we share today.

The Casino has breathed much life back into our community. We have a family center for the young. A very nice clinic, home loans and most importantly jobs so the Tribal Members living off the reservation were able to return home. We have been riding the wave of good fortune for quite some time. It is also time to take another path. We need to diversify and invest in other fields of work/business both on the reservation and off. Just because we have a border does not stop us from expanding past it. Our name Mo-he-con-new (people of the flowing water) and like the waters we must also keep moving and changing.

It is time we elect council that will make sound long lasting decisions and investments for the future of our people. I, personally, am wanting a lot of change, but I know it starts gradually and not overnight. We as a small people

must need to have a BIG voice and make a difference for ourselves, but mostly our children.

This is a list of what I believe needs to be addressed in short order:

- **New business development:** Need other avenues to bring in revenue and create jobs foru our people other than gambling.
- **Tribal Court:** We need to go full circle with court financially embrace and support fully or do away with
- **Language and Culture:** We need to make a priority to preserve what we have not lost yet.
- **Enrollment:** We have to stop picking and choosing. Need to enroll how intended. We are a community of Indians.
- **Education:** We need the best teachers and or facilities available to our youth including the support needed from preschool through college. They are our future.

In closing, if elected I am there as a servant of and for my people. There is no preference for family of friend. Any monies that are attached to being a Council Member salary or stipend will be donated back to the community entirely as it is not customary to take money in leadership of ones people. It will be appropriated for the elderly and children. I would be honored to have your vote.

Matthew J. Putnam

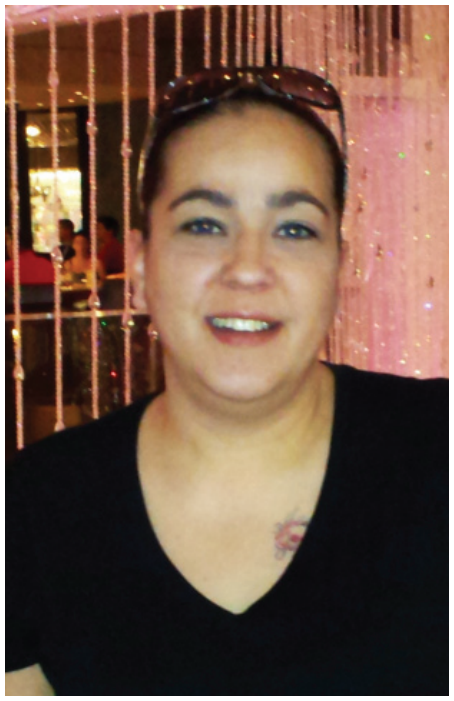
The Fall Cleanup will take place on Monday, October 19. Items should not be placed curbside until the weekend of the Cleanup, Friday, October 16 at the earliest. I will follow with details in the next issue.

Thank You, Shawn

Hello, my name is Regina Putnam but most people who know me call me Reggie. I am the daughter of Joe and Rosie Putnam and I have lived in the Stockbridge Munsee Community for most of my life. I was employed in gaming for about 15 years; most of that time was at our tribally owned casino. I currently work as a Child Support Specialist for the Tribe. I have two Associates of Arts degrees, one is for biological sciences and one is for business administration. I am currently on the home stretch for my bachelors in business administration and plan to continue on for my master's degree.

It is the Tribal Council's duty to do what is best for the Tribe and our community and also to listen to the people, even if they do not agree with the person's position. Our people should never feel that their feelings or opinions do not matter because they do! It is not possible to please everybody, but it is important to make sure they feel heard, because everyone of our members is important. I also feel that it is very important to make informed decisions; and by that I mean looking beyond the packet that is put before them and doing some research. Who will this decision effect and how?

For the last few years I have been hearing our people speaking



out for change in the Tribal Leadership, wanting people who care about the people and our programs. I have also been one of the people seeking change and decided it was time to serve our members. If elected I will strive to do what is right and make informed decisions/votes.

It is important that everyone who is able comes out to vote, making your voices heard! I appreciate you taking the time to read this and if you choose to vote for me I will do my best for my community. Thank you.

Education:

- Bachelor of Science in Nursing, Marquette University (1982)
- Master of Science in Management, College of Milwaukee, founding member
- Mohican Veterans, founding member
- Tribal Peacemaker
- Coordinating Mohican Nurses group and a Mohican Writers Circle.

Tribal Committees:

- Served on the Enrollment Committee, Editorial Board, Historic Preservation and the Regional Aging and Disability Resource Center (ADRC) Board representing our community.

Hobbies:

- Researching and writing about Stockbridge-Munsee in the Civil War (Wrote the chapter on Wisconsin Indians in the Civil War for the National Park Service book, *American Indians and the Civil War*, June 2013). Contributor in the "Reflections on the Waters That Are Never Still" (2015) book. I also enjoy antiquing, gardening with native plants and traveling with my husband Jon.

My promise:

- To complete the Strategic Plan implementation process and invite community participation as needed.

2015 Goals approved: To Tell Our Story, Food Sovereignty, Energy Independence, Continue Support for Higher Education, Developing Future Staff from Tribal Membership, Venture Fund Development, Reduction in Illegal Drug Use, New Tribal Government Headquarters Facility, Develop a Central Database for Tribal Statistical Data, Develop a Capital Improvement Plan (CIP), Diversification of Tribal Businesses, Revenue Streams and Employment Opportunities, A New Cultural Center, Including a Library and Museum, Phase 4 Casino Development, Development of an Economic Development Corporation for Off Reservation Business Development, Continue Control & Reduce Invasive Species, Increase Clinic Patient Satisfaction, Separation of Policy Making from Day-to-Day Operations, and Members Holding town, village and county office,

- To review and evaluate how our Nation can be competitive in all our business development efforts.
- To keep our membership informed and involved in efforts to improve the health of the community.
- To work with Human Resource, Education and Job training as they determine what skills and training our people will need and how can set policy to help them prepare for jobs now and in the future.
- To evaluate what we can do to improve the lives of our children, elders and veterans.
- To increase the efforts to share our Tribal language and culture.
- To focus on energy efficiency and food sovereignty efforts for the community.
- To never forget our history and how our ancestors struggled to maintain our lands and sovereignty.

I believe that over 40 years of leadership has shaped my ideas and given me the experience needed to serve our Nation. We need to work together, listen to our people and communicate decisions to members in a timely fashion. I believe if you want to make a difference, get involved, understand our history, and volunteer. If you have any other issues or ideas please email me at schedler@frontiernet.net.

VOTE, Saturday, October 10th, 2015,

Jo Ann (Gardner) Schedler

Anushiik

My name is Jo Ann (Gardner) Schedler and I am asking for your vote to serve on the Stockbridge-Munsee Community Tribal Council.

I believe Tribal Council members are accountable to the people and are in a service position. I believe in hard work, volunteerism and respectful, honest leadership. I am running for council because I want to serve our nation in a positive manner. I have a passion for the community and I am dedicated and committed to working for a better future for our youth, families, elders and veterans.

Family:

My parents are the late Grady (Joe) and Leona (Cuddy Welch) Gardner Sr. I was born on the reservation where my parent's home was built by my grandfather Pearl Gardner and mother, Lida (Konkapot) Gardner on River Rd. I now live on Beaulieu Lake in Red Springs. My daughter is Marie Collom (mother & college student) and my son, Mike Lenz, is a deputy sheriff in Milwaukee County. I have eight grandchildren and my husband Jon has three children and five grandchildren.

Education:

- Bachelor of Science in Nursing, Marquette University (1982)
- Master of Science in Management, College of Business at Cardinal Stritch University (2006).

Work experience:

- Clinical Nurse Supervisor, Milwaukee County, retired after 27 years in 1995
- Army Nurse Corp Reserves, Desert Storm, Desert Shield & Operation Iraqi Freedom. I retired (20 years, 6 months) as a Major (2004)
- Tribal Services Director, Stockbridge-Munsee Community
- Health Center Director, Stockbridge-Munsee Health and Wellness Center
- Nursing Instructor, College of Menominee Nation
- **Tribal Council member full-time 2011-2012 & 2014-2015**

Volunteer:

- Indian Summer Festival in

My name is Lisa Vele. I am the daughter of Allen and Leona Vele. I moved to the reservation in 2006, and worked as a Cage/ Vault Supervisor at North Star until I transferred to the Tribal Government in 2009 to work in the Finance Department.

I am proud to be a Member of the Stockbridge-Munsee Tribe, and am so pleased to belong to a community that has so many opportunities to offer its people. We are very fortunate as a Tribe to have grown so much in such a short time, but there is still a lot of change that needs to happen. As your Tribal Representative, I will enforce equality and fairness for

our Tribe and its members. I also believe that unemployment should

Lisa continued on page Sixteen:

Indian Summer Festival

By Susan Savetwith
Mohican News Reporter

Cool temperatures, low attendance, Stockbridge-Munsee Community members honored; Indian Summer Festival was, as usual, steeped in tradition and culture, with a dash of the sights, sounds and smells of a festival. Although weather was a bit cool and attendance was lower than normal, this did not dampen the spirits in the boxing arena, on the La Crosse field, or at the pow wow (for those of you who haven't been present for a grand entry at the pow wow on Milwaukee's lake front, it is STANDING ROOM ONLY because the arena is PACKED).

Two community members were recently honored at Indian Summer Festival; Gordon Jacobs was honored for his years of service as a Ring Announcer for Golden Gloves Boxing and Brent Michael Davids was awarded the Lifetime Achievement Award at the Indian Summer Music Awards.

Gordon Jacobs was honored by the Indian Summer Festival Board for volunteering as Wisconsin Golden Gloves Ring Announcer since 1993. He has been the Ring Announcer and the Emcee for the National Golden Glove Tournaments for over 20 years. He has been on ESPN, NBC-TV in the National finals of the Golden Gloves. Gordon has traveled the country and met many celebrities like Aaron Pryor, Sean O'Grady, Laila Ali, Duane Bobick, Lary Holmes and Jay, Don and Gene Fulmer. Gordon has volunteered because of his profound belief in amateur boxing in general and especially the Golden Gloves.

Tribal Council Member and Indian Summer Festival Board Member, JoAnn Schedler, introduced Brent Michael Davids. Amongst her comments she said Davids is an internationally known composer and flautist whose music features Native American tribal music combined with Western compositional techniques. She said he creates, publishes, records, and performs his own original music for the concert stage, orchestra, chorus, opera, ballet, modern dance, theater, and film. According to Schedler, Davids' mother was a nurse but she was also a choral director so he was trained in western musical traditions and his father was from the Stockbridge-Munsee Reservation. "Influenced by both cultures, Brent's music fuses his classical training and traditional Native American instruments of his own design, including flutes made of quartz crystal," said Schedler. Schedler said Davids has multiple degrees in music composition, and pursued a Masters in American Indian religious studies. "Brent's music has been featured in films, TV, and concerts all over the world and he's won numerous music awards from organizations such as the NEA, Bush Foundation, Meet the Composer, ASCAP, the Rockefeller Foundation, and the Sundance Institute.

Davids said he was thankful to Indian Summer Festival for honoring him. "And I especially thank the many friends, relatives, and colleagues supporting me throughout the years. To you I offer a very, very big thank you, Davids added. Davids was awarded at a ceremony on Saturday, September 12 and provided a ten minute sampling of his work. He said he had to cut the original sampling down quite a bit for the awards ceremony, but the entire review can be heard at www.doodlebugmusic.com/blog

The Department of Energy (DOE) Scholars Program is now accepting applications for Summer 2016.

Visit http://orise.orau.gov/doescholars for more information or to apply - deadline is Dec 15, 2015!

The DOE Scholars Program offers unique opportunities that introduce students or post-graduates to the agency's mission and operations. Participants in the DOE Scholars Program gain a competitive edge as they apply their education, talent and skills in a variety of scientific research settings within the DOE complex. Appointments are available in a variety of disciplines at participating DOE facilities nationwide.

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Stipends are a minimum of $600 per week (depending on academic status)
Travel arrangements to and from appointment site
Applicants must be US Citizens and under- graduates, graduates or post-graduates of an accredited college or university. The program is open to majors in: Engineering; Physical Sciences; Environmental Sciences; Computer Science and Information Technology; Physics; Business; Policy; Program Management; Mathematics; Statistics; Safety and Health; Accounting and Finance; Law; Communications; and other related areas.

Want to learn more about the DOE Scholars program? E-mail doescholars@orise.orau.gov or visit http://orise.orau.gov/doescholars

Lisa cont from page Fifteen:

not exist for our Tribal Members; we are one of the largest employers in Shawano County. I would love the chance to be a part of the further development of the EET Department (Education, Employment and Training) and help so many of our members gain access to the opportunities it can provide. I will push for stricter adherence to Policies and Procedures, and work to keep them up to date and effective.

As your Tribal Representative, I will call for positive growth and sensible investment of the Tribes earnings and strive to change the Tribes dependence on outside sources. Restoring the Tribes ability to self-sustain is at the top of my priorities. We can be independent and growing our own food and supply our own power. We are a strong nation, and can become even stronger as we rely less on others and again become self-sustaining.

Please let me be your voice and know that I am open to discuss any issues or concerns that you may have.

Please allow me to represent you on Tribal Council.
I am asking for your support in this upcoming Stockbridge Munsee Tribal Election on October 10, 2015. In the past I have worked alongside many elected officials in many areas of office Tribal, Federal, State and many State and Federal programs. My experience allows me to share our ideas and concepts for new business and continued success in our gaming market!
You know my attendance record has always been excellent and my ears are always open, I appreciated and enjoyed representing each and every one of you regardless of your personal likes or dislikes for me, I always represent each and every one of our members the same, if it's good for one its good for all! If one doesn't have to follow policy then why do we have a policy? Everyone should be asked to follow the policies as that is why policies were put into place so our employees were all treated equal and fairly as the employee handbook states.
I have asked in the past for market analysis for proposed businesses in our community and on our reservation and only two tribal council members answered my request. We have a lot of room for growth and expanded areas of business opportunities.
Our gaming operation should be able to live up to its reputation of being the "Friendliest Casino" in the Midwest-I have asked in the past to bring in new training opportunities for all employee's on customer service, it's not hard!
I wonder out loud if our operation budgets are growing, are they

the same as two years ago and or have they been cut. Are we earning more or less at the gaming operation and how has this been placed into our operations.
I am not afraid to ask questions and vote against what isn't good for all and I can always support new ideas, new earning abilities, new places of employment right here and to follow the rules that previous governments have laid out for future governments and the People-YOU!
This is not a time for the soldier mentality-it's a time for the Women and Men Warriors of this community to stand together and create a home that creates a vision of positive growth and equal opportunity for each and every one of you and your children and grandchildren to come!
Again I ask for your support as one of your elected Tribal Council Members.
Thank you,
Scott R. Vele

On Tuesday, September 15, 2015, the Stockbridge-Munsee Tribal Council held a Regular Tribal Council Meeting and at that time the following actions were taken on the motions:

Tribal Council Members present: Wallace A. Miller, Gregory L. Miller, Terrie K. Terrio, JoAnn Schedler, Shannon Holsey, Jeremy Mohawk and Joe Miller

APPROVAL OF AGENDA-

Additions: Healthy Start Budget Modification, Selection of Election Board and ADRC member, C-Store Sign, and in Executive Session, a Personnel Issue and Health Center Issue

Motion by Terrie K. Terrio to approve the agenda as amended. Seconded by Gregory L. Miller.

Council Member Miller is not in favor of removing the employee mobility.

Roll Call: Terrie yes, JoAnn yes, Shan yes, Greg yes, Jeremy yes and Joe no. Motion carried.

BID RECOMEMNDATION-Dave Brawner and Linda Katchenago, Tribal Administrator

Motion by JoAnn Schedler to go along with Dave Brawner, Project Manager for the Elderly Center and Linda Mohawk, to approve the contract with Dimension IV, as the architect for the Elderly Center Building Project with an amount not to exceed a set amount. Seconded by Shannon Holsey. Motion carried.

GM'S MONTHLY REPORT-Brian VanEnkenvoort, General Manager

Motion by Gregory L. Miller to approve the GM's Monthly Report for July 2015. Seconded by Jeremy Mohawk. Motion carried.

BINGO AND CASINO FINANCIALS- Brian VanEnkenvoort, General Manager

Motion by Jeremy Mohawk to approve the Bingo and Casino Financials for July 2015. Seconded by Gregory L. Miller. Motion carried.

COMMENTS REGARDING STATE STATUTES-Rob Orcutt, General Counsel

Motion by Shannon Holsey to go along with the Legal Department's recommendation and to appoint a designated Tribal Council Member to provide written comments and appear to present testimony in support of the rule, a Supreme Court ruling of 801.54, on November 10, 2015. Seconded by JoAnn Schedler.

Motion maker amends motion to state: one of the officers as the representative. Second concurs. Motion carried.

HOME LOAN POLICIES-Rob Orcutt, General Counsel

Motion by Joe Miller to adopt revisions to Chapter 4, Home Loans Policy as presented by our General Counsel. Seconded by Jeremy Mohawk. Motion carried.

REVISIONS TO FIRE DEPARTMENT BY-LAWS-Craig "Tully" Kroening, Fire Chief, Bridget Swanke, Senior Council, Annette Schreiber, Police and Fire Commission and Molly Welch, Fire Coordinator

Motion by Gregory L. Miller to adopt resolution 058-15, be it further resolved, that the Tribal Council hereby re-establishes its tribal fire department as the "Stockbridge-Munsee Volunteer Fire and Rescue Department," and be it finally resolved, that the Tribal Council adopts the Stockbridge-Munsee Fire and Rescue Department By-Laws and the Stockbridge-Munsee Fire and Rescue Operating Procedures to regulate the operation of such department and that such documents may be subsequently amended in accordance with the amendment process there under. Seconded by Jeremy Mohawk. Motion carried.

MIS REORGANIZATION-Will LaSalle, CIO and Jason Hietpas, MIS Manager

No action taken at this time the item will come back at a later date..

GREAT PLAINS UPDGRADE-Will LaSalle, CIO and Jason Hietpas, MIS Manager

Motion by Terrie K. Terrio that we go with the Great Plains upgrade using the hourly rate prepayment, plus the monies for the licensing fee. Seconded by Gregory L. Miller.

Motion maker amends motion to include: and to also waive the bid policy to allow a sole source contract with Avastone. Second concurs. Motion carried.

SURVEILLANCE UPGRADE AT PUBLIC SAFETY- Will LaSalle, CIO and Jason Hietpas

No action taken at this time, the item will come back at a later date, after the Work Group meets.

RESOLUTION: SPDI GRANT-Delwar Mian, Health Center Director and Elena Cox, CHN Director

Motion by JoAnn Schedler to approve resolution 059-15, now therefore be it resolved, that the Stockbridge-Munsee Tribal Council does hereby support the Stockbridge-Munsee Health and Wellness Center's Diabetes Program and authorizes the submission of this application to Indian Health Service requesting funds for FY 2016. Seconded by Shannon Holsey. Motion carried.

Healthy Start Budget Modification- Delwar Mian, Health Center Director and Elena Cox, CHN Director

Motion by Terrie K. Terrio to approve the Healthy Start budget modification #2 and to move excess money from line items: wage, fringe and supplies. Seconded by JoAnn Schedler. Motion carried.

COPIER REQUEST-Jill Duffek, Food Distribution Supervisor

Motion by Shannon Holsey to waive the bid policy with regards to the purchase of a copier machine for Jill Duffek at Food Distribution. Seconded by Jeremy Mohawk.

Motion maker amends motion changing the dollar amount. Second concurs. Motion carried.

IMPLEMENTATION OF STRATEGIC PLANNING TEAM-Linda Mohawk Katchenago, Tribal Administrator

Motion by Shannon Holsey to designate the following positions within the organization as the Implementation Team to oversee the coordination of the goals and objectives of the Strategic Plan approved by the Tribal Council, the Tribal CFO, the Executive Director of Human Resources, Grants Writer, Tribal Administrator and Members of the Tribal Council. Seconded by Terrie K. Terrio.

Motion maker amends motion to include: the Planning Teams, Sustaining Planning Team Leader, Sherry White, Government Planning Team Leader, Chad Miller and Enterprise Team Planning Leader, Rob Hendricks. Second concurs. Motion carried.

HOME CONVEYANCE-

Motion by Joe Miller to adopt resolution 060-15, now therefore be it resolved, the Stockbridge-Munsee Tribal Council supports the recommendation of the Division of Community Housing in conveyance of tenant #100-01, Michelle Miller. Seconded by Jeremy Mohawk. Motion carried.

C-STORE SIGN-Rob Hendricks, Business Development Specialist

Motion by JoAnn Schedler to go along with Rob Hendricks and approve the Reinhold's Signs. Seconded by Shannon Holsey.

Roll Call: Terrie yes, JoAnn yes, Shan no, Greg yes, Jeremy yes and Joe yes. Motion carried.

SELECITON OF ELECTION BOARD-

Motion by Terrie K. Terrio to appoint the Election Board Members Jessica Boyd, Beverly Miller, Melissa Penass, Regina Putnam, Stacey Schreiber and Jeff Vele, and they will decide internally, the officers, alternates and positions. Seconded by Shannon Holsey. Motion carried.

ADRC BOARD-

Motion by Shannon Holsey to appoint Quinton Bowman to the ADRC Board. Seconded by JoAnn Schedler. Motion carried.

EXECUTIVE SESSION-

Motion by Shannon Holsey to go into Executive Session. Seconded by Jeremy Mohawk. Motion carried at 6:15 PM.

Motion by Jeremy Mohawk to come out of Executive Session. Seconded by JoAnn Schedler. Motion carried at 7:03 PM.

While in Executive Session discussion was held on an audit report, a gaming waiver, a personnel issue, a couple of home sales and a couple Health Center issues.

-OPEN AGENDA-

Motion by Terrie K. Terrio to approve the Temporary Contract for Employment for Karen Zahn. Seconded by Shannon Holsey. Motion carried.

Motion by JoAnn Schedler to approve the Temporary Contract for Employment for Dr. Steven Dakai. Seconded by Shannon Holsey. Motion carried.

Motion by Joe Miller to adopt resolution number 061-15, approval of the gaming waiver in case number 15.2-W. Seconded by Jeremy Mohawk.

Roll Call: Terrie abstain, JoAnn abstain, Shan abstain, Greg abstain, Jeremy yes and Joe yes.

Motion by Terrie K. Terrio to relist the home located at N9137 Big Lake Road at $99,000.00. Seconded by JoAnn Schedler.

Roll Call: Terrie yes, JoAnn yes, Shan yes, Greg yes, Jeremy abstain and Joe yes. Motion carried.

Motion by Shannon Holsey to direct Legal to inform the Tribal Food Meeting participants that the Tribe's do not have a 501(c)3 status as narrowly defined under Wisconsin statute 29-89, but that they are able to participate in the Wisconsin donation venison and turkey donation program through closely affiliated groups like Mohican Vets, and also direct Legal to work with the Tribal President, Buck Martin and the Tribal Relations Committee with possibly GLIFWC to get a legislative fix to the statutes so that Tribes are specifically listed in the statute. Seconded by Terrie K. Terrio.

Motion maker rescind the motion. Second concurs. Motion rescinded.

ADJOURNMENT-

Motion by Gregory L. Miller to adjourn. Seconded by Jeremy Mohawk. Motion carried at 8:05 PM.

The reason why so few good books are written is that so few people who can write know anything.

Walter Bagehot

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FDIC

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Stockbridge-Munsee Family Family Services/Domestic Abuse

ABUSE EFFECTS THE WHOLE COMMUNITY

- Supportive Advocacy
- Emergency Transportation to Shelter
- Restraining Order Assistance
- Abuse Education
- Information and Referral
- Community Education
- Education Planning
- Forecasting

715-793-4863
or 715-881-0488
or 715-793-4780

Statewide Shelter Hot Line
800-236-7660

National Dom. Abuse Hot Line:
800-787-3224/800-799-7233

N8476 Moh He Con Nuck Road
P.O. 70
Bowler, WI 54416

Need to talk or need support please Call: Client Services Advocate :

Little Star Convenience Store

Hot Food:
Sandwiches
Pizza Slices
Hot Dogs
Tornados

Pop, Chips,
Candy & Nuts

Hours
6 AM - 12 AM
Daily

We feature Skinz Apparel

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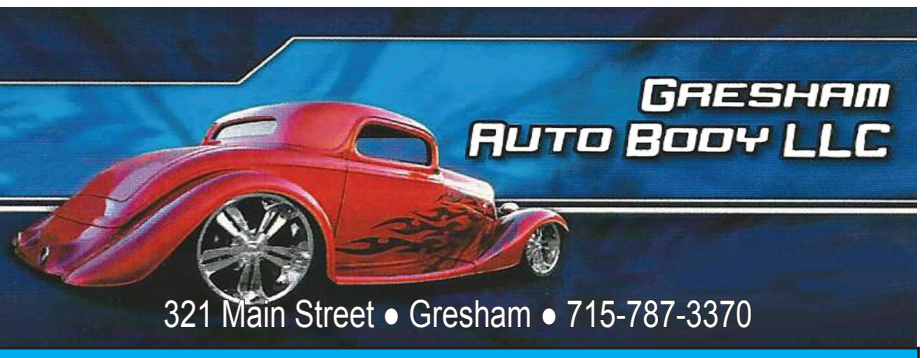

321 Main Street • Gresham • 715-787-3370

We would like to thank you for your business and remind you, by State law, you can take your vehicle to the shop of your choice with only one estimate. We offer a discount to all tribal members and free rentals on insurance claims.

Proudly employing tribal members for fifteen years.

Put your business advertisement in the Mohican News for as little as $12 per month!
Call us at 715-793-4389.

BayBank
Green Bay, Wisconsin

Community Banking the Way it Should Be.

Bay Bank is proud to bring the dream of homeownership to Indian Country with the
Section 184 Indian Home Loan Program

If you are an enrolled member of a federally recognized tribe or an Alaskan Native you may be eligible for the Section 184 loan program.

Program Highlights

- Purchase, Refinance or New Construction
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- Low Minimum Down Payment
  - Loans $50,000 or under 1.25% down
  - Loans over $50,000 2.25% down
- No Private Mortgage Insurance (PMI) required
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- No maximum income limits
- Flexible underwriting
- No minimum credit score

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Office of Native American Programs

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NMLS# 440202

FREE SHOWS!

8PM, FRIDAYS & SATURDAYS

October 2 & 3
Thunder Country
Country

October 9 & 10
Bruce Larson
Country

October 16 & 17
Led West
Variety

October 23 & 24
Tweed Funk
Blues

October 30 & 31
Copper Box
Zydeco Polka

THE GROOVE

NATIVE AMERICAN CASINO POOL TOUR

presented by Dr Pool Promotions Inc.

OCTOBER 16-18 IN THE EVENT CENTER

- 3 Person Teams Power rated 8-Ball
  $135 per team
- 9-Ball Singles - $35 pp

For details and to register visit www.drpool.net

North Star BEER FEST 2015

October 24
2PM - 6PM
Over 100 kinds of beer
$25 Ticket *includes $10 in free play*

LIVE ENTERTAINMENT
BY MIKE MCABEE

21 and older

Mohican BINGO

MOHICAN BINGO SESSION TIMES

Monday, Wednesday & Friday
Sales 4:00 pm • Early Birds 5:30 pm
Regular Session 6:00 pm

Club Bingo Fridays Sales 9:20 pm
Games begin 10 pm

Sunday Session
Sales 12:00 pm • Warm-ups 1:00 pm
Early Birds 1:30 pm • Regular 2:00 pm

Earn Entries all Regular Football Season for Tickets to Sundays January 3 home game. Simply play bingo on the same day as a Wisconsin professional football game and you could win tickets! See bingo for details.

Monitor Bingo
On Wednesdays Get Monitor Bingo for a $10 Gift Certificate

SUNDAYS
$5 Packs/ $30 Machines/ $125 Payout
$10 Packs/ $45 Machines/ $250 Payout

MONDAYS
$10 Packs/ $5 Extra Packs/ $30 Machines
$125 Payout

WEDNESDAYS
$5/$10/$15 Packs - $15/$30/$45 Machines
$50/$125/$250 Payout

FRIDAYS
$5 Packs/ $25 Machines/ $125 Payouts
Oct 30 - Birthdays Celebrated

CLUB Bingo

Themes
Oct 2 - College Game Day
Oct 9 -Race Theme
Oct 16 - High School
Oct 23 - Hobo
Oct 30 - Halloween

FREE SHOW 8:30PM SATURDAY OCT. 31

COSTUME CONTEST, 7PM- 8PM

Over $3,000 in prizes. Entrants must register at the Event Center between 7PM & 8PM. Winners will be announced during Vic Ferrari's first break.

All guests who dress up in full costume will get $10 in Free Play when they earn 5 points.

North Star
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1.800.952.0195 • NORTHSTARCASINORESORT.COM

Must be 21 or older to enter casino. North Star Mohican Casino Resort management reserves the right to alter or cancel any promotion at any time and without prior notice. See Star Club for details.