

# MOHICAN NEWS

The people of the waters that are never still

Vol. XXIX No. 21

N8480 Moh He Con Nuck Road • Bowler, WI 54416

November 1, 2022

## Lake Access Improvement Project



(Pictured above left: Sam's Lake access road prior to project. Notice the washout going directly to the lake. Pictured above right: Completed project).

By Alex Brauer - Hydrologist In late July, the SMC Ecology Department completed a project at Sam's Lake access road. The project had two goals; reduce the amount of erosion entering the lake and improve accessibility. The old access road was highly eroded and washed out. Rain water runoff was flowing down the road from the top of the hill and directly into the lake. The project started by excavating and grading the old access road to smooth out the approach to the lake and divert rainwater runoff away from the lake and into the nearby woods

where it can naturally filter. The second step utilized installation of a modern erosion control material called GeoCell. This material is made of high-density poly ethylene (HDPE), consisting of a network of 4-inch deep cells that are filled with road material. Once the cells are filled with the road material, lateral movement of sediment and/or water is nearly eliminated and contained in place. Also, because of the structure of the cells, the finished road can support nearly double the weight of gravel at the same thickness alone.

**Lake cont on page Five:**

## Conch Shell Returned to S/M Museum

Used as call to prayer by Mohican Sachem John Metoxen

By Bonney Hartley and Hikaru Hayakawa

The Historic Preservation Office would like to share the good news that another important piece of Stockbridge-Munsee cultural heritage has returned home: a conch shell used by the Tribe for at least a century.

The large shell itself is from India, and was used by the Tribe from the 1700s-mid 1800s as a call to worship. It has now been repatriated under the Native American Graves Protection and Repatriation Act (NAGPRA) from the collection of the Presbyterian Historical Society in Philadelphia



as an item of "cultural patrimony."

The quest to return the shell has been a journey spanning many decades. In the April 1974 *Quin a' Montha'* community newsletter, Bernice Miller wrote that the Conch shell once blown by John Metoxen, a Mohican sachem, distinguished

**Conch cont on page Six:**

## Haskell Foundation – New Hire Andi Weber

Lawrence, Kan. – The Haskell Foundation is pleased to announce the hiring of Andi Weber as Haskell Foundation Executive Director. Weber is a Haskell Indian Nations University alum with a bachelor's degree in Indigenous and American Indian Studies and graduated with a Master of Public Administration from The University of Kansas. She joins Haskell Foundation with over four years of experience in project management, strategic planning and grant development. Prior to her employment with Haskell Foundation, Weber worked as a Senior Planner for Shoshone-Bannock Tribes in Fort



Hall, Idaho, where she managed over 20 community and economic development projects, from budgeting to establishing community outreach plans and messaging regarding development projects for

**Weber cont on page Six:**

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## What's Inside?

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## THE MEDICARE ANNUAL ENROLLMENT PERIOD (AEP) IS HERE!

This is your chance to review your Medicare Health Insurance and Drug coverage to make sure you have the best-fit plan for next year.

Call now to schedule a FREE consultation or virtual meeting.

**AEP starts October 15th  
and ends December 7th!**

### CONTACT ME TODAY



**TENA HENDRICKSON**  
tena@nsains.com  
**262.488.8571**

Not connected with the Federal Medicare program. This is a solicitation for insurance and a licensed agent may contact you.

## Attention

From the PRC Department:  
If you are referred out from SMHWC PRC department and receive a bill for services covered by the referral, please submit ALL Bills received to the PRC department for payment as soon as possible to avoid any delays in payment.

If you have any questions regarding this matter, please contact:  
Kasha Coyhis, PRC Manager 715-793-5011  
CJ Komanekin, PRC Assistant 715-793-3015  
Ronni James PRC Assistant 715-793-5010

**EDITOR'S NOTE: I moved page 4 to page 15 for this issue to make it a color page. I am trying to prioritize the color pages to keep costs down but they have to be located on certain pages of the Mohican News.**

Express your thoughts and opinions. Let your voice be heard.  
We welcome your letters to the Editor and the Community.

### Community Voices

Letters of opinion can be dropped off at Mohican News in the Tribal Offices or can be mailed to:

### Mohican News

N8480 Moh He Con Nuck Road  
PO Box 70  
Bowler, WI 54416  
e-mail: mohican.news@mohican.com

Please type your letters or print clearly and include your signature, address, and daytime phone number. Letters must be 500 words or less. All letters are subject to editing and may require confirmation. Some may be rejected due to inappropriate content as deemed by our editorial board. The views of our readers are not necessarily the views of the Mohican News, its staff, or the Stockbridge-Munsee Tribe.

**STOCKBRIDGE-MUNSEE COMMUNITY**  
Band of Mohican Indians

**PUBLISHER:**  
Stockbridge-Munsee Community

**EDITOR:**  
Jeff Vele

**STAFF REPORTER:**  
Thomas Kazik II

**EDITORIAL BOARD:**

No one is signed up for this board. Please sign up!

The *Mohican News* is published twice monthly by:

Stockbridge-Munsee Community  
PO Box 70  
N8480 Moh He Con Nuck Road  
Bowler, WI 54416  
Telephone: 715-793-4389

*Mohican News* welcomes articles, letters, photographs, and any publishable items of interest to Native Americans. All materials to be returned should be accompanied by a return self-addressed envelope with sufficient return postage. A one-year subscription rate is \$12.00 for 24 issues. Send check or money order to *Mohican News*.  
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NAJA (Native American Journalist Association)

STOCKBRIDGE-MUNSEE COMMUNITY Band of Mohicans

# MOHICAN NEWS

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### Harvesting our Power as Native Voters

By Denise Sweet  
Native Vote Manager  
Wisconsin Conservation Voices

Fall can be a time of mixed emotions. The inevitable oncoming winter and earlier sunsets can have a serious effect on mental health. And Halloween costumes give me caution, as I have seen all too many Indian costumes year after year.

But fall also brings the harvest – wild rice, squash, and numerous other vegetables that Mother Earth provides us. It is a time to celebrate the bounty we have and the people in our lives.

And this fall brings the opportunity to vote for our future. On Nov. 8, Wisconsin has its midterm elections which will determine our new governor, U.S. Senate seat, and many other local officials.

As leader of Wisconsin Native Vote, this fall I am focused on making it known that the voices of our people are powerful. Powerful tools for healing and for securing a better future for all of us.

In [Native Vote's work](#) I witness that power. And, as Election Day nears, I am encouraging all of us to join our voices together, to use our combined power to harvest a different, but important crop – our

representation.

#### **Invisible, even to ourselves**

Professor and author Dr. Anton Treuer (Ojibwe and Leech Lake) once said, "Sometimes we are invisible, even to ourselves." That quote sits with me. It reminds me that Indigenous faces and Indigenous voices are too often absent from the everyday experience in our society. That's why our votes for our interests are so important.

Halloween and popular culture have their ways of making us feel invisible. I've seen countless children dressed up as Native Americans with their generic headdresses and bow and arrows. We are used to seeing old Western movies portraying "savage Indians" alongside heroic cowboys, Indian mascots for sports teams, even Indian maidens on boxes of butter.

#### **The images we see**

But as Native people, those images and costumes say something more. They say that we only exist in the past and all of us – all of our many different tribes and customs – can be lumped together as one image.

**Vote cont on page Five:**



### Veterans Corner

203 W. Main St  
Bowler, WI. 54416  
Gregg W. Duffek,  
Tribal Veterans Service  
Officer  
Office: 715-793-4036  
[gregg.duffek@mohican-nsn.gov](mailto:gregg.duffek@mohican-nsn.gov)



715-793-4036

### Change is coming

Change is coming — one village at a time... So far, 167 Wisconsin communities have joined more than 835 communities across the United States to make their voices heard on this issue with passage of board resolutions and voter referendums: calling on State and Federal Legislatures to support a Constitutional Amendment to undo the corruptions of Citizens United. As the Town of Red Springs, Wittenberg, Shawano, and communities across the state and the country have already done, it is now Town of Bartelme's turn to weigh in on this issue. The referendum question (below) will be on the November 8, 2022 ballot. Even if you don't normally vote, or don't want to vote for the candidates this election, please vote to support this amendment! If you are not currently registered to vote, you can do so when you vote. **NOVEMBER 8, 2022 7:00 AM to 8:00 PM** Bartelme Town Hall, Corner of County A and Elm Road

**Town of Bartelme Referendum Question: Resolved, that We the People of the town of Bartelme seek to restore democracy from the expansion of corporate personhood rights and the corrupting influence**

**of unlimited political contributions and spending. we stand with communities across the country to support passage of an amendment to the united states constitution stating:**  
**1. only human Beings – not corporations, unions, non-profits or other artificial entities – are endowed with constitutional rights, and;**  
**2. money is not speech, and therefore limiting political contributions and spending is not equivalent to limiting political speech. YES (I AGREE) NO (I DISAGREE)**  
Why grassroots referendums and resolutions? Like dealing with an addiction, it's going to take an intervention to get our elected officials and our entire political system and election process weaned from the unlimited amounts of untraceable, corrupting, special-interest money. It will not come easily, nor voluntarily. It's certainly not going to come from the powers that be in Washington, or Madison. This is a non-partisan issue — contrary to what some biased talking points would have you believe. According to polls, over 90% of Americans are very concerned about the corruption in Washington and want something done. **Change cont on pg Four:**

**Change cont from Three:** About it. We the People have waited too long and heard too many hollow promises for change. A citizen-driven, bottom-up, non-partisan movement is required now to produce a Constitutional Amendment that will once and for all restore our republic's elections and campaign financing as they are intended. The real power of this nation is its people. Our government and our elections have always been based on one simple premise: One Person = One Vote Billions of special-interest dollars from sources unknown should not have an unethical influence on that equation. It takes 38 states to pass an amendment to the Constitution. When enough people speak with their vote on this issue, Madison and Washington will have no choice but to listen. Since the Supreme Court's narrow 5-4 "Citizens United" decision in 2010, billions of untraceable "dark money" dollars have been infused into our political process and transformed our local, state and national election activities. For too long, the vast majority of citizens in Wisconsin and elsewhere have watched and waited for our elected representatives to "do something", but that something never happens... Why? Because the corrupting influence of all that money is too great. We need to get the big money out of our politics, once and for all! "We the People" are supposed to govern ourselves as a democratic republic. However, the Supreme Court's "Citizens United" ruling, either intentionally or unintentionally, has given constitutional rights meant for human beings to artificial entities — such as corporations, unions, nonprofits and super PACs.

Worse yet, the Court has ruled that money spent to influence the political process cannot be limited. As a result, our current-day government increasingly prioritizes powerful special-interest donors above the American people. The only viable solution is for real American Citizens to be United and take back our election process and the focus of these elected officials, once and for all: by Constitutional Amendment. A growing list of Wisconsin communities are uniting in the call to amend of the 167 communities throughout Wisconsin that have passed resolutions calling to amend the constitution, over 100 communities also sponsored referendum to enable ALL their constituents to have a voice on the issue. It's worth noting that every one of these community referendums passed — with an 81% average YES vote. That means that currently 3.3 million people (58% of Wisconsinites) live in jurisdictions that have called for the amendment. This unequivocally shows the bipartisan unified voice of Wisconsin voters to "PASS THE AMENDMENT!" With the passage of each additional community referendum, it becomes increasingly difficult for Madison and Washington to pretend they're not hearing us. Below are results from several nearby communities. To view the entire list of all 167 communities, go to the Wisconsin United to Amend website and click Wisconsin Ready to Amend under the Resources pull down menu: [www.wiuta.org/wisconsin-ready-to-amend/](http://www.wiuta.org/wisconsin-ready-to-amend/)  
Steve Parks  
Bowler, WI  
If need a **VOTE YES** yard sign call Steve at (715) 793-4103

## Tribal College Celebrates Menominee Restoration Through Education

**KESHENA, Wisc.** – The College of Menominee Nation (CMN) will celebrate its 30th anniversary with the theme of Restoring Nations Through Education, highlighting significant milestones in its history.

The college's anniversary coincides with the 50th anniversary of the Menominee Restoration Act of 1973, which reversed an earlier act of Congress to terminate Menominee's status as a federally recognized tribe. CMN's President Christopher Caldwell says the college has a mission and tradition of advancing restoration through its degree and certificate programs.

"Both anniversaries are significant to our college's work to restore our sovereignty and traditional culture," said Caldwell. "We will reflect on the impact of tribal termination policies and celebrate the progress of restoration over the past half-century. The creation of tribal colleges and universities, particularly CMN, is a powerful expression of sovereignty and self-determination."

The celebration begins with the 11th Annual Golf Benefit Outing on September 16 at Thornberry Creek in Oneida. The college will host various events over the next year to recognize its extraordinary history and achievements.

## Termination of the Menominee

In 1961, the United States terminated the Menominee Indian Tribe of Wisconsin's status as a federally recognized tribe. The federal government

rescinded the trust status of the land, which became a county land of Wisconsin, and cut off federal funds for essential services.

Extreme poverty and social disorder forced the Tribe to sell a sizable portion of the land it retained to help the people through a tough time. When the Menominee learned of the plans for an artificial lake and luxury homes for non-Indians, they aggressively protested the project.

In 1972, the Determination of Rights and Unity for Menominee Stockholders (DRUMS) blocked the project, a massive victory that ignited the movement to restore federal recognition and the sovereign status of the Tribe.

In a timely opportunity, DRUMS successfully lobbied the U.S. Congress to pass an act to restore Menominee's status as a federally recognized tribe. President Richard M. Nixon, known to be sympathetic to Native American interests, signed the Menominee Restoration Act into law in December 1973.

## Restoring Nations Through Education

For the past 50 years, the Menominee have made considerable progress in undoing the negative impact of federal termination efforts, including establishing the College of the Menominee Nation. Dr. Verna Fowler, a former member of the Menominee Restoration Committee, which implemented the Restoration Act, began instructing the first classes **College cont on page 13:**

**Vote cont from Three:**

Mascots are never neutral symbols. They are exaggerated caricatures never intending a positive representation. Those stereotypes are harmful to all of us – especially our children.

It's part of growing up in a society that tells you that you are invisible, part of the past. This has serious impacts on mental health that persist through generations.

**Our many positive role models**

Although there are plenty of negative images out in the world, I encourage you to look at the many Native people who have spoken out against Native mascots and who stand as positive role models for our people. Here is just a sample:

**Mark Denning** (Menominee), a close friend of Wisconsin Native Vote, who has stood up against racial stereotypes here in Wisconsin and [contributed to the removal of Native mascots](#) in sports teams.

**Ayanna O'Kimosh** (Menominee) is in ninth grade and a professional boxer. She has won a Silver Gloves National Championship and multiple state and regional Silver Gloves Championships – all while advocating for Missing and Murdered Indigenous Women and Girls (MMIWG).

**Nicole Mann** (Round Valley Indian Tribe) is currently serving as the mission commander for the SpaceX Crew-5 mission and is the first Native American woman to go into space. The crew launched last Wednesday and my favorite part – she took an Ojibwe dream catcher into space!

**Wes Studi** of the Cherokee Nation is well-known for his career as an actor and film producer, particularly for his portrayal of Native

Americans in film. In 2019, he received an Academy Honorary Award, becoming the first Native American and the second Indigenous person from North America to be honored by the Academy.

**Jonas Metoxen** (Oneida) played fullback for the Green Bay team before they were the Packers after attending the Carlisle Indian School from 1891 to 1900. Oneida historians report that there were many more unpaid Oneida tribal members who played early on for what is now known as the Green Bay Packers. I could go on and on, but I encourage you to be inspired by the many Native people who have worked to better the lives of our future generations. Like them, we have the ability to take our future into our own hands and vote. This is about sovereignty, and the concept of the Seventh Generation. Both have guided and sustained us through times of struggle and times of rejuvenation. When we vote, we are ensuring our children and the seven generations who come after us have lives free of harmful images – and can feel confident in their culture and identity.

**A different harvest**

This fall, cherish the harvest of Mother Earth's gifts – wild rice and other vegetables tended to throughout summer as they offer up their nutrition with winter upon us. The love with which we tend to these gifts, to help them come to fruition, is shared with family and friends – their power to keep us healthy is multiplied.

Protecting our waters, the wild rice harvest, our identity and culture, and our personal and communal health takes a heightened position this time of year. And it's in that same spirit that I encourage you to nourish these things by



*Installing GeoCell fabric*



*Filling GeoCell with gravel*

**Lake cont from pg One:**

After the access road was finished, rip-rap material was added along the shoulders to capture and slow down runoff prior to reaching the lake.

The project was funded using EPA 319 Nonpoint Source Pollution grant. The SMC Ecology department's Clean Water Program receives annual base funds through this grant to complete projects aimed at reducing pollution reaching Tribal waters. The plan is to complete similar projects on the other boat landings if the materials and methods used on Sam's Lake hold up and perform over time. For more information contact the SMC Ecology Department at 715-793-4818.

preparing to cast a vote on Nov. 8.

By making your voice heard in these elections, you have the power to safeguard the things you care about most. It is a different kind of harvest, but an important one.

**How to vote**

The polls are open on Election Day, Tuesday, Nov. 8 from 7 a.m. to 8 p.m. You can find your polling location at [myvote.wi.gov/find-My-Polling-Place](http://myvote.wi.gov/find-My-Polling-Place).

When you vote, make sure to bring a photo ID with you. The most common IDs are a Wisconsin tribal ID, Wisconsin driver's license, Wisconsin DOT-issued ID card, military ID, or U.S. passport.

If you are not yet registered to vote, you can vote in-person at your polling place. Bring a proof of residency document with you to register. This can be your Wisconsin Drivers License, utility bill, letter from your tribal government, or a number of other documents.

For more information contact the SMC Ecology Department at 715-793-4818.

You can visit our website at [www.conservationvoices.org/vote](http://www.conservationvoices.org/vote) for all the voting information you need. For questions about voting, call the Election Protection hotline at 866-OUR-VOTE. Decisions are made in every election that will impact the course of our history, the course of our history. Make sure your voice is heard, as well as the voices of your parents, your brothers and sisters, your aunties and uncles, and your friends.

Vote for the future of our planet.

Vote for the future of our children.

Vote for the Seventh Generation.

*Denise Sweet works with tribal leaders, activists, and partners to engage Native Americans in the electoral process through her role as manager of the nonpartisan Wisconsin Native Vote program.*

**Conch cont from One:** orator, and translator, had ended up in Philadelphia. There had been longstanding community knowledge of and interest in the shell. Jon Schedler said that more than forty years ago, working with Bernice Miller and others, he had become aware of the shell and that it had been taken from the Tribe by a former minister when he left the area over a century earlier. He took an interest in it, and, as a more recent minister hoped he could help with its return. Eventually, a NAGPRA claim was formally submitted for the shell in the fall of 2021, when the Historic Preservation program prepared extensive research, undertaken by Williams College intern Hikaru Hayakawa, working with Tribal Historic Preservation Manager, Bonney Hartley. Their documentation proved that the conch shell has a long-term cultural and historical significance to Stockbridge-Munsee Community, including and spanning beyond well-known Presbyterian Reverend David Brainerd's four years as a missionary in the Mohican and Lenape homelands in present-day New York, New Jersey, and Pennsylvania. Presbyterian Pastor John E. Chapin in *Sketch of Cutting Marsh*, published in 1900, wrote: "The conkshell [sic] by which the Brainerds used to call the people together for worship, a hundred and fifty years ago, and was used for that purpose up to the end of Marsh's labors, was sent by his daughter two or three years ago to be deposited in the rooms of the Presbyterian Historical Society at Philadelphia, where it now is." Chapin's account would suggest that Stockbridge-Munsee

Community ancestors continued to use the conch shell until 1848 when Reverend Cutting Marsh ended his work as their Reverend. Chapin's timeline for the conch shell correlates with Thelma Davids Putnam's account in her book *Christian Religion Among the Stockbridge Munsee Band of Mohican Indians*. Putnam wrote that Stockbridge-Munsee Community used the conch shell in the Society's collection until the 1840s. A September 1949 article published in the *Milwaukee Journal*, further states, "[The Mohicans] had brought from Massachusetts a conch shell which for many years had sounded each Sunday for worship. There were family prayers in the cabins each morning and the Stockbridges went to their daily labors with New Testaments in their pockets." The same article adds, "The conch shell which was the old Mahikan church bell is now in a museum at Philadelphia." Stockbridge-Munsee's NAGPRA claim asserted that the circumstances under which Reverend Marsh maintained the Conch shell—and under which his daughter (Sarah Elizabeth Marsh) and subsequently W.P. Breed obtained the Conch shell—were dubious such that the museum's right of possession could not be established. According to Reverend Marsh's letter to Thomas Brainerd, Marsh acquired the Conch shell from John Brainerd's daughter, Mary Ross: "When John Brainerd died, he left the conch-shell which his brother and himself also used to call the people together for public worship. It bears evident marks of age by its smoothness; and I obtained it of his daughter, and preserve it as a precious memento of such devoted

**Weber cont from One:** the community. Weber is an enrolled member of the Stockbridge-Munsee Band of Mohican Indians of Wisconsin and a descendant of the Menominee Indian Tribe of Wisconsin. She is looking forward to sharing her vision and helping grow the Foundation. "After an extensive search, we're excited to have Ms. Weber as our new Executive Director. It's especially meaningful to have a Haskell graduate in this position," Joe Clote, Haskell Foundation President, said. "I'd especially like to thank Aaron Hove for successfully seeing us through the challenging COVID times and putting the Foundation in the best position to bring on this new Executive Director." "Aaron has brought much needed credibility to the Foundation, particularly on the Haskell campus," Gerald Tuckwin, long time Foundation board member said. "He was instrumental with locating funds for missionaries." However, Thomas Brainerd writes that Mary Ross probably passed away in 1792, before Reverend Marsh's birth on July 20, 1800, making this timeline implausible. Reverend John Brainerd's other daughter passed away at age six in 1758. Furthermore, it would not make sense for Reverend Marsh to have referred to the other well-known Reverend Brainerd, David Brainerd, brother of John Brainerd, in stating "his daughter" because David Brainerd did not have children and passed away before marriage. Reverend Marsh and Sarah Elizabeth Marsh would not have had the right to possess the conch shell as it belonged to the community. Ultimately, the NAGPRA claim concluded that the

student scholarships and expanding the alumni data base. He will be greatly missed and we thank him for his quality contributions." In addition to the Foundation overseeing a recently announced National Science Foundation 20-million-dollar grant. Weber will establish strategic plans, which include fundraising, alumni relations, and managing capital campaigns, beginning with the Hiawatha Center for Justice currently underway. "For the past almost four years, it has been a privilege to work with the Foundation's Board of Trustees in fulfilling the Foundation's mission of supporting Haskell and its students," Mr. Hove commented, adding, "I am very pleased that Andi will be taking the reins for the Foundation. With her experience, commitment, and energy, I am confident that the Foundation will move forward in a very positive and meaningful direction." consent of Mohican Nation for individual ownership of our conch shell had not been obtained. The Presbyterian Historical Society, under the leadership of Director Nancy Taylor, reviewed and agreed with the claim, facilitating its transfer back to the Mohican people. Jon and JoAnn Schedler physically conducted the transfer of the shell from the Presbyterian Historical Society to Mohican Nation through picking it up in Philadelphia in October 2022. They drove it back to the Arvid E Miller Memorial Library Museum where it now resides and can be appreciated and used again by the community. "We were very honored to bring it back to where it belongs," Jon stated. **Photo courtesy of Jon Schedler.**

# VOTE

for the 7th generation

**NOVEMBER 8**



[conservationvoices.org/vote](https://conservationvoices.org/vote)



IT'S TIME TO BUST THE MYTHS

# Debunking Myths of Older Adult Falls Continued

**MYTH #3**

**If I limit my activity, I won't fall.**

**Reality:**

Some people believe that the best way to prevent falls is to stay at home and limit activity. Not true. Performing physical activities will actually help you stay independent, as your strength and range of motion benefit from remaining active. Social activities are also good for your overall health.

**MYTH #4**

**As long as I stay at home, I can avoid falling.**

**Reality:**

Over half of all falls take place at home. Inspect your home for fall risks. Fix simple but serious hazards such as clutter, throw rugs, and poor lighting. Make simple home modifications, such as adding grab bars in the bathroom, a second handrail on stairs, and non-slip paint on outdoor steps.

INFORMATION PROVIDED BY NATIONAL COUNCIL ON AGING

**VENDORS WANTED**  
For  
**Holiday Craft Fair**  
**Saturday November 26<sup>th</sup>**  
**2pm-8pm**  
**Mohican Family Center**

Vendors contact  
**Kori or Joleen**  
by **4:30pm**  
**November 9<sup>th</sup> to**  
**reserve your space.**

**Kori- 715-793-4905**  
[kori.price@mohican-nsn.gov](mailto:kori.price@mohican-nsn.gov)

**Joleen- 715-793-4863**  
[joleen.kroening@mohican-nsn.gov](mailto:joleen.kroening@mohican-nsn.gov)

**No cost to set table up.**

**BEN MURRAY**  
STATE ASSEMBLY

**Vote**  
**Nov 8th**

Ben Murray will put Northern Wisconsin Families first and ensure there is a fighter in the assembly that will do just that!



## TOP ISSUES FOR THE 36TH:

- ✓ Better Funding for Rural Healthcare
- ✓ Working with Tribal Leadership
- ✓ Protecting the Menominee River
- ✓ Fighting for Clean Water
- ✓ Support of small business expansion to revive rural main street

Paid for by Friends of Ben Murray



COMMUNITY HEALTH IS HAVING ITS ANNUAL

# FALL TURKEY TROT

Saturday, November 5th, 2022

Mohican Family Center

N8605 Oak St.

Bowler, WI 54416

COME TROT AROUND, ENJOY A LIGHT BREAKFAST AND HAVE A CHANCE TO WIN A GIFT CARD FOR TURKEY, HAM OR PRODUCE!

**MUST BE PRESENT TO WIN**



Stockbridge-Munsee  
COMMUNITY HEALTH DEPARTMENT

For Questions Contact  
Anita Mihtukwsun  
715.793.3018

RANDOM DRAWING FOR 25 GIFT CARDS  
TROTGING STARTS AT 9:00AM

## November is Diabetes Awareness Month

Finding out you have prediabetes or diabetes is the first step to controlling it

### What is Diabetes?

Your body takes sugar from the food we eat (carbohydrates) and turns it into energy using a hormone called insulin. With type 2 diabetes, your body doesn't produce enough insulin and/or isn't able to effectively use the insulin. This causes the sugar to build up in the blood, causing type 2 diabetes

### Signs and Symptoms of Diabetes



### Ways to Prevent or Delay Diabetes

- Be physically active
  - Aim for 30 minutes a day, 5 days a week
  - Pick activities you enjoy
- Choose Healthy Foods
  - Eat well-balanced meals, including vegetables, whole grains, and fruits
- Know your numbers—get screened yearly
- Choose Healthy Snacks
  - Eats fruits, veggies, low-fat cheese, nuts
- Get active throughout the day
  - Reduce time spent sitting to less than 30 minutes at a time
- Eat Smaller Portions
  - Eats the foods you enjoy, but in moderation

### Type 2 diabetes places you at higher risk of:



## BLOOD SUGAR EMERGENCIES

LOW AND HIGH, EDUCATION ON WHAT TO DO

## THURSDAY, NOVEMBER 10TH

luncheon starting at 12:00pm at the SMHWC

PRESENTATION FOR DIABETES AWARENESS MONTH WILL BE HELD AT THE STOCKBRIDGE-MUNSEE HEALTH & WELLNESS CENTER - CONFERENCE ROOM LOCATED AT W12802 CO. HWY A, BOWLER, WI, 54416 AND WILL TAKE PLACE FROM 12:00PM-1:00PM.

WHITNEY SCHREIBER, DIABETES NURSE EDUCATOR WILL BE TALKING ABOUT BLOOD SUGAR EMERGENCIES (LOW AND HIGH).

FAMILIES ARE ENCOURAGED TO ATTEND TO LEARN ABOUT: RECOGNIZING SIGNS OF LOW AND HIGH BLOOD SUGAR, HOW TO USE A GLUCOMETER, THE BEST OPTIONS TO RAISE BLOOD SUGAR QUICKLY, AND MUCH MORE.

TO RSVP FOR THIS EVENT PLEASE CONTACT ANITA AT 715.793.3018.



# GREAT AMERICAN SMOKEOUT NOVEMBER 17, 2022 BE A QUITTER

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Submit to Mohican Writers Circle by Nov. 11

A reminder from Mohican Writers Circle that we want your submissions for our next literary journal! Deadline is November 11, 2022. Please email any submissions (multiple submissions are ok) to us at [mohicanwriters@gmail.com](mailto:mohicanwriters@gmail.com). You will be a published author, and receive two copies of the journal, as well as help further the literary tradition of our People by participating. Artwork and photography are encouraged also.

Here is a selection from our first journal, "Reflections on the Waters That Are Never Still," a poem from Yvette Malone called "Mother Earth."

**Mother Earth**

**By Yvette Malone**

The sky surrounds you and brings night and Day  
The sun shines upon your glowing face and Warms you  
The sprinkles that fall nourishes your thirst For life  
The magnificent colors grow around you and You smile  
For you are mother earth  
Our mother-



**On Tuesday, October 18<sup>th</sup>, 2022, the Stockbridge-Munsee Tribal Council held a Regular Tribal Council Meeting and at that time the following actions were taken:**

**Roll Call:**

Shannon Holsey; Present  
Craig Kroening Jr.; Present  
Sara Putnam; Present  
Joe Miller: Present  
Jeremy Mohawk: Present  
Terrie K. Terrio; Present  
Randall Wollenhaup Present

**APPROVAL OF AGENDA-**

**ADD:** Donation Request  
Personnel Matter in Executive Session  
Legal Matter in Executive Session

Motion by Terrie K. Terrio to approve the Regular Tribal Council Meeting agenda for Tuesday, October 18<sup>th</sup> as amended. Seconded by Joe Miller. Motion carried.

**OPEN AGENDA-**

**MEETING MINUTES-**

Motion by Joe Miller to approve the Regular Tribal

Council Meeting minutes of Tuesday, October 4<sup>th</sup> as presented. Seconded by Jeremy Mohawk.

**Roll Call:** Joe yes, Terrie yes, Sara abstains, Craig abstains, Randall yes and Jeremy yes. Motion carried.

**TSSF GRANT APPLICATION-Alexia Dellemann, Indian Child Welfare Manager**

Motion by Terrie K. Terrio to approve the Wisconsin's Targeted Support Funds (TSSF) Grant which includes no tribal match. Seconded by Randall Wollenhaup. Motion carried.

**JOB DESCRIPTION: Clinical Laboratory Assistant/Phlebotomist-Stacie Bowman, HR Executive Director, and Andrew Miller, SMHWC Director**

Motion by Joe Miller to approve the Clinical Laboratory

Position for posting. Seconded by Craig Kroening Jr. Motion carried.

**JOB DESCRIPTION: Physical Therapist-Andrew Miller, SMHWC Director and Stacie Bowman, HR Executive Director**

Motion by Terrie K. Terrio to approve the request to recruit a physical therapist and approve the job description as recommended. Seconded by Jeremy Mohawk. Motion carried.

**REQUEST FOR BID: SMHWC Geothermal Maintenance-Andrew Miller, SMHWC Director**

Motion by Sara Putnam to approve to post a request for bid for the SMHWC geothermal heating and cooling system annual maintenance. Seconded by Terrie K. Terrio. Motion carried.

**SMHWC RADIOLOGY PACS SYSTEM-Andrew Miller, SMHWC Director**

Motion by Terrie K. Terrio to approve the director's request to enter a non-competitive procurement of the PACS awarded in a set amount the first year and annually thereafter. Seconded by Joe Miller. Motion carried.

**RESOLUTION: Cell Tower Location-Brian McDonald, CIO**

Motion by Terrie K. Terrio to adopt resolution 001-23, NOW THEREFORE BE IT RESOLVED, the Tribal Council approves the following 5 locations as sites for the installation of tribally owned towers for cellular telephone service, pending final design, impact reviews, and construction. Seconded by Joe Miller. Resolution adopted.

**RESOLUTION: Home Conveyance**

Motion by Terrie K. Terrio to adopt resolution 002-23, NOW THEREFORE BE IT RESOLVED, that

the Stockbridge-Munsee Tribal council supports the recommendation of the Division of Community Housing in the Conveyance of Tenant #115-01, Tammy Vele. Seconded by Jeremy Mohawk. Resolution adopted.

**RESOLUTION: HAAS Alert Safety Systems and Service-Michael Penass, Fire Chief and Molly Welch, Public Safety Administrative Assistant**

Motion by Sara Putnam to authorize for the Stockbridge-Munsee Community acting on behalf of the Stockbridge-Munsee Fire and Rescue to participate in the HAAS Alert Safety System and Services by resolution 003-23, NOW THEREFORE BE IT RESOLVED, the Tribal Council hereby authorizes the Fire Department to participate in the HAAS Alert safety systems and services including, as necessary, authorizing the Tribal President or, if unavailable, the Vice President including executing any necessary documents to implement such services; and

BE IT FURTHER RESOLVED, that the Tribal Council hereby grants and approves a limited waiver of the Tribe's sovereign immunity solely for the limited purpose of participation in this service, including the resolution of disputes against the Tribe; and

BE IT FINALLY RESOLVED, that the waiver of sovereign immunity for the Tribe is also limited to the terms and conditions set forth below:

1. The limited waiver of the Tribe's sovereign immunity is granted only to and for the benefit of the parties identified as part of the agreement(s) that the Tribe has executed and

**Directives cont on 11:**

**Directives cont from 10:**

- shall not extend to any other entity or person.
2. The limited waiver of the Tribe's sovereign immunity contained in this Resolution shall be effective only after the parties' officially designated representatives have executed the agreement(s) and shall only be for the term of the agreement(s).
  3. Nothing contained in this Resolution shall be deemed consent to levy of any judgment, lien, or attachment upon any property or interest in property of the Stockbridge-Munsee Community.
  4. The limited waiver of sovereign immunity granted and approved through this Resolution does not waive the sovereign immunity of any official, employee, member, or agent of the Tribe.
  5. Any dispute resolution action against the Tribe, as consented to through this limited waiver of sovereign immunity, shall be brought in the form and venue identified in the agreement(s). The law to be applied, if no law is otherwise identified, shall be federal law. Seconded by Randall Wollenhaup. Resolution adopted.

**RESOLUTION: 105(I) Lease Proposal for Tribal Buildings-Allen Quinney, Executive Director**

Motion by Sara Putnam to approve the resolution for the 105(I) lease proposal for all qualifying SMC Tribal Buildings which is resolution number 004-23, NOW THEREFORE BE IT RESOLVED, the Tribal Council authorizes the Tribal Executive Director Allen Quinney submit a Section 105(I) lease

proposal to the Secretary of the Interior for the following facilities pursuant to P.L. 93-638:

- Tribal Headquarters Office – N8476 Moh He Con Nuck Road, Bowler, WI
- Legal – N8476 Moh He Con Nuck Road, Bowler, WI
- Legal Storage – N8476 Moh He Con Nuck Road, Bowler, WI
- Land/Environmental – N8402 Moh He Con Nuck Road, Bowler, WI
- Administration Building – N8705 Moh He Con Nuck Road, Bowler, WI
- Administration Garage – N8705 Moh He Con Nuck Road, Bowler, WI
- P&E/Roads – W13817 County Highway A, Bowler, WI
- P&E Storage/Support (aka former boxing club building) – N8500 Moh He Con Nuck Road, Bowler, WI
- Fire Department/Public Safety – W13455 Camp 14 Road, Bowler, WI
- Konkapot – W12635 County Highway A, Bowler, WI
- Environmental/Conservation/Forestry – N7689 Koan Tuk Dr, Bowler, WI
- Environmental/Conservation/Forestry Storage – N7689 Koan Tuk Dr, Bowler, WI
- Former Communication (current Housekeeping) – N8480 Moh He Con Nuck Road, Bowler, WI
- Library/Museum – N8510 Moh He Con Nuck Road, Bowler, WI
- Housing – N8616 Oak St., Bowler, WI
- Health Center (ICW) – W12802 County Highway A, Bowler, WI

BE IT FURTHER RESOLVED, the Tribal Council authorizes Executive Director Allen Quinney to negotiate such Section 105(I) lease for execution by

the Tribal President or, in her absence, the Vice-President and take all measures necessary to implement said lease agreement for Fiscal Year 2023 and subsequent lease periods for which funds are available.

BE IT FURTHER RESOLVED, the Tribal Council designates Tribal Chief Financial Officer Amanda Stevens as the appropriate official to verify the information by the Tribe for the purposes of calculating lease compensation under Section 105(I) of Public Law 93-638 and is hereby authorized to attest to the accuracy of such information. Seconded by Terrie K. Terrio. Resolution adopted.

**RESOLUTION: Land to Trust Unmet Needs-Chad Miller, Land Manager**

Motion by Joe Miller to adopt resolution 005-23 unmet needs to be used in the Land to Trust process, NOW THEREFORE BE IT RESOLVED, the Tribal Council identifies that the following are unmet tribal needs that it would like to address:

- Reestablishment of the Land-Base of the Tribe's Wisconsin Reservation. The Tribe needs to increase its land acquisitions and trust applications in order to reestablish a land base that will allow it to exercise its jurisdictional authority as a sovereign since the Tribe's reservation does not have an exterior boundary.
- Elder Care. To accommodate a growing population of tribal elders, the Tribe would like to also expand programs to provide healthier food alternatives through community agriculture endeavors, provide support for utility costs, maintain and rehabilitate

homes, provide additional elder-friendly housing alternatives, and promote long-term independent living by elders such with increased support with elder chore workers who assist elders so the elders can safely remain in their homes.

- Historic Preservation. The Tribe needs to expand staff and funding for the tribal historic preservation office working on repatriation, reburial, and protection of its ancestors; the preservation of tribal historical sites and materials; and public education about tribal culture and history.
- Health Care. Provide additional and sustained funding to expand and provide universal health care coverage and services to the Tribe's members and their families; increased opportunities and support for mental health and substance abuse treatment programs for persons of all ages; and establish programs to address the leading causes of death and disease among tribal peoples, like diabetes, heart disease and cancer.
- Recovery from Addiction and Substance Abuse. Support for persons recovering from addiction and substance abuse to help transitions from treatment to healthy life; expanded opportunities for youth focused treatment; and expanded implementation of tribal healing to wellness court.
- Buildings/Infrastructure. Develop water and wastewater systems to serve the eastern half of the 1856 Reservation where nitrate problems have been identified in the groundwater; provide all needed road construction

**Directives cont on pg 12:**

**Directives cont from 11:**

- and maintenance; build a new tribal office complex to centralize governmental operations as well as accommodate concerns for spacing and health identified during the COVID-19 pandemic.
- Housing. Address current housing stock identified as substandard and design and construct new safe, affordable, and sanitary housing for individuals and families with housing needs; increased housing opportunities for homeless persons; development of new housing areas for community members within the reservation; identify additional developable lots to allow for construction of new housing; and creation of additional rent-controlled options for low-income families.
- Natural Resources. Fund the evaluation and analysis of the environment on the reservation; help find and implement solutions to environmental issues; sustainably manage natural resources on tribal lands; and monitor and develop solutions to address climate change issues with our natural environment.
- Food Sovereignty. Continue expand community agriculture activities to address local food desert with increased community agriculture opportunities, facility to support local food processing, and dedicated space for farmers market sales.
- Education. Expand tribal educational and scholarship programs to increase educational and economic opportunities; create a college advisor position to work with improving the college experience while persisting through degree attainment; expand and

support the Head Start program; develop a local library; provide additional school counselors and/or construct a tribal school where tribal children can enjoy a well-rounded education free from discrimination or racial intolerance.

- Recreation and Wellness. Expand recreational opportunities, such as by the development of a swimming pool, soccer field or open space for large games, climbing wall, archery course, track and expanded trail system. Provide a separate building and additional resources to maximize the after-school program for community youth.
  - Cultural. Construct a new museum facility to better provide artifact and document preservation and storage; and further develop and facilitate language and cultural preservation programs.
  - Tribal Training Department. Establish a training department to help people better meet their full potential, as well as serves as a resource for both individuals and employers to further their skills and meet the needs of the community.
  - Expansion of Tribal Revenue Base. Identification and optimization of additional sources of revenue for the Tribe to diversify revenue base beyond gaming and forestry for the well-being of future generations. Seconded by Jeremy Mohawk. Resolution adopted.
- JOB DESCRIPTION REVISION: Director of Hospitality-Regin Williams, NSMCR HR Manager**  
Motion by Jeremy Mohawk to approve the revised job description for the Director of Hospitality as presented. Seconded by Randall Wollenhaup. Motion carried.
- JOB DESCRIPTION RE-**

**VISION: Inventory Control Technician-Regina Williams, NSMCR HR Manager**

Motion by Jeremy Mohawk to approve the revised job description for Inventory Control Technician. Seconded by Craig Kroening Jr. Motion carried.

**AUGUST 2022 GM REPORT WITH FINANCIALS-Tony Granquist, Interim GM**

Motion by Sara Putnam to approve the financials for August 2022 for North Star Casino. Seconded by Jeremy Mohawk. Motion carried.

Motion by Terrie K. Terrio to approve the GM's monthly report for August 2022. Seconded by Jeremy Mohawk. Motion carried.

**REQUEST TO APPROVE BID FOR POSTAGE/MAIL MACHINE-Terrie K. Terrio, Tribal Council**

Motion by Jeremy Mohawk to approve the posting to receive bids on leasing or purchasing a meter, posting, mail equipment. Seconded by Randall Wollenhaup.

**Roll Call:** Joe yes, Terrie abstains, Sara yes, Craig yes, Randall yes and Jeremy yes. Motion carried.

**IAM RESPONDING AGREEMENT-Craig Kroening Jr., EMS Coordinator**

Motion by Sara Putnam to authorize joining into an agreement with iamresponding.com, there are multiple agreement terms and EMS is recommending agreement to a five year, paid annually, service agreement paid the annually. Seconded by Terrie K. Terrio.

**Roll Call:** Joe yes, Terrie yes, Sara yes, Craig abstains, Randall yes and Jeremy yes. Motion carried.

**REQUEST TO APPROVE VETERANS TRIP TO D.C.-Shannon Holsey, President**

Motion by Terrie K. Terrio

to approve the request to take care of the trip cost to D.C. for the veterans. Seconded by Joe Miller. Motion carried.

**DONATION REQUEST: National Indian Women "Supporting Each Other" Inc.-Shannon Holsey, President**

Motion by Terrie K. Terrie to donate. Seconded by Joe Miller. Motion carried.

**COLA-Tribal Council**

Motion by Terrie K. Terrio to approve a one-time COLA of \$.50 per employee effective October 2<sup>nd</sup>, 2022. Seconded by Joe Miller. Motion carried.

**BOARD/COMMITTEE MEETING MINUTES-**

**Forestry Committee-Joel Miller, Forestry Committee Member**

Motion by Joe Miller to accept the Forestry Meeting Minutes of October 5<sup>th</sup> as presented and approve the recommendations contained within. Seconded by Randall Wollenhaup. Motion carried.

**BOARD/COMMITTEE APPOINTMENTS-**

Motion by Joe Miller to appoint William "Bill" Terrio to the Police & Fire Commission and post for two additional terms. Seconded by Jeremy Mohawk.

**Roll Call:** Joe yes, Terrie abstains, Sara yes, Craig yes, Randall yes and Jeremy yes. Motion carried.

**EXECUTIVE SESSION-**

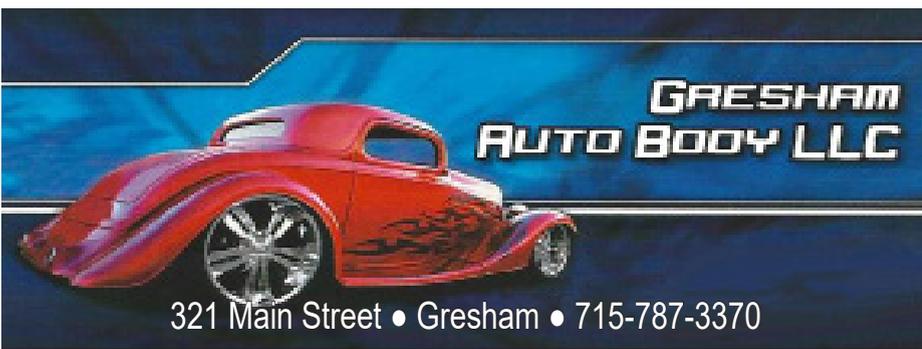
Motion by Jeremy Mohawk to go into Executive Session. Seconded by Terrie K. Terrio. Motion carried at 5:32 PM.

Motion by Craig Kroening Jr., to come out of Executive Session. Seconded by Randall Wollenhaup. Motion carried at 6:19 PM.

While in Executive Session discussion was held on a Personnel Matter and a Legal Matter.

**ADJOURNMENT-**

Motion by Craig Kroening Jr. to adjourn. Seconded by Terrie K. Terrio. Motion carried at 6:19 PM.



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**College cont from Four:**  
in the basement of her home in January 1993.

Since then, the college campus has grown, occupying 46-acre on the Menominee reservation with a satellite campus in Green Bay. It has become a driving force for restoring the culture, economy, and overall health of the Menominee Indian Tribe and other tribal nations whose students attend and graduate from CMN.

For the Menominee, restoration is about the livelihood of the people who depend on sustaining the surrounding forest lands and ecosystem. This unique relationship is a primary focus of CMN's Sustainable Development Institute (SDI) where Caldwell served as the director before becoming president in 2021.

A large part of his research at SDI concentrated on the impact of climate change on Indigenous language revitalization efforts. He says that the Menominee language and culture contain the understanding and values for sustaining forest health.

"Menominee's culture and language are rooted in our relationship with the environment," he explained. "The Menominee language is currently a highly endangered language with only a small handful of fluent speakers left. Therefore, the impacts of climate change threaten not only our forested home but also our knowledge expressed through language and culture."

For more information about the College of the Menominee Nation, visit [www.menominee.edu](http://www.menominee.edu).

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Stop in and see us at CMN or any of our off-site locations ( Stockbridge-Education Department 1st Monday of the month, Shawano; 2nd Monday of the month, Maehnowesekiyah; 3rd Monday of the month, and Neopit- Menominee Tribal Enterprises; 3rd Tuesday of the month).

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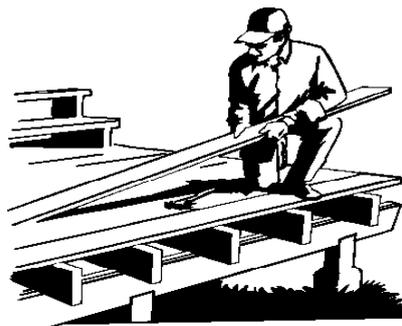
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## Elders



**Jeff Miller Sr.**

Jeff Miller Sr. "Big Guy", 67, died peacefully at home, in the arms of his wife, on October 13, after a brief but courageous battle with metastatic pancreatic cancer.

Jeff was born in New London, WI on February 9, 1955 to Winona (Miller) and Donald Pecard. He was adopted by his maternal grandparents at the age of 4 along with his siblings, after his parents were both killed in a tragic car accident. He was a member of the Stockbridge Munsee Tribe and grew up on the Reservation. He graduated from Bowler High School in 1973 and went on to receive an associate degree in Heating and Air Conditioning from LaCrosse Technical College. He married Patti Darling in 1979. They were married 43 years at the time of his death. He resided in the Bowler area his entire life.

Jeff was larger than life and had an even bigger heart. He would help you whether he knew you for years or even just minutes. Jeff was a construction pipefitter and a welder extraordinaire. He worked in the Fox Valley and the

Little Rapids paper Mill in Shawano. He was active in his Union, Local 458 then Local 400 until he retired. After 20 years in the trades, he started Arrowhead Builders and worked with his sons and grandsons building custom log homes and doing log restoration. He also had a saw mill, and enjoyed cutting all types of trees into slabs, boards and cookies. After one of the oldest white pine trees on the Menominee Reservation was cut down, he sawed a portion of it, which is displayed at the Field Museum in Chicago, where the new Native American exhibit opened this spring. He also provided log columns for the Indian School in Milwaukee and the new fitness center in Keshena. He was an avid hunter and fisherman. He enjoyed many trips to Canada with family over the years. He traveled to Alaska for the past 17 years, to work and play several times per year, accompanied at times by his sons and grandsons. He loved snowmobiling, breaking trails in deep snow on the Rez any chance he could. Jeff was an avid story teller on all of the above, and each story got better and longer with every Budweiser he drank.

Jeff is survived by his wife Patti, who loved him through thick and thin, his sons Jeff Jr and Luke (Sarah). His grandchildren Brayden Myron, Michael Jeffrey, Benjamin Doc and Lucy Patricia. His sisters and brothers; Judy (Scott) Rogers, Joe (Jackie) Miller, Nita (Ron) Tourillott, Marshall (Donna) Miller. His brother in laws, Mike

# On the Trail Home



**Avery Brian Coyhis**

Avery Brian Coyhis, age 16, passed away on Sunday, October 16, 2022, in Green Bay. He was born on February 6, 2006, to Sloane and Kasha (Miller) Coyhis in Antigo. Avery had many interests including video games, listening to music and camping with his family. He was an employee of McDonalds in Wittenberg. Most of all, Avery enjoyed spending time with his family and friends and his dog, Ozzy.

He is survived by his

(Kathy) Darling and Rod Darling, along with many cousins, nieces and nephews, his dog Brownie and Keke the cat. He was preceded in death by his parents, brother Myron Jr (Bernice) Miller and sister, Ataloo (Ivan) Wadzinski.

Thank you to Unity Hospice and Leah his nurse for exceptional care. Patti would like to thank her sons, Sarah, and grandchildren for taking time off work and school to be with Jeff. Also, all of the family and friends that provided food and encouragement during this very difficult trial. Chris (Candy) Miller for making the urn. Candy, Mark (Renae) Parker and John (Cindy) Miller for the eagle feathers. Robert

parents, Sloane and Kasha Coyhis; sister, Ella Coyhis; grandparents, Mary and Wally Miller and Brian (Donna) Coyhis; and aunts and uncles, Mark Coyhis, Cody Miller, Rose (Nate) Strege and Lychelle Johnson. He is further survived by numerous cousins, other relatives and many friends.

Avery is preceded in death by his grandmother, Nancy Coyhis.

A funeral service was held on Friday, October 21, 2022, at the Stockbridge Elderly Center with Fr. Ernie Geeting officiating. Visitation was held at Swedberg Funeral Home in Gresham from on Thursday and again on Friday until the time of service at the Stockbridge Elderly Center. Burial took place at the Stockbridge Burial Grounds.

[www.swedbergfuneralhome.com](http://www.swedbergfuneralhome.com)

(Norma) Gardner for the Many Trails bolo tie. All so beautiful. And lastly, Tori (Kurt) Moshetz for always making Jeff and Patti look better than they should and keeping Patti upright through this all.

Jeff loved Jehovah God. He dedicated his life to him and was baptized as one of the Jehovah's Witnesses on July 24, 2022. His memorial service will be held at the Kingdom Hall in Shawano and also via Zoom (ID: 82043100893 & passcode: 948148) on Sat, Nov. 5, 2022 at 1:00 pm. All family and friends are welcome to dinner which will be served at 2:00 pm at The Pine Hills Golf Course Banquet Hall, N9499 Pine Hills Drive, Gresham, WI.

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