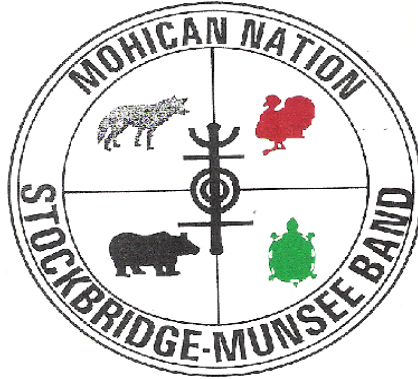


Stockbridge-Munsee Community  
**Mohican Loan Department**  
N8705 Moh He Con Nuck Rd  
PO Box 70  
Bowler, WI 54416

## **Student Loan Application**



N8705 Moh He Con Nuck Rd.  
PO Box 70  
Bowler, WI 54416  
(715)793-4861  
Fax (715)793-4889  
Email: [tanya.wickersham@mohican-nsn.gov](mailto:tanya.wickersham@mohican-nsn.gov)



**Signature**

**This section must be signed, or application is considered incomplete**

**I certify that the statements made in this loan application are true and complete.** I authorize the Stockbridge-Munsee Community, Mohican Loan Department and its employees or agents to verify the statements herein and to obtain additional information needed for the loan application. I agree to the provisions of any tribal law polices and agreements, governing this loan. I agree to notify the Tribe of any material adverse change in my financial condition. I understand that this application is subject to approval.

**Notice to Married Applicants;** No provision of any marital property agreement, unilateral statement under Wis. Stat. s.766.59 or court decree under s.766.70 adversely affects the interest of the creditor unless the creditor, prior to the time the creditor is granted or an open-end credit plan is entered into, is furnished a copy of the agreement, statement, or decree, or has actual knowledge of the adverse provision. The loan being applied for, if granted, will be incurred in the interest of my marriage or family. I understand the creditor may be required to give notice of this credit transaction to my spouse.

\_\_\_\_\_  
**Student signature**

\_\_\_\_\_  
**Spouse or Parent Signature**

\_\_\_\_\_  
**Print name**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Print name**

\_\_\_\_\_  
**Date**

**\*Student must provide evidence enrolled in classes**

**REVISED STUDENT LOAN APPLICATION**  
**July 21, 2021**