CONTACT



Please contact the Stockbridge-Munsee Tribal Historic Preservation Office in Williamstown, Mass with inquiries regarding the potential return of object(s) or ancestral remains in your possession.

Stockbridge-Munsee Mohican Tribal Historic Preservation Office 86 Spring Street Williamstown, MA 01267

We thank you for your consideration of the immense meaning to the Stockbridge-Munsee Community in reuniting with our cultural heritage items. Tribal Archaeology in Stockbridge, MA:
Reporting Back on Fieldwork



preservation@mohican-nsn.gov www.mohican.com Stockbridge-Munsee Community Winter Webinar

Background

About this Booklet

This booklet is a supplementary resource to the Stockbridge-Munsee Community 2024 Winter Webinar Series. At this presentation, Hikaru Hayakawa (Past Intern, Stockbridge Munsee Tribal Historic Preservation Office) and Dr. Ann Morton of Morton Archaeological Research Services spoke about what was found during the Stockbridge-Munsee Tribal Historic Preservation Office's Summer 2021 archaeological work in Stockbridge, MA. The office worked to include these sites in the State and National Register of Historic Places to recognize Mohican ancestors and history in the area.

The information shared in this booklet is enhanced by the Tribal Historic Preservation Program's 2021 innovative archaeological investigation conducted of the 1739 Meetinghouse site in front of the First Congregational Church in Stockbridge. These two projects book-end the experience of the Mohicans with Stockbridge, called "Indiantown" at its founding, from about 1736 to 1783.

This booklet is meant for public education and a community resource. The Stockbridge-Munsee Tribal Historic Preservation Office is continuously working on preserving ancestral items and protecting cultural sites such as those described.



The webinar can be accessed on the Stockbridge-Munsee Cultural Affairs YouTube page

Booklet created by: Brenda Diego, Repatriation Intern

Why this matters

There was no visible recognition of the Stockbridge-Munsee community in the Stockbridge Main Street Historic District, despite its foundation as a Mohican mission town. Because of ongoing erasure, the historic preservation office hopes to restore physical presence to correct Mohican erasure, by documenting our efforts to restore homeland sites. We hope to educate the community about our past existence in Massachusetts, and our current existence as a community that has continued to preserve our existence. The work was possible due to a Town of Stockbridge Community Preservation Fund Grant, and a National Park Service Underrepresented Communities to the National Register Grant received by the Tribal Historic Preservation Program.

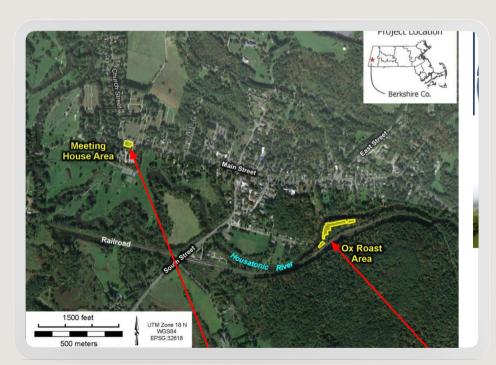
Timeline of the Events Investigated in This Survey

1736	Mohicans moved the Council fire to vicinity of Wnahktukook, now called "Indiantown"; Begin construction of the Meetinghouse
1739	Meetinghouse is dedicated
1755	Uhhaunnuhwannuhmat and his family move to Indiantown
1766	Uhhaunnuhwannuhmat travels to England
1771	Uhhaunnuhwannuhmat becomes Sachem, becomes known as King Solomon
1777	Uhhaunnuhwannuhmat dies
1783	Ox Roast Feast given by George Washington to honor Mohicans Mohicans leave for New Stockbridge, NY
1785	Meetinghouse dismantled and re-used

The Project's Main Focus

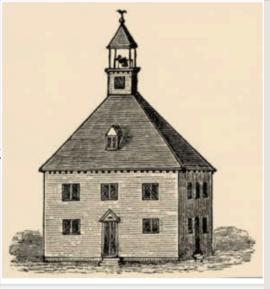
1739 Meetinghouse Site

Stockbridge has been part of the Mohican homelands from the earliest times. The Stockbridge-Munsee Community incorporated "Stockbridge" into our name since leaving the area. The goal for this project was to be able to locate and learn more about these two important sites.



The Stockbridge 1739
Meetinghouse and
National Register
Update

The Mohican Ox Roast/King Solomon Community Archaeology Project



Early Connecticut Meetinghouse (circa 1639)
http://www.firstchurchofmilford.org/website/publish/about/index.php?10

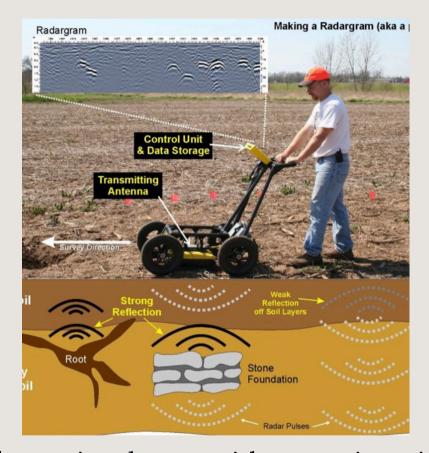
The Meetinghouse was
the center of
Community Life. It
served as a church but
also as a secular
structure, where the
functions of town
government were
carried out. Here are
two possible examples
of what the meeting
house could look like.



Sandown, NH built 1773, https://www.colonialmeetinghouses.com/mh_sandown.shtml

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Methods



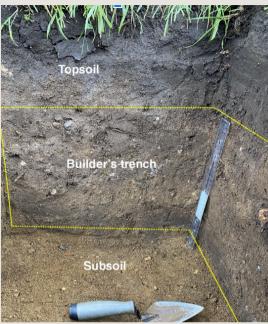
The project began with a non-invasive survey. Two geophysical survey techniques were used during the survey work at the Meeting House site in Stockbridge: magnetic gradiometry, and ground penetrating radar to help make pictures of what was under ground.



Outcomes

We know that only one English-style building was here in the Town Park until the Chime Tower was built. That building was the Meetinghouse. When they disassembled the Meetinghouse in 1785, they removed the stone foundation, and reused it in the new Meetinghouse.





That foundation is still there. It was identified in 2010 using ground penetrating radar.
Based on information from the 1750 survey, and excavation of the builder's trench, the location of the 1739 Meetinghouse was found.



1783 Mohican Ox Roast/King Solomon Homesite

Methods



Mohican soldiers met with Gen. Washington on numerous occasions during the Revolutionary War, as the General sought their service for the war effort (Frazier, 1992). Washington ordered that an ox roast feast be provided, to meet and finalize the arrangements after the war. The feast was kept near the residence of King Solomon. After it was over, by accounts "the Indians buried the hatchet, in token that the war was past, and performed other ceremonies in their own style, for the gratification of the company" (Field, 1829: 243).

Phase I (Intensive) Addendum survey was conducted first to more firmly identify the locations of the Mohican Ox Roast and "King" Solomon/Uhhaunaunauwanmut homesite through the use of two geophysical survey techniques: Magnetic susceptibility survey, and magnetometer survey.





Outcomes



Thanks to the project, we were able to discover Mohican homesites. We collected evidence of two early, pre-Contact living surfaces - three sites identified - the 1739 Meetinghouse and two ancient sites.

THESE ARE THE MOHICAN HOMELANDS



National register nomination



With this project, we were able to update the information on two sites and submit the nominations at the state level. The nomination was processed last October and is now considered in local planning and cultural preservation. This has helped undo this erasure and made more visible the Stockbridge-Munsee histories of Stockbridge, a town that would have never existed were it not for Konkapot, Umpachene, and our ancestors' contributions in the 1730s.

A SPECIAL THANKS TO

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Hikaru Hayakawa Jayden Jogwe Meadhbh Ginnane Nathan Allison Rick Wilcox Sacha Yannow Trevor Totman

VOLUNTEERS

Alec Bachman Berenize Garcia Nueva Beth Fischer Dave Dewey Devika Goel

Drew Jones Gavin McGough Haley Bosse Isaac Freitas-Eagan Isabel Carmona **lacob Grover** Jacob Jampel **Katharine Cook Kennedy Lange** Lara Shore-Sheppard Maia Sheppard Margaux Kristjansson Marion Min-Barron Saud Afzal Shafi **Tallon Garelli Teague Murphy Twink Williams Burns** Wendy Skavlem **Yunjin Park**

College partnership

We are grateful for the many volunteers and interns from the Williams College community in this project. The involvement stems from the Tribe's partnership managed by the College's Office of Institutional Diversity, Equity, and Inclusion (OIDEI).