

MOHICAN NEWS

The people of the waters that are never still

Vol. XXIX No. 7

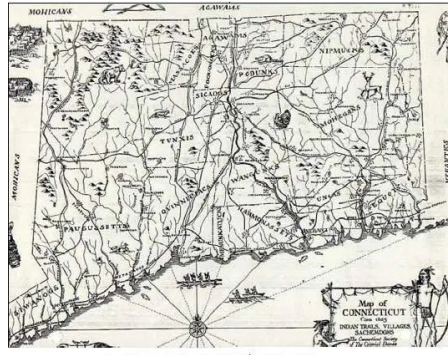
N8480 Moh He Con Nuck Road • Bowler, WI 54416

April 1, 2022

Common Unities

By Monique Tyndall - Director of Cultural Affairs

Stockbridge Day has many meanings for our community. It is a day to celebrate our presence and everyone who made efforts to maintain our nation, community, and identity. In the spirit of Stockbridge Day, I would like to share the important work of increasing access to archival collections in our homelands. Earlier this month Cultural Affairs shared two opportunities for enrolled and 1st line descendants to work with the Native Northeast Research Collaborative as a Native Community Scholar. The



two individuals will assist with preparing digitized land deeds from the Tunxis people to be made available online through the Mukurtu CMS-based Native Northeast Portal. The Tunxis' ancestral lands are in the Farmington, Connecticut area

Unities continued on page Six:

Positive Counts

COVID-19 testing statistics completed at the SMHWC through 3/18/2022.

Total tested = 9,205 (+35 since last reporting period)

Total Negative Counts = 8,508

Total pending = 0

Total Positive Cases = 697 (+0 since last reporting period)

Total ever hospitalized = 24

Active cases = 0

Recovered Cases = 694

Deaths (tested at clinic) = 3

Total deaths = 4

Vaccination Data

6,935 doses of Covid-19 vaccine have been administered by the Tribe as of 3/18/2022.

Count of fully vaccinated people: 2,864

Count of people who received both doses of vaccination (Pfizer or Moderna): 2,708

Count of people who received first dose of vaccination and are awaiting 2nd dose (Pfizer or Moderna): 213

Count of people who received a booster dose: 1,150

Count of people who received single dose (Johnson & Johnson): 156

State and County Counts

Wisconsin's 7 day average is 2.8% of all test coming back positive.

The State's 7 day average is 338 new cases each day <https://www.dhs.wisconsin.gov/covid-19/cases.htm>

The Clinic's 7 day positive rate is 0.0% (no new cases that last 7 days). Shawano County had 15 new cases in the last 7 days (up from 12 new cases the week before) <https://covid.cdc.gov/covid-data-tracker/#county-view>

N-95s

The Clinic is offering free N-95s at our front desk.

At home Covid Tests

The Clinic is offering free at home covid-19 test kits at our front desk. If you test positive on an at home test, please notify contact tracing at 715-881-0872. If you are an employee, please also inform your supervisor.

Booster Shots

The SMHWC is still offering booster doses to anyone who meets eligibility requirements as stated by FDA. You can schedule a booster at the SMHWC by calling 715-793-5000.

President Holsey Delivers Wisconsin State of the Tribes Address

Thomas Kazik II - News Reporter system.

A message of peace, unity, ecological preservation, and the acknowledgment of a painful history was conveyed through the 2022 State of the Tribes address. Held in the Capitol prior to the Assembly floor session on Tuesday, February 22.

During the speech, tribal leader Shannon Holsey, president of the Stockbridge-Munsee Band of Mohican Indians, challenged conservative efforts to change voting laws and limit teaching about racism. Holsey's address took an upfront, vocal approach as it cruised through numerous topics affecting indigenous communities. She called for the honoring and protection of Wisconsin's natural resources, particularly the Great Lakes. "Respecting and caring for the Great Lakes is an inherent responsibility passed on for generations," said Holsey. She praised agricultural programs that now include more indigenous input on how to transform the food

Holsey called the environmental reviews done for the Enbridge Line 5 reroute "inadequate," stating, "it does great injustice to frontline tribal communities." "The pipeline crosses over 280 rivers and streams that flow indirectly into the Great Lakes waters that supply drinking water to over 40 million people," Holsey said. While the reroute avoided the Bad River Band's reservation, it still goes through the Bad River watershed. Wolves are of significant spiritual value to many native tribes. During controversial wolf hunts last February 2021, tribal communities in Wisconsin opted to not hunt the wolves allocated to them by a quota set by the state. Hunters outside of those zones exceeded the quota with significant losses the wolf population.

Turning from Conservation issues to Education. Holsey admitted that Native American history is a difficult history to tell. "The policies

Address cont on page Six:

Applications open for Summer Community Member in Residence Program in Stockbridge MA

By Bonney Hartley - Tribal Historic Preservation Manager
Stockbridge-Munsee Cultural Affairs Department invites tribal members to apply for a special opportunity to serve as a "Community Member in Residence" and provide cultural workshops at our exhibit called Mohican Miles, located at the Mission House museum in the homelands in Stockbridge MA. This is a new program being launched in the summer of 2022, providing the opportunity for up to four Stockbridge-Munsee tribal members to travel to and reside near the exhibit in Stockbridge MA for a week at no cost.

Financial support for this program is sponsored by Housatonic Heritage, the Trustees of Reservations, Williams College, and Wild Hudson Valley.

'Mohican Miles' is an exhibit that has been on view at the Mission



House Museum in Stockbridge, Massachusetts, since the summer of 2021 through a 5-year agreement between the Tribe and the museum. The exhibit features various educational panels about the Tribe's history. The exhibit can be viewed online here:

Apps continued on page Six:

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Get Out The Vote



VOTE
Dr. Alpha Creapeau
Gresham School Board
April 5, 2022

I am running for my third term. As a former educator and administrator, I want to make sure every student is prepared to lead a successful life. I believe as a board member I have contributed to the progress of the school. Investing in our youth and community members

is essential to keeping Gresham School open.

Mission
To provide an environment where all students can achieve success to their fullest potential.

- Educational experience**
- Gresham High School Graduate
 - B.A. Bachelors in Elementary Education
 - M.S.E. Masters of Science in Education
 - M.S. Masters in Organizational and Behavior Management
 - Ph.D. in Educational Leadership
 - 30 years K-12 through Post-Secondary teaching experience

- Accomplishments**
- New building for Jr/Sr High
 - Four generations of Gresham graduates
 - School open/in-person learning
 - Providing students and staff a safe environment

Creapeau cont on page Three:



I am Doug Huck and I am seeking a fourth term on the Gresham School Board. I would really appreciate your continued support on Tuesday April 5th. Now more than ever our school boards need to represent and reflect the Community that we live in.

Over the past two years we have successfully navigated several challenges related to the Covid-19 pandemic. We need to continue support in-person learning while we also follow safety recommendations from the CDC, DPI, Stockbridge-Munsee Health, Shawano County Health, and our Gresham School Health Team. Keeping our kids in school must be the only option.

Our small school needs to be the best school in the area by doing what we do best:

- Get our youngest students off to a good start by providing a

strong educational foundation.

- Identity students early who might be falling behind and offer special assistance to those students.
- Prepare our students to exceed by offering a broad range of distance learning options through our on-line partner network (Erving): Computer programming, foreign languages, medical terminology, advanced math and science classes, and many other options.
- Prepare our students for college by offering courses from the Early College Credit Program where high school students can earn college credits from the U.W. system.
- Prepare our students by offering cutting edge technologies through the new Fab Lab, which was equipped with a \$100,000 grant from the Stockbridge-Munsee Community.
- Maintain our 100% high school graduation rates.
- Strengthen our educational team by recruiting and retaining the best teachers and staff.
- Continue to increase enrollment through open enrollment.

Express your thoughts and opinions. Let your voice be heard. We welcome your letters to the Editor and the Community.

Community Voices

Letters of opinion can be dropped off at Mohican News in the Tribal Offices or can be mailed to:

Mohican News

N8480 Moh He Con Nuck Road
PO Box 70
Bowler, WI 54416
e-mail: mohican.news@mohican.com

Please type your letters or print clearly and include your signature, address, and daytime phone number. Letters must be 500 words or less. All letters are subject to editing and may require confirmation. Some may be rejected due to inappropriate content as deemed by our editorial board. The views of our readers are not necessarily the views of the Mohican News, its staff, or the Stockbridge-Munsee Tribe.

STOCKBRIDGE-MUNSEE
COMMUNITY
Band of Mohican Indians

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Mohican News welcomes articles, letters, photographs, and any publishable items of interest to Native Americans. All materials to be returned should be accompanied by a return self-addressed envelope with sufficient return postage. A one-year subscription rate is \$12.00 for 24 issues. Send check or money order to *Mohican News*. *Mohican News is a member of:* NAJA (Native American Journalist Association)

STOCKBRIDGE-MUNSEE COMMUNITY Band of Mohicans

MOHICAN NEWS

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Call for Actors

In Partnership with New York State Parks,
The Stockbridge-Munsee Cultural Affairs Department
encourages tribal community members to apply:

Background of the project/exhibit: The team at Trivium Interactive is working with NYS Parks on an exhibit called "Talking Portraits" that will be displayed at an historic site. This exhibit will feature portraits of people who are essential to the story of the land in Yonkers, just outside of New York City c. 1750-1800. This exhibit will look like a series of oil paintings that essentially come to life when visitors engage with them.

Our team is **casting for Daniel Ninham's role** and looking for a Native American, ideally Stockbridge Munsee man who can embody Chief Ninham c. 1776 as a calm, level-headed, and fiercely determined character who uses his diplomacy to achieve results.

Contact information: Malaika Woluchem, malaika.woluchem@gmail.com/585.406.4422

What do they need to submit to apply: To apply, submit a headshot and a brief email indicating both interest and March availability. The producer will be in touch regarding a video audition within a day.

Receiving Applications Now

Filming Location: downtown Boston, MA.

Travel/Lodging info: All travel expenses will be reimbursed and lodging will be provided for the evening prior to the shoot. The production team will be making arrangements for lodging at a hotel in downtown Boston and if necessary, provide transportation between the hotel and studio. Meals will be provided while on set and a meal stipend will be provided for dinner on travel days.



Veterans Corner

203 W. Main St
Bowler, WI. 54416

Gregg W. Duffek,
Tribal Veterans Service
Officer

Office: 715-793-4036
gregg.duffek@mohican-nsn.gov



715-793-4036

2022 Shawano Area Writers Student Writing Contest Deadline Near

The deadline for entries in the 2022 George Putz Memorial Student Writing Contest sponsored by Shawano Area Writers is fast approaching. Entries in fiction, non-fiction and poetry categories must be postmarked no later than April 1st (not an April Fool's trick). E-mailed entries must be posted by 11:59 p.m. on April 1st. This is the 16th year of the contest and students can win cash prizes and receive certificates of achievement for winning entries. The contest is open to students who live or go to school in Shawano or Menominee counties including all grade levels and home-schooled children.

An awards ceremony is planned to recognize student writers and winners of the contest at the Mielke Arts Center at 1:00 p.m. on May 15th. All students can attend this event and be eligible to win an autographed book in our door prize drawings. Nine autographed new books were given out last year.

Creapeau cont from page Two: Goals

- Fiscally responsible
- Promoting CTE(Career & Technical Education)
- Open school for community use
- Tutors to help with recovering lost learning
- Fab Lab to mentor and inspire students for connecting them to the world
- Providing support for the progress and success of our school
- A strong focus on in-person learning
- Promoting family/ community engagement
- Preparing students for their future

Candy will also be available to those attending. In 2021, Shawano Area Writers received 183 entries and gave out \$630 in cash prizes. There is no cost to submit entries and no limit to number of times a student can enter. This year our Master of Ceremonies for the event will be Dennis Bohm from Shawano.

NOTICE FOREST ROAD CLOSURE EFFECTIVE Wednesday March 23rd, 2022 At 8:00AM

All forest roads will be closed to motored vehicle traffic until further notice due to spring melting. This closure is in effect to eliminate damage to the valuable forest road system.

If use of a specific forest road is needed for the maple sap collection, a free use permit may be obtained from the Forestry Department (715-793-4368). Once the frost leaves the ground and the roads dry sufficiently, the roads will be re-opened. Watch for a posting. Thank you for your cooperation.

YOUR BODY NEEDS WATER

DRINKING WATER PREVENTS DEHYDRATION, A CONDITION THAT CAN CAUSE UNCLEAR THINKING, RESULT IN MOOD CHANGE, CAUSE YOUR BODY TO OVERHEAT, AND LEAD TO KIDNEY STONES AND CONSTIPATION.

WATER HELPS YOUR BODY:

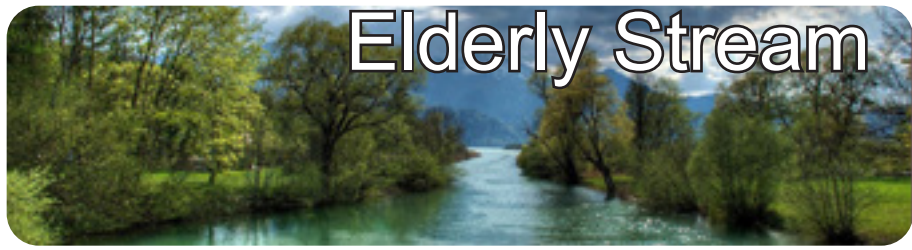
- REGULATE YOUR BODY TEMPERATURE
- LUBRICATE AND CUSHION JOINTS
- PROTECT YOUR SPINAL CORD AND OTHER SENSITIVE TISSUE
- GET RID OF WASTES THROUGH URINATION, PERSPIRATION, AND BOWEL MOVEMENTS
- BOOSTS YOUR ENERGY
- IMPROVES SKIN
- HELPS YOUR ORGANS AND CELLS WORK PROPERLY

TIPS TO DRINK WATER MORE:

- CARRY A WATER BOTTLE WITH YOU AND REFILL IT THROUGHOUT THE DAY
- CHOOSE WATER OVER SUGARY DRINKS
- OPT FOR WATER WHEN EATING OUT
- SERVE WATER DURING MEALS
- ADD A WEDGE OF LIME OR LEMON TO YOUR WATER

EVERYONE'S HYDRATION LEVELS VARY, BUT THE NUMBER TO AIM FOR IS 64 OUNCES A DAY!





Elderly Stream

Greetings Everyone!

It's April! Spring is here, warmer weather is on the way! When it gets here, we can open our windows and doors and let the fresh Spring air into our homes! As the days get longer, we can also enjoy more time outdoors.

Elderly Services has re-opened our doors. We are serving meals at noon, Monday through Thursdays and breakfast on Friday mornings from 7:30 – 10:00 a.m.

We provide transportation *services to local vendors in Bowler and Gresham on Monday and Wednesday afternoons, the bus leaves at 2 p.m. or soon thereafter. Shawano shopping is available on Fridays and the bus leaves about 10:30 a.m. The third Wednesday of the month transportation service is provided to Wittenberg to the laundromat and shopping, the bus leaves at 9:00 a.m. Transportation to Green Bay is scheduled on the first Wednesday on or following the 3rd of the month.

Bingo sessions are being held on Tuesdays and beginning this month there are now two, day sessions beginning at 1:30 p.m. and two evening sessions starting

at 5 p.m. Check the newsletter activity calendar for dates; this schedule is in effect April through October. Also, the months of May and August have five Tuesdays and we will play bingo on those five Tuesdays during those months.

Look for more activities to come, check the newsletter for sign-up sheets and also at the elderly center. You can also call and ask a staff member to sign you up for a meal or an activity.

Please let us know how you like the newsletter being included in the Mohican News.

If you have questions or concerns about services provided; please don't hesitate to call us at (715) 793-4236. We look forward to hearing from you!

Thinking of you all and hope you are doing well and in good spirits! Have many good days!

K Malone
Kristy Malone, Manager

*Services are provided to those who reside in our service area; which is the original Treaty Boundaries that include the townships of Bartelme and Red Springs.



Elderly Staff: (Back Row, Left to Right: Kathy Robinson (photo inserted); Nikki Moede; Anita Miller; Deanna DeNasha. Front Row, Left to Right: Jan Red Cloud; Lory Stevens; Laura Malak; Roger Malone; Jamie Mattingly; Stacey Schinko; and Brendon Merckes).



Our first gathering for the memory café was held on Thursday March 10, 2022. Erin Elmergreen RN Manager of Ella Besaw Center, gave us very informative information on dementia. A discussion with an opportunity to ask questions followed. Thank you, Erin, for sharing your knowledge with us.

Ms. Lucy Burr and Jennifer educated us on the benefits of utilizing essential oils. Each attending person was given a home-made diffuser and choice of essential oil to dab on. Additionally, each attendee received a roll-on essential oil of

choice as well. Interesting was the dried cranberries with wild orange essential oil added for taste and benefits as a snack. We will be inviting Lucy and Jennifer back around the holidays. So much more information to be given on essential oils and their benefits. Thank you, Lucy and Jennifer, for sharing your knowledge.

Memory Café originated as a safe and enjoyable gathering for those with dementia and their caregivers, family, and friends. I would like everyone to know all are welcome to join us in our activities and support our mission of inclusion.



Memory Cafe

Attention caregivers and those with a diagnosis of dementia, cognitive, or neurological disorder that affects memory or cognitive ability.

Join us in a safe environment with a fun activity, learning opportunities, and socialization.

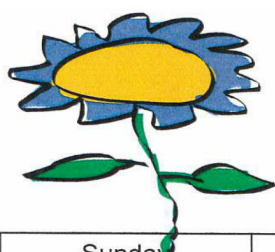
A light snack will be served. Activity and speaker will change each month.

Where: Eunice Stick Gathering Place.
N8651 Maplewood St.
Bowler, WI 54416 Date: Second Thursday of every month.
Time: 2:00-4:00 pm
Coordinator: Lory Stevens MSW, Elder SW

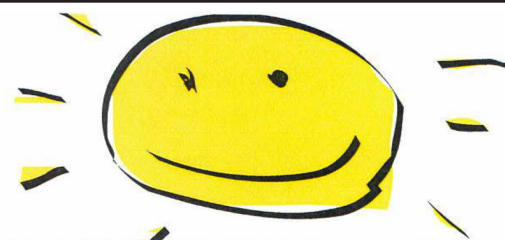



Lenard Welch seems to have a penchant for being in the right place at the right time when I am looking for something to fill a space in the Mohican News - here you go, Mr. Bingo!

Calendars are on page Five:



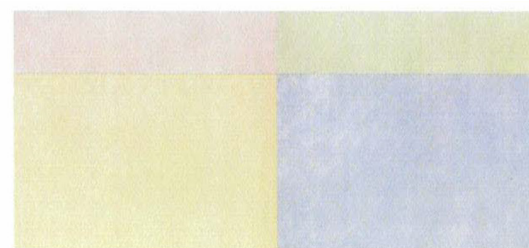
April 2022



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1 Sausage, Eggs, Cold cereal, Fruit Juice, Cut fruit, 12 Grain Bread	2 All meals served with milk, juice, coffee, tea or water
3	4 Pork w/sauerkraut, Broccoli, carrot, cauliflower & zucchini mix, Brown Rice, Sugar free ice cream	5 Sloppy joe on a wheat bun, green wax beans, potato chips, Cranberry bars	6 Vegetable soup, Ham & cheese sandwich w/ lettuce, tomato, Pineapple chunks	7 Roasted chicken, mashed red potatoes, Baked beans, wheat roll, Fruit cupcake	8 Meat, veggie & cheese omelet, Hashbrowns, Berries, Banana muffin, fruit juice	9
10 ** All menu items subject to change	11 Fish sandwich w/ lettuce, tomato & cheese on wheat, Macaroni salad w/chicapeas, potato pancake	12 Scalloped potatoes w/ ham & bacon, Corn, carrot & lima bean mix, Wheat roll, Brownie w/ cherries	13 Corn soup celery sticks, tomatoes Cookies, Apricots	14 Pigs in a blanket (wheat Roll) Mac n Cheese w/ broccoli & Cauliflower, Pudding cup	15 Side pork, sweet potato hash, boiled eggs, Blueberry muffin, Yogurt, Juice	16
17	18 Mushroom chicken skillet, Peas, carrots & white corn mix, Strawberry puff	19 Tuna sandwich w/ romaine lettuce on wheat bread, Green, yellow & red peppers, Pasta salad, Chocolate cookie	20 Wild rice soup, chicken salad sandwich on 12 grain, Mandarin oranges, Pistachio pudding	21 Baked Ribs, w/peppers & onions, Brussel Sprouts, Northern Beans, Wheat Bread, Cupcake	22 Waffles w/ Strawberries, Over hard eggs, Baked potato, oatmeal/cereal, Watermelon	23
24	25 Cheeseburger, Spaghetti squash, red beets, Oatmeal cookie	26 Chicken drummies, Sweet potato wedges, Green beans w/ almonds, Wheat roll, Dump cake	27 American garden soup, cucumber/tomato salad, Turkey sandwich, Snickerdoodle	28  Roast Beef, Mashed potatoes, Three bean mix, Cake, Ice cream	29 Bisquit & Gravy, scrambled eggs w/ tomato & spinach, Yogurt, Fruit juice, banana/apple	30



April 2022



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1 Chair Yoga 10:00 a.m.	2 ** All Activities Subject To Change
3	4 Local Run 2:00 p.m.	5 Bingo 5:00 p.m.	6 Green Bay shopping 9:00 a.m.	7 Easter Sun Catcher Crafts 1:00-2:30 p.m.	8 Chair Yoga 10:00 a.m.	9
10	11 Local Run 2:00 p.m.	12 Bingo 1:30 p.m.	13 Local Run 2:00 p.m.	14 Memory Cafe 2:00-4:00 p.m.	15 Chair Yoga 10:00 a.m. Good Friday-closing at noon	16
17	18 Casey Dietician 11:30 a.m. Local Run 2:00 p.m.	19 Bingo 5:00 p.m.	20 Wittenberg Run 9:00 a.m.	21 Painting With Shanti 1:00 - 3:00 p.m.	22 Chair Yoga 10:00 a.m.	23
24	25 Local Run 2:00 p.m.	26 Bingo 1:30 p.m.	27 Local Run 2:00 p.m. Virtual Book Club 10:00- 11:30 a.m.	28 BIRTHDAY MEAL	29 Chair Yoga 10:00 a.m.	30

Address cont from page One:

of the United States including genocide, ethnic cleansing, forced removals, and brutal assimilationist policies have significantly impacted our communities to this day," Holsey stressed the importance of teaching a balanced account of U.S. history which accurately incorporates Native American culture. Holsey denounced legislation in Wisconsin which would ban the teaching of that history in classes. "American Indians are not a people of the past," she said. She called for more teaching and sensitivity to native culture. Holsey highlighted efforts to remove derogatory depictions of native people from sports culture. "The public demeaning of Native Americans, de-colonize racist educational curriculum, practices, and mascots."

She stressed the importance of tackling mental health needs, especially of indigenous youth. She went on to call for continued support for overdose and addiction-prevention efforts, and support for K-12 education. Holsey also noted that the tribes are close to opening a culturally appropriate adolescent treatment center. Completing the project, however, will take further support from the state government. Holsey also praised tribal housing support services, highlighted the need to support tribal economic growth including the tourism industry and called for broadband expansion for rural and tribal communities.

When asked how it felt/what it was like to deliver the State of the tribes Address President Holsey stated "Given the current political climate both nationally and locally, I felt it was critically important to remind everyone what is at stake. After almost three years in which our nation endured a global pandemic, economic hardship, and a contentious election, now is not the time to further inflame division. It is time for our nation's leaders to help America heal. It is said that the ultimate measure of a man is not where

he stands in moments of comfort and convenience, but where he stands at times of challenge and controversy. Unfortunately, we've seen a force that would shatter our nation rather than share it, would destroy our country even if it meant destroying democracy. And this effort very nearly succeeded. But while democracy can be periodically delayed, it can never be permanently defeated."

She Continued saying "Even during a pandemic and crisis I hoped it would serve as a reminder about the delicacy of the state of our union. It represented an opportunity to examine the current state of our union and how we can collectively forge a better nation by examining the national self across time—through the triumphs and tragedies of the violence and inequities involved in the continuous evolution of forging a better union."

President Holsey finished by saying "Native Americans were denied American citizenship and voting rights until 1924, and that history had a chilling effect on electoral and civic participation. Exercising your right to vote is critically important. This is about the well-being of United States citizens. Eradicating barriers to political participation for Native Americans would improve socio-economic status, self-determination, land rights, water rights and health care. Native identity is shaped by many complex social, political, historical, and cultural factors. Those that do not learn history are doomed to repeat it. History, with all its glory and ugliness, gives us the opportunity to learn from past mistakes. It helps us understand the many reasons why people may behave the way they do. As a result, it helps us become more compassionate as people and more impartial as decision makers. When we invest in the things we share, our whole community grows stronger."

The full speech can be heard on YouTube by searching: 2022 State of the Tribes Address.

Apps continued from page One:

<https://www.mohican.com/mohican-miles/>. This summer, the exhibit has been expanded to focus on traditional plant medicine usage, with the addition of growing several medicines in the garden on site.

Travel, housing accommodations, and per diems are included in accordance with the Tribe's travel guidelines and with a starting point of Bowler WI. The Community Member in Residence Program will run through the months of June, July, and August of 2022. Travel is estimated as up to one week (4 days travel days if driving, 1 day for prep and set up, and 2 days for weekend presentations). Travelers are required to carry their own health insurance coverage.

Beyond the travel costs, an honorarium is set at \$200/weekend for the workshop presentations. While in residence, Community Members are expected to hold workshops/cultural presentations on weekends for the Mohican

Miles exhibit and engage with visitors. Applicants are expected to fully develop their own workshops. Workshops should be approximately 1 hour in length, estimated as one offered on a Saturday and one on a Sunday in addition to preparation time. A small stipend is also available for purchasing workshop supplies if needed. There may be an opportunity to sell merchandise at the workshops. Teachers, artists, Mohican/Munsee language speakers, elders, authors, herbalists, storytellers, students, and more are welcome to propose a workshop idea and apply!

The application link is available on the www.mohican.com website under News and Updates. Deadline to apply is Friday, April 29th at 4PM Central time. If you need the application link or have any questions please contact thpo@mohican-nsn.gov. Selected applicants will be notified in early May.

Unities cont from page One:

and were later absorbed into Stockbridge and Brothertown communities.

Our first deadline to apply was March 7th. We received one applicant, so the deadline was extended to March 14th. We were grateful to receive a handful of applications which were all outstanding. Through the generosity of the Native Northeast Research Collaborative, we were able to select an additional application. The Cultural Affairs Department would like to congratulate Carol Goss, a Stockbridge-Munsee elder of Tunxis descent, researcher of Stockbridge-Munsee history, and former Tribal Council Secretary; Judy Hartley, a Stockbridge-Munsee elder, researcher of Stockbridge-Munsee history, and chair of the Mohican Writers Circle; and Faith Bowman, a Stockbridge-Munsee 1st line descendant, and Biochemistry doctoral candidate who completed an archival capstone project for Dr. Patty Loew's course *Cataloging the History of Indigenous Students at UW-Madison*.

Organizations such as the Native Northeast Research Collaborative and creators of Mukurtu CMS have been a part of a long-standing movement to put tribes and native peoples at the forefront of determining how their historic documents should be cataloged and who should have access to them. I am overjoyed that Stockbridge-Munsee has joined in this movement through our participation in the *Common Unities: Possession, Dispossession, and Community in Tunxis Land Records, 1640-1826* project. Our tribal history is woven together through the experiences of multiple native communities who came together in order to push back against the wave of colonization. The Tunxis ancestors are one thread in our history that has not received much attention, and deserves exploration. I encourage all community members who are interested in tribal and family history research to view the resources currently on the Native Northeast Portal, <https://www.nativenortheastportal.com/>

NOTICE TO DESCENDANTS

Purchased/Referred Care Service Funding has nearly been exhausted for the 2022 Fiscal year.

As announced in the past, Purchased/Referred Care funds, which are federal funds used to pay for medical services that cannot be provided at the Stockbridge-Munsee Health & Wellness Center, are limited. PRC funds usually deplete within the first half of each fiscal year, then funding is provided by the tribe using Trib-

ally Funded Referral Service funds.

The date for the transfer of funds will be **May 1st, 2022**, all referrals made for after this date will follow the TFRS rules. If you have any questions, please call the PRC staff at 715-793-4144.

Enrolled, first generation and second-generation descendants of the Stockbridge-Munsee Tribe are eligible for PRC funds. Once these funds are exhausted the TFRS

funds cover enrolled, first generation are on a priority system and second generation are no longer covered.

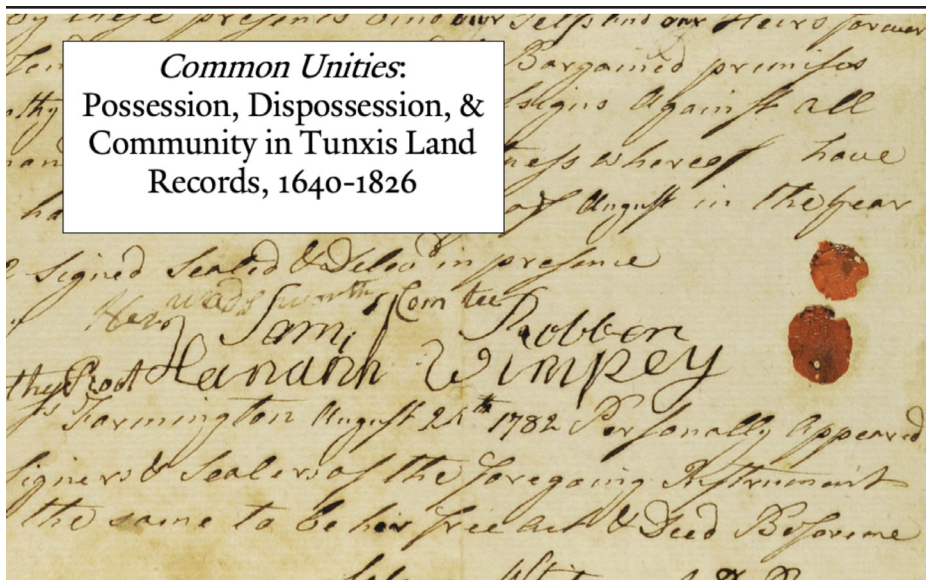
All first generation are now on medical priority level one, per the Stockbridge-Munsee Purchased/Referred Care Medical Priority Guidelines, priority one means Emergency, threat to life, limb, senses (diagnosis and treatment of injuries or conditions that, if

left untreated, result in uncertain/potentially grave outcome.

If you have any questions, please don't hesitate to call, the Purchased/Referred Care manager, Kasha Coyhis

or

Health Center Director, Andrew Miller at 715-793-4144.



**Common Unities:
Possession, Dispossession, &
Community in Tunxis Land
Records, 1640-1826**

NEH Funds New Community-Based Research into the Historical Tunxis Community in Farmington, CT

Paul Grant-Costa, Co-Director and Executive Editor, Native Northeast Research Collaborative

The Native Northeast Research Collaborative (formerly the Yale Indian Papers Project) is pleased to announce its partnership with the Stockbridge Munsee Community on a digital humanities project, *Common Unities: Possession, Dispossession, and Community in Tunxis Land Records, 1640-1826*, designed to learn more about the Tunxis Tribal Community.

The Tunxis, or *the People Living at the Bend of the River*, were the Indigenous inhabitants, from time out of mind, of *Tunxis Sepos*, what is now Farmington, CT. The establishment of a reservation there in 1640 was among the earliest in America. From then to the late 1700s, as English settlement encroached upon Connecticut Native space, the Tunxis actively incorporated displaced Indian neighbors in an *e pluribus unum* (out of many, one) strategy that expanded their numbers, strengthened their political influence in Central Connecticut Indian Country, and most likely, insured, at least temporarily, their continued presence on the land.

Living among English neighbors burdened the Tunxis with continuous anxiety over land loss and violence. By 1774, the tribal land base became unsustainable when many of the Tunxis began to sell their property to remove with other New England Indian communities to Oneida Country, New York. Other families removed to Massachusetts or decided to remain in Connecticut. A second migration in the mid-19th Century brought some Tunxis as far west as Wisconsin. While the political organization of the Tunxis in Connecticut did not survive, descendants of the men and women who once occupied *Tunxis Sepos* surely have.

In *Common Unities*, we will create a freely available collection of historical documents on the lifespan of the Tunxis reservation in Farmington, Connecticut. The initiative will result in approximately at least 85 digital heritage items, consisting of images, transcriptions, collaboratively generated metadata, and Native Community Scholar commentaries, all published in the Mukurtu CMS-based Native Northeast Portal, <https://www.nativenortheastportal.com/>

The recovered historical record will be discussed by Carol Goss, Judy Hartley, and Faith Bowman, from the Stockbridge Munsee Community and by several representatives from the Brothertown Indian Nation, two modern communities that descend, in part, from ancestors at Tunxis. The Community Scholars will review all items for culturally sensitive information, work collaboratively with NNRC editors in the annotation and biography creation process, and add their own perspectives on the records. In doing so, we expect to bring marginalized perspectives to the center about Indigenous land possession, dispossession, community, assimilation, migration, sovereignty, and individual expressions of life and liberty, through land ownership and tribal community.

The year-long work is funded through a year-long grant from the National Endowment for the Humanities and the American Rescue Plan Act of 2021 which is meant to foster activities that promote the Humanities.

The Tunxis-related materials in the Native Northeast portal will be behind a firewall, presently accessible only to project participants, while the editorial process continues.

Changes to Section 8 in Employee Manual

COVID-19 Safety Program measures were initially added to Section 8, Safety, of the Employment Manuals in 2020. Current revisions based on Tribal Council approval as of March 2, 2022, when the vaccination mandate was added. As part of its response to the COVID-19 pandemic, the Tribe will continually evaluate and occasionally revise its safety program to establish best safety practices for the workplace to reduce opportunities for virus transmission. These safety measures are part of an overall workplace surveillance program in relation to COVID-19. The Tribe reserves the right to make changes to the safety program, including the addition or removal of requirements, at any time, to best ensure that it provides a safe workplace.

Employees are required to wear masks in accordance with their department's procedures. Specifically, the Ella Besaw Center, Health and Wellness Center, Head Start and the Medical Transport employees shall continue to be required to wear masks in accordance with the department's procedures.

Employees may be required to comply with COVID-19 screening procedures based on the rate of transmission in the surrounding community. Such screening procedures may include, but are not limited to, taking the employee's temperature and answering symptom screening questions. The Tribe will protect the confidentiality of information gathered as part of this screening process; it will only be used for legitimate business purposes related to employee health and safety. The Tribal Council has determined that mandatory vaccination of employees against COVID-19 is in the best interests of the Tribe. Employees are required to interact with other employees as well as the larger community as part of their jobs. Vaccination decreases the likelihood that employees will become seriously ill or die if they are infected with COVID-19. The Tribe also chooses to act consistently with federal government vaccination mandates on this important public health issue. This requirement applies to all employees as well as volunteers, students, and interns working with the Tribe.

This mandate applies to all employees unless an employee obtains an approved exemption. Employees can request an exemption based on medical or religious reasons. Medical exemptions must be consistent with CDC guidance and manufacturer labeling on contraindications and precautions. Religious exemptions must be for a sincerely held

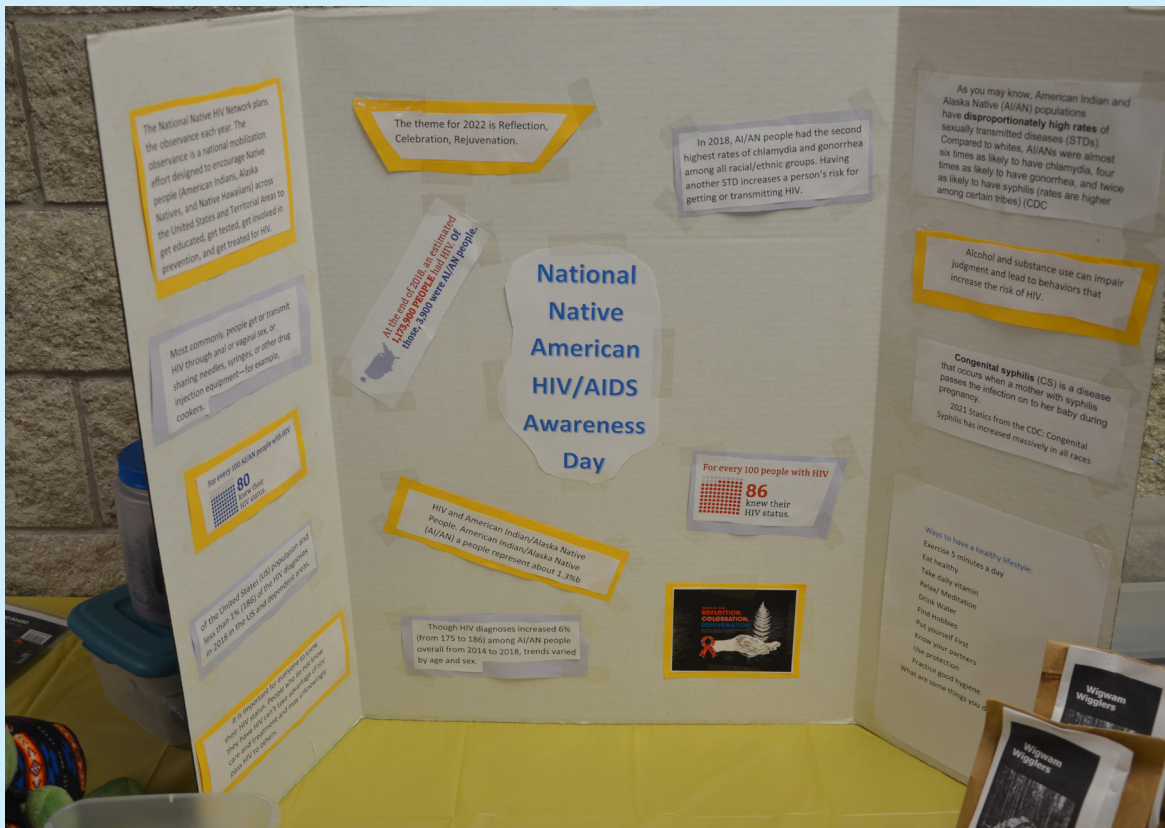
religious belief where a tenet of the religion prevents vaccination. Employees seeking an exemption must complete and submit an application for an exemption with Human Resources for review and approval. Employees with documented and approved exemptions must comply with all required accommodation measures. Such accommodation measures will include, but are not limited to, physical distancing, remaining masked while on work premises, and complying with applicable COVID-19 testing plans.

The Tribe reserves the right to determine whether an exemption request can be accommodated as well as change its approach toward accommodation based on operational needs. The Tribe may not be able accommodate exemption requests. If the safety of other employees, patrons, or the public cannot be maintained, then an accommodation will not be approved. The employee requesting the exemption will be considered a voluntary separation from employment unless the employee gets vaccinated.

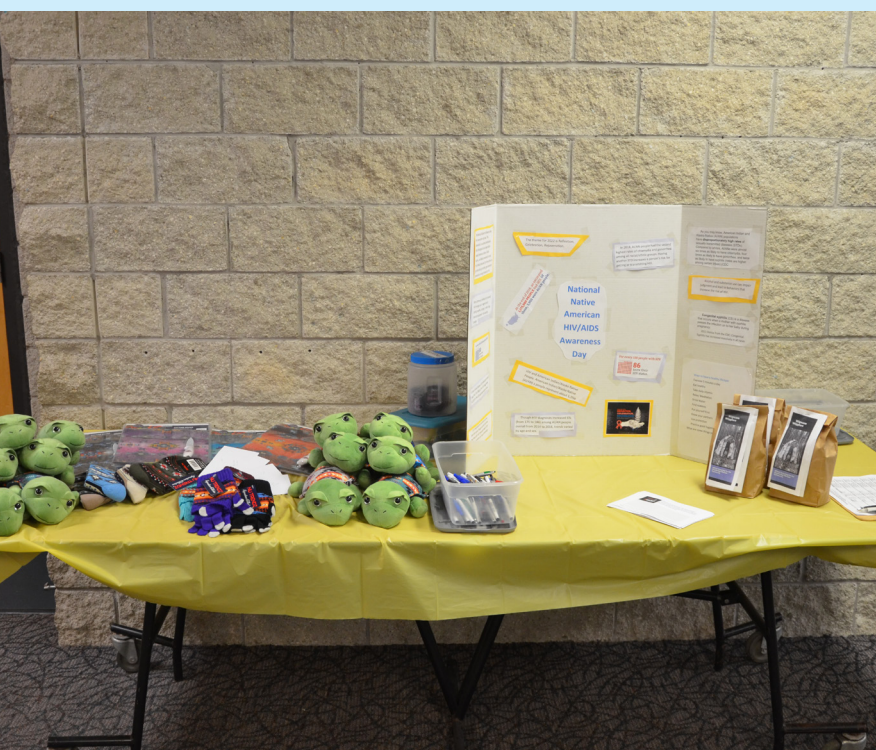
Employees are considered fully vaccinated 2-weeks after they have received both doses of a 2-dose vaccine series or received a 1-dose vaccine. Employees must have completed the vaccination process by January 4, 2022. Employees must also comply with any required booster or supplemental vaccinations in a timely manner. New employees must provide evidence that they have been fully vaccinated against COVID-19 or obtain an approved exemption and accommodation prior to starting work. Seasonal, call-in, or other temporary employees must provide evidence before being scheduled to work. Vaccination may be temporarily delayed for an employee due to clinical precautions and considerations per CDC recommendation. However, vaccination is required once such CDC recommendation for delay ends. Documentation from a medical provider supporting such temporary delay must be provided to the Tribe prior to applicable deadlines. Employees who do not comply with the vaccine mandate and do not have an approved exemption and accommodation by the applicable deadline will be treated as voluntary separations.

Employees that do not remain in compliance with accommodation measures will face corrective action up to termination of employment. The Tribe provides vaccination at the workplace. If the employee cannot be vaccinated at the workplace, they may coordinate with Human Resources **Change continued on page Ten:**

National HIV/AIDS Awareness Day



National HIV/AIDS Awareness Day



2022 FREE SPRING CLEANUP - MAY 9 & 10, 2022



Dear Stockbridge-Munsee Community,

NEW this year! The Spring Cleanup will occur on two days, with curbside pickup on **Monday, May 9** and Electronics/Appliance Recycling on **Tuesday May 10**.

All items collected curbside are **NOT RECYCLED**, but disposed of in a landfill. Recycling or reusing items by passing them on to others can save landfill space, limit costs and help others. Anything that you can donate to Goodwill, Habitat for Humanity or schools can be reused.

RESIDENTIAL CURBSIDE CLEANUP

MONDAY, MAY 9

When? Place items curbside beginning Monday, May 2nd
Have ALL items curbside by **5am on Monday, May 9th**

Who? Tribal Curbside Residential Customers in **Bartelme ONLY**

What? No Construction Debris, Hazardous Material, or Tires

Furniture: FREE pickup for ONLY the items listed below during Spring Cleanup:

Bed Frames / Head Boards	Windows	Hard Fiberglass (4ft or less)
Mattresses / Box Springs	Cabinets	Carpet Rolls (5ft or less)
Fitness Equipment	Dressers	Chairs / Recliners
Large Plastic Toys	Toilets	Couches / Sofas
Bikes	Grills	Doors
	Sinks	

Volume: Total Volume **MUST NOT** exceed 4 cubic yards per residence (about the size of a 4 ft tall x 5 ft long x 5 ft wide container)

ELECTRONICS RECYCLING

Where? Drop Off at P&E and Roads Department

When? **Tuesday, May 10th** from 8:00 am - 4:00 pm

Who? Tribal Members of Bartelme **AND** Red Springs

Electronics: FREE Electronics recycling at P&E and Roads Department during Spring Cleanup:

Computer Accessories	DVDs / VCRs / Blue Ray Players	Mobile Phones
Computer Monitors	Fax / Copiers / Scanners	Telephones
Computer Towers	Radios / Stereos	Televisions
Computer Parts	Microwaves	Laptops
Type Writers		Printers

APPLIANCE RECYCLING

Where? Drop Off at P&E and Roads Department

When? **Tuesday, May 10th** from 8:00 am - 4:00 pm

Who? Tribal Members of Bartelme **AND** Red Springs

Fee for appliances with freon can be paid at the Finance Department. See Terrie Terrio.

Appliances: Appliance recycling at P&E and Roads Department during Spring Cleanup:

Appliances **WITHOUT** Freon: **FREE**
Stoves • Dishwashers • Compactors • Water Heaters • Washers • Dryers

Appliances **WITH** Freon: **\$15.00 Each**
Refrigerators • Freezers • Air Conditioners • Water Coolers • Dehumidifiers



Stockbridge-Munsee Environmental Department • 715-793-4819
Stockbridge-Munsee Property & Equipment Department • 715-793-4879
Harter's Fox Valley Disposal • 888-804-8556



Change cont from page Seven: about obtaining time off for vaccination. Employees may use their paid time off without penalty for leave to recover from post-vaccine side effects.

Employees are required to submit evidence of COVID-19 vaccination including booster shots as applicable. Such proof of vaccination, as well as documentation related to exemptions, accommodations, or delayed vaccination, will be maintained securely and treated as confidential employment records. The Stockbridge-Munsee Human Resources Department will maintain evidence of COVID-19 vaccination, as well as documentation on exemptions, accommodations, and delayed vaccination. The collection of this information is intended for legitimate business purposes related to employee health and safety. Some departments, including but not limited to the Stockbridge-Munsee Health and Wellness Center, may be subject to other more stringent requirements based on operational needs as well as applicable laws and agreements. If a department is required to have a more stringent policy specifically addressing COVID-19 vaccination, then that policy will apply. If the department policy does not address an issue covered in this Policy, then this Policy applies.

Employees may be required to participate in COVID-19 testing as part of a workplace surveillance program regardless of vaccination status. Such testing may be based on potential exposure to the virus and/or may be periodic workforce testing. Employees in areas where they are more likely to encounter vulnerable populations, such as the Ella Besaw Center, EMS, and Health Center, may be required to test regularly. Employees are required to participate in the Tribe's enhanced disinfecting, hygiene and infection control practices for work sites. Employees are to provide support for the regular housekeeping activities throughout the workday by wiping down surfaces and equipment in public and/or shared areas. Employees should not use other workers' phones, desks, offices, or other work tools and equipment, when possible. Management may direct employees to provide expanded and job focused efforts in this area as needed.



Teaching About Mohican People

Tom Lake is a teacher in a Hudson Valley Middle School. The school is located within the ancestral Mohican Homeland.

Recently, he taught five social studies classes of 6th-graders (approximately 100 students) and the theme of the presentations was the role of natural history in indigenous cultures, i.e., do not be afraid of what lurks in the forest; they are part of your family (emphasizing pre-Colonial times).

Tom has had many years of research, study, and teaching as an anthropologist/archaeology in the Americas, with many Native mentors. Now, in his classrooms he finds himself telling stories that were told to him by various Elders. He finds this to be a very appropriate example of oral tradition.

Included above is a photo of a dozen of the students (and one of the teachers) proudly recognizing the Mohican Nation.

The Waldo L. "Buck" Wacožumąqñj Martin Scholarship Application

Senior Banquet

The annual Senior Banquet is a community celebration of the accomplishments of our high school graduates. The following must apply to be an eligible participant:

1. Student must be an enrolled member of the Stockbridge-Munsee Band of Mohican Indians; or
2. Student must be a member of the community who has a parent or grandparent on the rolls of the Stockbridge-Munsee Band of Mohican Indians and who is attending Bowler, Gresham, or Shawano Schools or attended one or more of these schools for a total of at least three of the four years of High School.

Eligible Participants whom anticipate graduation must submit a *Senior Graduation Banquet Participation Application* to the S/M Education Department prior to May 15th in order to participate in the Senior Banquet. (Participant applications are available online at <https://www.mohican.com/mt-content/uploads/2019/10/senior-banquet-application-9-30-19.pdf> under Education, S/M Education Department, and at Bowler and Gresham Schools or at the S/M Education Department Office.)

If the student is in an alternative learning program that student must receive a diploma on/or before their classes scheduled graduation date.

The Education Department will NOT be responsible for any travel expenses accrued by the student and/or their families to attend the banquet.

Approval History

Education Board 3/26/02	Tribal Council 4/2/02
Education Board 11/27/07	Tribal Council 2/5/08
Education Board 3/8/11	Tribal Council 3/15/11
Education Board 7/22/15	Tribal Council 8/4/15
Education Board 3/13/17	Tribal Council 3/14/17



Education and Career Services
Stockbridge-Munsee Community
P. O. Box 70
W12635 County Rd A
Bowler Wisconsin 54416
Phone: 715-793-4100 Fax: 715-253-2436



Senior Graduation Participation Application

APPLICANT INFORMATION

First Name	MI	Last Name	Date of Birth	Parent/Guardian Name and Contact Phone
Street Address		City	State	Zip Code
Home Phone		Cell Phone	Message Phone	
Personal Data:				
Parent/Guardian's Name as announced at the Senior Banquet: _____				
Name of attending school: _____		Gender: Male <input type="checkbox"/> Female <input type="checkbox"/>		
Nick Name/s for senior plaque: _____				
Senior Picture was provided to the Education Office for the Senior plaque: Yes <input type="checkbox"/> No <input type="checkbox"/>				
Tribal Affiliation: _____		Enrollment #: _____		
OR Parent/Grandparent Enrollment #: _____				

EXTRA CURRICULAR ACTIVITIES, AWARDS, AND ACCOMPLISHMENTS: list all that is applicable for the last four years (Examples: clubs, sports, honor roll, and etc.)

Activity	Participating Year/s	Activity	Participating Year/s
Activity	Participating Year/s	Activity	Participating Year/s
Activity	Participating Year/s	Activity	Participating Year/s
Activity	Participating Year/s	Activity	Participating Year/s

CERTIFICATION

I hereby apply to participate in the Stockbridge-Munsee Community Senior Banquet. I certify that the language in this application is true and correct. I authorize the Education Department to process my application and verify the information contained in it. I further release other parties, including schools and governmental programs, to provide requested information to the Stockbridge-Munsee Education Department so it may process my application. I understand that the information I provided on this application will be used to create a senior plaque and may be announced at the Senior banquet. I have received the Senior Banquet Policy and I have read the Senior Banquet Policy. I agree to abide by the program requirements outlined in the Senior Banquet policy in relation to services provided based on this application.

Applicants' Signature	Date	Parent/Guardian Signature (If Applicable)	Date
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We received a \$500 donation from Buck and Karen's family friend Kristen Brown in memory of Buck Martin who passed on November 18, 2019. Buck received his Bachelor's Degree from the University of Wisconsin Oshkosh. Buck was involved in government relations: at the Federal level, with HHS-Indian Health Service where he served as a Senior Advisor to the Director; at the State level, where he was Policy Advisor for Governor Thompson; and at the Tribal level, as President at Martin & Associates where he was a lobbyist for the Stockbridge-Munsee Community on State/Tribal issues.

To apply:

1. Send this application or request the form (715-793-4100)
2. A copy of your latest official transcript (no grade reports).
3. New students, copy of your High School transcript.
4. A one-page, typed personal essay focusing on how you will apply your education and if you are involved in community and/or extra-curricular activities.
5. An acceptance letter from the college you will be attending, if this is your first year at that school.
6. Must be registered a full-time student. (12+ credits) for the new school year.
7. Must provide a copy of class schedule for the fall term of the current year.

Send to: Stockbridge-Munsee Education
Buck Martin Scholarship
P.O. Box 70
Bowler, WI 54416

Deadline: **Complete applications must be received by July 29, 2022 at 3:00 pm**
No faxes, incomplete, or late applications will be accepted.

Complete applications will be scored as follows:

GPA: 4.0-3.75 equals 50 pts 3.24-3.0 equals 35 pts
3.74-3.5 equals 45 pts 2.99-2.75 equals 30 pts
3.49-3.25 equals 40 pts The maximum essay score is 40 pts.

First Name	MI	Last Name	Phone Number
Street Address		City	State
Declared Major/ Minor	College/University Attending	College/University Address	College/University Phone #
Expected Graduation Date	Please indicate what grade level you will be in for semester checked below: <input type="checkbox"/> Freshman <input type="checkbox"/> Sophomore <input type="checkbox"/> Junior <input type="checkbox"/> Senior		
Check one:			
<input type="checkbox"/> S/M Enrolled Enrollment #: _____		<input type="checkbox"/> S/M Direct Descendant Parent's Name: _____ Parent's Enrollment #: _____	

The Charles & Judy Whitmore Scholarship Application

This Scholarship is for High School Graduates who are passion driven in a specific field and are considering attending a trade or vocational school, so they can focus on studies specific to their talents, skills and career desires.

The purpose is to support those who seek an education in a skilled trade and to help offset the cost of this type of education that may not be eligible for other grants.

This scholarship is in memory of my mother, Geratha "Girle" Tousey.

To apply:

1. S/M enrolled. (Does not have to reside on reservation)
2. A copy of your latest official transcript (no grade reports).
3. New students, copy of your High School transcript.
4. A one-page, typed personal essay focusing on how you will apply your education and if you are involved in community and/or extra-curricular activities.
5. An acceptance letter from the trade/vocational school you will be attending.
6. Must be registered a full-time student. (12+ credits) for the new school year.
7. Must provide a copy of class schedule for the fall term of the current year.
8. Trade/vocational school only. Does not apply to 4-year college students.

Send to: Stockbridge-Munsee Education
Charles & Judy Whitmore Scholarship
P.O. Box 70
Bowler, WI 54416

Deadline: **Complete applications must be received by July 29, 2022 at 3:00 p.m. for the upcoming Fall school year.**
No faxes, incomplete, or late applications will be accepted.

Complete applications will be scored as follows:

GPA: 4.0-3.75 equals 50 pts 3.24-3.0 equals 35 pts
3.74-3.5 equals 45 pts 2.99-2.75 equals 30 pts
3.49-3.25 equals 40 pts The maximum essay score is 40 points.

First Name	MI	Last Name	Phone Number
Street Address		City	State
Declared Major/ Minor	College/University Attending	College/University Address	College/University Phone #
Expected Graduation Date	Please indicate what grade level you will be in for semester checked below: <input type="checkbox"/> Freshman <input type="checkbox"/> Sophomore <input type="checkbox"/> Junior <input type="checkbox"/> Senior		
Check one:			
<input type="checkbox"/> S/M Enrolled Enrollment #: _____		<input type="checkbox"/> S/M Direct Descendant Parent's Name: _____ Parent's Enrollment #: _____	



On Tuesday, March 15th, 2022, the Stockbridge-Munsee Tribal Council held a Regular Tribal Council Meeting and at that time the following actions were taken:

Roll Call:

Shannon Holsey	Present
Craig Kroening Jr.	Present
Sara Putnam	Present
Joe Miller	Present
Jeremy Mohawk:	Present
Terrie Terrio	Present
Randall Wollenhaup	Present

APPROVAL OF AGENDA-

ADD: COVID Economic Relief Response Program

Motion by Terrie K. Terrio to approve the Regular Tribal Council Meeting agenda of Tuesday, March 15th as amended. Seconded by Craig Kroening, Jr. Motion carried.

OPEN AGENDA-MEETING MINUTES-

Motion by Jeremy Mohawk to approve the Special Tribal Council Meeting minutes of February 24, 2022. Seconded by Terrie K. Terrio. Motion carried.

Motion by Jeremy Mohawk to approve the Regular Tribal Council Meeting minutes of March 1st, 2022. Seconded by Randall Wollenhaup.

Roll Call: Jeremy yes, Randall yes, Craig yes, Sara yes, Terrie abstains (*under the weather*) and Joe yes. Motion carried.

FINANCIAL STATEMENTS (for approval)-November 30, 2021

Motion by Sara Putnam to approve the financial statements for November 30, 2021. Seconded by Jeremy Mohawk. Motion carried.

WETLAND MAPPING SERVICES-Mike Jones, Wetland Specialist

Motion by Joe Miller to approve the selection of Saint Mary's University of Minnesota GeoSpatial Services for wetland mapping services. Seconded by Sara Putnam. Motion carried.

SWITCH PURCHASE-Brian McDonald, CIO

Motion by Joe Miller to approve the purchase of an Aruba 6400 48p 10G/25G SFP28 Module for surveillance core switch not to exceed a set amount. Seconded by Terrie K. Terrio. Motion carried.

SECTION 3 BENEFITS, HOLIDAYS AND LEAVES-Stacie Bowman, Human Resources Executive Director

Motion by Terrie K. Terrio to approve Section 3 Benefits, Holidays and Leaves of Stockbridge-Munsee Employment Manual update. Seconded by Randall Wollenhaup. Motion carried.

JOB DESCRIPTIONS: ICW

Manager and Tribal Historic Preservation Officer-Stacie Bowman, Human Resources Executive Director

Motion by Jeremy to approve revisions and posting for the Indian Child Welfare Manager. Seconded by Terrie K. Terrio.

Motion maker amends motion to add: to change to the paygrade to Paygrade 6. Second concurs. Motion carried.

Motion by Sara Putnam to approve revisions and posting for the Tribal Historic Preservation Officer position. Seconded by Jeremy Mohawk. Motion carried.

VINYL FLOOR BIDS-Clifton Pecore, Facilities Manager

Motion by Jeremy Mohawk to award the vinyl flooring bid to Carpet One Floors Unlimited. Seconded by Randall Wollenhaup. Motion carried.

LAWN MOWER BIDS-Clifton Pecore, Facilities Manager

Motion by Terrie K. Terrio to approve the lawn mower bid to Birnamwood Repair LLC. Seconded by Sara Putnam.

TRIBAL GUTTER BIDS-Clifton Pecore, Facilities Manager

Motion by Jeremy Mohawk to award the gutter bid to RJC Seamless Gutter. Seconded by Joe Miller. Motion carried.

PURCHASE OF GENERATOR-Clifton Pecore, Facilities Manager

Motion by Sara Putnam to approve funding from ARPA to replace the existing diesel generator at P&E/Roads building to Kallies Electric. Seconded by Jeremy Mohawk. Motion carried.

APPROVAL OF COLD SPRINGS SIGN-Monique Tyndall, Director of Cultural Affairs

Motion by Jeremy Mohawk to approve the use of the Great Seal of Mohican Nation on an interpretive sign at Cold Springs site in Williamstown, Massachusetts. Seconded by Sara Putnam. Motion carried.

RECLAIM THE RECORDS DIGITIZATION GRANT PARTNERSHIP-Monique Tyndall, Director of Cultural Affairs

Motion by Terrie K. Terrio to approve the Cultural Affairs Department to partner with Reclaim Records on their awarded Native American Records Digitization grant project and accept sub-award for Digital Curation. Seconded by Craig Kroening, Jr. Motion carried.

MT. GREYLOCK SCHOOL-Monique Tyndall, Director of Cultural Affairs

Motion by Joe Miller to approve

the Cultural Affairs Department to partner with the Mount Greylock Regional School in Williamstown, MA on their awarded SEE grant. Seconded by Jeremy Mohawk. Motion carried.

BOARD COMMITTEE MEETING MINTUES: Forestry Committee

Motion by Joe Miller to accept the Forestry Committee minutes of 2/2/22 and to approve recommended action contained within. Seconded by Jeremy Mohawk. Motion carried.

BOARD / COMMITTEE SELECTIONS-

Motion by Terrie K. Terrio to appoint Melissa Penass to the Domestic Abuse Response Team and to post for the other member. Seconded by Craig Kroening, Jr.

Roll Call: Jeremy abstains, Randall yes, Craig yes, Sara yes, Terrie yes and Joe yes. Motion carried.

Motion by Terrie K. Terrio to appoint Vaughn Miller to the Investment Committee and to post for the one vacancy. Seconded by Randall Wollenhaup. Motion carried.

Motion by Terrie K. Terrio to appoint Sterling L. Schreiber to the Health Board. Seconded by Craig Kroening, Jr.

Roll Call: Jeremy abstains (*related*), Randall yes, Craig yes, Sara yes, Terrie yes and Joe yes. Motion carried.

Motion by Joe Miller to appoint Patrick Jacobs to the Family Center Board. Seconded by Randall Wollenhaup.

Roll Call: Jeremy yes, Randall yes, Craig abstains (*place of employment*), Sara yes, Terrie yes, and Joe yes. Motion carried.

Motion by Joe Miller to appoint Beau Miller to the Forestry Committee. Seconded by Randall Wollenhaup. Motion carried.

RESOLUTION: COVID Economic Relief Response Program-

Motion by Sara Putnam to accept resolution 034-22, NOW THEREFORE BE IT RESOLVED, the Tribal Council authorizes an COVID-19 economic relief response program that is for members sixty-two (62) years of age or older on March 15, 2022, for one thousand dollars (\$1,000) and available for members age eighteen (18) to sixty one (61) on March 15, 2022, for seven hundred and fifty dollars (\$750) with an application deadline of

May 13, 2022. Seconded by Terrie K. Terrio. Resolution adopted.

EXECUTIVE SESSION-

Motion by Craig Kroening, Jr to go into Executive Session. Seconded by Randall Wollenhaup. Motion carried at 5:36 PM.

Motion by Joe Miller to come back to Regular Session. Seconded by Jeremy Mohawk. Motion carried at 6:07 PM.

While in Executive Session discussion was held on a Waiver Request, Land Acquisition and Contracts.

Motion by Joe Mille to grant the waiver for rehire, the availability for reapplying as discussed in Executive Session. Seconded by Jeremy Mohawk. Motion carried.

Motion by Joe Miller to authorize the extension of the Graphics Design at North Star Casino as discussed in Executive Session. Seconded by Terrie K. Terrio. Motion carried.

Motion by Terrie K. Terrio to adopt resolution 035-22, NOW THEREFORE BE IT FURTHER

RESOLVED, the Fourth Amendment to the Government Plan, in the form presented to the Tribal Council this date, hereby is authorized, approved, and adopted in the form presented to the Stockbridge-Munsee Tribal Council this date, and

BE IT FURTHER RESOLVED, that the President or the Vice-President of the Stockbridge-Munsee Community be, and hereby is, authorized and directed to execute the Fourth Amendment to the Government Plan on behalf of the Tribe, and

BE IT FURTHER RESOLVED, that the actions taken by the Stockbridge-Munsee Community officers and personnel in connection with the matters addressed in these resolutions be, and hereby are, ratified, confirmed, and adopted as actions of the Stockbridge-Munsee Community. Seconded by Joe Miller. Resolution adopted.

Motion by Joe Miller to authorize the signature on the employment agreement with preceding resolution for CIO. Seconded by Terrie K. Terrio. Motion carried.

ADJOURNMENT-

Motion by Joe Miller to adjourn. Seconded by Jeremy Mohawk. Motion carried at 6:13 PM.

Purchased/ Referred Care (PRC)

If you receive a referral from your primary care provider at Stockbridge-Munsee Health and Wellness Center (SMHWC) to an outside provider, the referral staff will contact you with the details of your appointment. If you have a follow up appointment, please contact the referral staff with appointment information to have a referral made up. Failure to get a referral for all visits outside of the SMHWC may result in denials from the PRC department.

REFERRAL STAFF:

Danielle Ewald- Referral Case Manager 715-793-4102
Sarah Miller-Referral Specialist 715-793-5077



Menominee Vocational Rehabilitation Program

**Need help securing employment?
Vocational Rehabilitation might be Right for you!**

To be eligible for VR assistance you need to meet the following requirements:

- Enrolled member of a federally or state recognized Native American tribe
- Have a physical or mental impairment that results in a substantial impediment to employment
- Reside on the Menominee Reservation or within 30 miles
- Require VR services to prepare for, secure, retain, regain or advance in employment

We have successfully placed our consumers for work at the Menominee Casino Resort, Maehnowesekiyah, Food Distribution, Sr. Vema Fowler Library, Headstart, Community Technology Center, Tribal Conservation, Historic Preservation, just to name a few. It's our job to help our consumers find a job.

Stop in and see us at CMN or any of our off-site locations (Stockbridge-Education Department 1st Monday of the month, Shawano; 2nd Monday of the month, Maehnowesekiyah; 3rd Monday of the month, and Neopit- Menominee Tribal Enterprises; 3rd Tuesday of the month).

Call or visit in person or online today to begin your referral application process




Vocational Rehabilitation- GM 111	(800) 567-2344 ext. 3203
N172 Hwy. 47/55	(715) 799-5600 ext. 3203
Keshena, WI 54135	Monday- Friday (8:00 am-4:30pm)

Duffek & Sons Construction, LLC




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• Restraining Order Assistance	or 715-793-4780
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• Information and Referral	800-236-7660
• Community Education	National Dom. Abuse Hot Line:
• Education Planning	800-787-3224/800-799-7233
• Forecasting	

Need to talk or need support please Call: Client Services Advocate :

N8476 Moh He Con Nuck Road
P.O. 70
Bowler, WI 54416

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2022 Digital Graduation Celebration


Congratulations to all graduates. We recognize that all graduation milestones are significant narrative chapters in one's academic path. As such, we want to include graduates who also have a Stockbridge-Munsee enrolled grandparent in a special digital graduation recognition.

Eligible Participants whom anticipate graduation must submit a 2022 Digital Graduation Recognition Application and picture to the S/M Education Department (Attention: Kim Taylor) prior to **Wednesday, June 1st**, in order to participate in this celebration.

Participant applications are available online at; <https://mohican.com/services/education-and-career-services/ecs-applications-forms-policies/> under Digital Graduation Recognition. If participating in the Senior Banquet we will include that application and picture for this celebration also. Any questions, Kim can be reached by phone at 715-793-4100 or by email at kim.taylor@mohican-nsn.gov.

ANUSHIIK!
Munsee-We are grateful

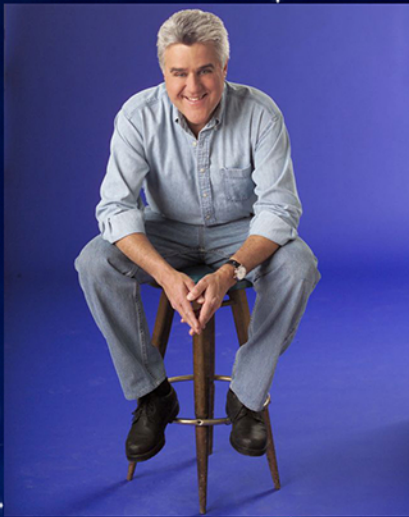
ONEEWE!
Mohican-Thank you



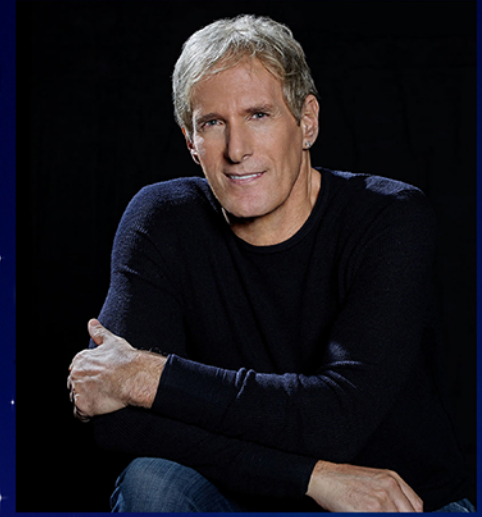
CLASS OF
2022

ANNIVERSARY CELEBRATION

Starting in April,
every 30 points earned on
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Grand Prize drawing
held on Memorial Day,
Monday, May 30th.



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MAY 6



MICHAEL BOLTON
MAY 13



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